

Franco Adessa

THE SECRET OF PADRE PIO'S EMPTY TOMB



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The dossier is taken from the book: “The Secret of Padre Pio’s Empty Tomb”.

The topics published in this dossier do not include all those that appear in the book, but a selection was made: the specific chapters dealing with the life, works, miracles, persecution and persecutors of Padre Pio have been omitted,

while only those that we considered indispensable were used to be able to arrive at the top

of that worldwide satanic power with its responsibility which, behind a mask of respectable authority, concealed the identity and the true motivations of the main person responsible for the secret of the empty tomb of Padre Pio.

Since we wanted to create a slender dossier for wide dissemination, for bibliographic notes, please refer to the book.

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By Dr. Franco Adessa

WAS THE TOMB EMPTY?

In September 2002, there was sensational news: by order of the Vatican, a preparatory exhumation was conducted for the Beatification of Padre Pio having as a supervisor, **Cardinal Silvio Oddi** along with other witnesses.

When Padre Pio's coffin was opened it **was found completely empty, except for three objects: his robe, his white cincture and his Franciscan sandals.** There was neither dust nor any residue of deteriorated remains.

It was Anne Cillis, President of the National Institute of Padre Pio in Canada and spiritual daughter of Padre Pio, who launched this news with her article: "**St. Padre Pio's Body Not Found in His Tomb?**" which appeared in the American Traditionalist Catholic journal "**Catholic Family News,**" in September 2002. Here, in short, is the story.



Anne McGinn Cillis
Padre Pio's spiritual daughter.

«**John McCaffery**, the author of "**The Friar of San Giovanni: Tales of Padre Pio**" was a friend of mine and a great friend of Padre Pio.

Once, he told me a fascinating story: "**I am just a poor monk who prays**", Padre Pio used to say to John, and the sight of thousands of peo-

ple crowding the area adjacent to the monastery, truly dismayed him, so great was his humility. "Oh Padre – said John to Padre Pio – today, there are thousands that come, but after your death, the pilgrims that will come here will be in the millions!"

Padre Pio then looked at him with a strange expression. "**John,**" he said slowly, emphasizing his every word, "**let them come! I will not be here!**" Years passed before one could understand the meaning of these strange words of Padre Pio.

I interviewed three prominent traditionalists about the reality of this

Meanwhile, **our dear friend, Padre Giuseppe Pio, died.**

This happened in 2000 and his death was sudden and unexpected. From what we were told, **one evening he was taken to the Casa Sollievo della Sofferenza and the next morning he was already dead!** He was only 61 years old.

Another witness to the discovery of the “Empty Tomb” was **Padre Alessio Parente. But he too, unfortunately, died suddenly, in the same year 2000.**

It was on October 26, 2002, just a month after the publication of my article on the “Empty Tomb” in the American magazine “Catholic Family News” that after visiting the tomb in the crypt, we went to the office for the English-speaking pilgrims, when Fr. Ermelindo, interrupted us as we were watching some films, and suddenly said: “We are sorry, folks, but don’t ask for relics. There are no relics of Padre Pio, not yet. His grave is still undisturbed; in fact, it has not been opened yet and Padre Pio will be exhumed only when our wonderful “new church” is completed. We intend to place his body on two columns for the faithful to venerate.” I was amazed! This was such a blatant lie that I even struggled to believe what I had just heard.

After the publication of my article on the “empty tomb,” in the “Catholic Family News,” I was bombarded with phone calls from readers who, in the end, always raised the same crucial question: **«Well, then what happened to the body of Padre Pio, if he’s not in his coffin anymore?».** Here ends the story from Anne’s article.

Cardinal Silvio Oddi died on June 29, 2001 and it was rumored that he was ill or had cancer.

After the discovery of the mysterious deaths in 2000 of the two friars, Padre



Above: Fr. Giuseppe Pio, in excellent shape, photographed two days before his death.

Below: The blessing of Fr. Giuseppe Pio’s coffin, after a sudden death..



Giuseppe Pio and Padre Alessio Parente, witnesses of the empty tomb of Padre Pio, Fr. Villa wanted to see this thing through.

We went to Morfasso where family of the Cardinal Silvio Oddi lived and we drove to the “Bar Oddi” where we met the new parish priest of the area: Fr. Pier Antonio Oddi, nephew of the Cardinal.

After a visit to the tomb of his uncle,



The Capuchins of Sant'Angelo-Foggia bid their last farewell to the body of Fr. Alessio Parente, who also died suddenly in the year 2000.

he spoke to us about his ordination and his travels abroad, then he gave us a beautiful photograph of the Cardinal as a gift.

Before he left, due to a commitment, the parish priest called the wife of the youngest nephew of the cardinal, who told us that her husband was a driver to his uncle accompanying him, however, mainly abroad, while for travel in Italy, **Card. Oddi had another driver from Rome, Mr. Franco Sasso, who had died from a heart operation, the exact date he did not remember, but indicated that it was in the year, 2000.**

On the subject of the Cardinal's illness, the lady told us that **the Cardinal had no illness;** "He suffered a little from lack of circulation and Parkinson's," but **the cause of his death had been a fall in the house, which occurred in the late 1999-2000, which caused a hematoma in the back of his head which had put pressure on the brain, and caused serious problems.**

Then she added that the Cardinal had prostate surgery, but insisted that this operation presented no danger, while the serious danger was the conditions caused by the hematoma in the head.

She assured us that the Cardinal's death had been caused precisely by that fall!



On the order of the Vatican, Card. Silvio Oddi made a preparatory exhumation for the beatification of Padre Pio with some witnesses and, to their amazement, they found the tomb empty. In a short time, Card. Oddi, his chauffeur and the witnesses died. The cardinal, however, recounted this experience to people whom he trusted.

GIAMBATTISTA MONTINI

Giambattista Montini, ordained a priest on May 29, 1920, continued his studies at the Pontifical Gregorian University.

At the Pontifical Academy of Ecclesiastical Nobles, he became friends, which marked his life, with the Sicilian, **Mariano Rampolla del Tindaro**, great-nephew of **Card. Mariano Rampolla** who died in 1913 and, from the documents found in his office, turned out to be the head of the **Ordo Templi Orientis** (O.T.O.) [Order of Oriental Templars], the institution of the **Illuminati of Bavaria that promotes Satanic corruption** as an indispensable means for obtaining control of VIP's in high-level environments.

In 1923, Montini was commissioned by Pius XI to take care of the **Roman University Circle** (CUR).

In October 1924, Montini was called to work in the Secretariat of State in the offices of **Msgr. Giuseppe Pizzardo**, **Card. Pietro Gasparri** and **Msgr. Francesco Borgognini-Duca**, First Papal Nuncio after the signing of the Lateran Pacts and friend of Angelo Roncalli.

In October 1925, Montini was appointed **National Ecclesiastical Assistant of the Italian Catholic University Federation** (FUCI).

In 1926, **Montini was listed as a homosexual** by the Vice Squad of Milan.

On February 12, 1933, a Jesuit father discerned in the apostolate of Msgr. Montini in the FUCI, **“a disturbing encroachment within the framework of its members.”** Montini was forced to resign, which was effective on March 12, 1933.

From the archives of the Italian Ministry of the Interior, it appears that **the FUCI National Ecclesiastical Assistant, Msgr. Montini**, had been caught, with a person of the same sex,



Msgr. Montini in the '30s.

in a public urinal **performing obscene acts against morality.**

In 1934, Montini went to England with his friend, **Msgr. Rampolla del Tindaro**, nephew of the Head of the O.T.O., Card. Rampolla. At that time, Montini made friends with people who shared the same sexual orientation: Hugh Montgomery, brother of the famous artist, **Peter Montgomery**, a long-time homosexual partner of the Cambridge spy, **Anthony Blunt**, who then passed into the Soviet camp. Another was **Visconte Evan Tredegar**, who enjoyed titillating his friends with stories about his sexual and occult feats, including **his direct experiences in Black Masses using human blood, urine and semen.** Tredegar, who later returned to England, kept a photograph of the young Monsignor Montini **“cheek to cheek with a handsome sailor.”**

On December 16, 1937, Montini was appointed Deputy to the Secretariat of State, under the Secretary of State, Card. Eugenio Pacelli.

On March 2, 1939, Pacelli became Pope Pius XII and Montini retained the office of the Secretariat of State, with Mons. Domenico Tardini.

In 1939, Montini is in Poland and, due to the hatred he feels for the Germans and Germany, he is a spokesman for a Vatican point of view – but entirely personal – advising Poland to open fire against the Germanic army.

After the war broke out, **Montini** organized the **Research and Information Service** for prisoners in each country and the Relief Commission, which later became the **Pontifical Assistance Commission**.

For the duration of the war, Montini, a priest-diplomat by day and conspirator by night, will have close relations with the staff of the Allied military intelligence services of the **Office of Strategic Services** (OSS) (the precursor of the CIA) as well as staff of **British** and **Soviet Intelligence**. In return, the **Office of Strategic Services** (OSS) pledged to fill the Vatican treasury with dollars, as well as the coffers of the Sicilian Mafia and Freemasonry, to prepare for the invasion of Sicily. **Montini was the head of intelligence information retrieval**, obtained from the Jesuits in Japan, which were used by the Allies to identify the strategic targets to be bombed

In 1943, Montini lost both his parents: on January 12, his father died; May 15, his mother.

Montini dedicates a tomb to his mother, on which he sculpts a **symbolic composition**, of which he himself is the author, **that displays the terrible reality of his “predestination” to the Head of the Illuminati**.

In 1944, at the death of **Card. Maglione**, **Msgr. Montini** remained



The tomb of the mother of Paul VI, in the cemetery of Verolavecchia (BS), on which appears the Masonic symbolism, designed by Mons. Giambattista Montini in 1943. In 2012, this occult symbology was deciphered (see black and red strokes with the central yellow dot) exposing the blasphemous and satanic Masonic Triple Trinity which, evidently, Monsignor Montini has proven to be very familiar with. Below: the coffin of Paul VI, on which, he had declared, in his will, that he did not want any Christian symbol, not even the cross.

Pro-Secretary of State until November 1954, when he was driven out of Rome by Pius XII because he betrayed him.

In the summer of 1944, without the knowledge of Pius XII, **Msgr. Montini entered high-level negotiations with the Italian Communists**. His goal was to **form an alliance between the Christian Democratic Party, the Socialists and the Communists**. On July 10, 1944, there was a **meeting between Msgr. Montini**

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1. On 10 July, at the home of a Christian-Democratic Minister, the acting Vatican Secretary of State, Msgr. Giovanni Battista Montini, conferred with Togliatti, Communist Minister without Portfolio in the of Bonomi Government. Their conversation reviewed the grounds out of which has grown the understanding between the Christian-Democratic and Communist parties.
2. Since his arrival in Italy, Togliatti had private meetings with leading personalities of the Christian-Democratic party. These contacts constituted the political background of Togliatti's speech at the Teatro Brancaccio on Sunday, 9 July, and account for the warm reception the speech received from the Catholic press.
3. Through leaders of the Christian-Democratic party, Togliatti was able to convey to the Vatican his impression of Stalin's opinion on religious freedom, as not accepted by Communism, and of the democratic character of the agreement between Russia and the Allied Nations. On the other hand, the Holy See reached Togliatti through the same means, and expressed its opinion regarding future agreement with Soviet Russia on the matter of Communism in Italy as well as in other countries.
4. The discussion between Msgr. Montini and Togliatti was the first direct contact between a high prelate

The first page of the American document, related to the Montini-Togliatti meeting on 10.7.1944.

and Palmiro Togliatti, the undisputed leader of the Italian Communist Party. This was the first contact between the Vatican and a leader of Communism.

In 1945, on the eve of the Yalta Conference, Msgr. Montini had a meeting with the Communist, Eugenio Reale, with the intention of organizing a meeting between Togliatti and the Pope.

While Msgr. Montini gave vent to his anti-fascism **with his secret contacts with high-level communist representatives**, his family manifested this political passion of the left in an even more disturbing way. In an article written by Attorney Salvatore Macca, former President of the Court of Brescia, entitled: **“The Montini’s helped the Communist terrorist, Speziale, to kill people with bombs”** one can read information on the activity of the Communist partisan, **Leonardo Speziale** who, after criminal convictions for crimes of blood, he escaped from prison in France and returned to Italy, settling in Brescia. His first ter-

rorist venture took place on October 31, 1943, in Brescia, which caused the death of the director of the Judicial Prison, father of five children, and of a nineteen-year-old soldier, both torn apart by the explosion.

Here is how Leonardo Speziale justifies himself: **«The same hospitality offered to me by the Montini’s, all Catholics, seems to me quite significant. Mother and Father Montini knew that I was one of those who put the bombs in the barracks of the Nazi-Fascists – I, myself, packed several of them right in their home where they gave me hospitality, solidarity and affection. As well, all the members of the family in whose workshop the bombs we used in the attacks were made were Catholics.»**

On December 26, 1944, the terrorist, Leonardo Speziale was appointed as **Military Inspector** for the Veneto region.

On April 4, 1944, the **“hero of the Resistance”**, **Msgr. Girolamo Bortignon, the arch-enemy of Padre Pio**, was appointed by Pius XII as **Bishop of Lidda and Apostolic Administrator of the dioceses of Belluno and Feltre**, from the same area from which came the Red Inspector terrorist and dear friend of the Montini’s, Leonardo Speziale.

Between October 1944 and February 1945, under the Inspector Speziale and under the jurisdiction of Msgr. Bortignon, **about 600 innocents were slaughtered**, almost always for personal revenge for simple reasons of robbery, by the Communist partisans. In the area of Veneto region, at that time, there was no lack of the presence of Msgr. Giambattista Montini’s trusted man: **Loris Capovilla** who, ordained a priest on May 23, 1940, after September 8, 1943, **collaborated with the Partisan Resistance, drowning in a murky past of red violence linked to the civil war in Northern Italy.**

After the war, from a secret report of the security services of Fiat, **the political action of Capovilla took shape that, through the trade unions and the Italian Communist Party, he began to take his place at the highest level, in the process of Communitization of the Italian nation.**

On April 11, 1953, the **“Montesi case,”** burst forth with the discovery of the body of Wilma Montesi on a beach south of Rome after it was discovered that the girl had participated in a Black Mass, with a subsequent orgy in a hunting lodge near Rome. The puppeteer of this scandal was the Marquis **Ugo Montagna**, that Guy Carr, one of the foremost experts of Freemasonry, identified as the political leader of the Illuminati of Bavaria in Italy, whose task was to control Mussolini and await the opportune moment, to turn Italian politics to the Left.

In 1954, the **“Montesi Case”** vanished into thin air, but it obtained a result: it struck down the candidacy of Christian Democrat Presidency of **Attilio Piccioni**, who **«... as a Christian Democratic secretary, ran the fateful election campaign of 1948, fought with courage against the threat of Communism ... »**

Italy was now ready for the “opening to the Left”, so much coveted by Msgr. Giambattista Montini.

«With the Church that stood unexpectedly at the service of Karl Marx» it happened that **«Amintore Fanfani, strongly inspired by Msgr. Loris Capovilla, was charged with developing the program of “opening to the Left” in Italy.»**

The expulsion of Mons. Giambattista Montini from the Secretary of State on November 1, 1954, and the significant silence of Pius XII against him, after being appointed Archbishop of Milan, **created a new situation for Montini and High Masonry.**



The Marquis Ugo Montagna, puppeteer of the “Montesi Case,” was the political leader of the Illuminati of Bavaria in Italy, who had the task of waiting for the opportune moment for a left turn in Italian politics.

Montini was shocked: **«Montini was no longer happy, in fact, he seemed lost ... his face had changed. Even the tone of the voice was different, the gestures less expressive. There was talk of a real exile inflicted on the Monsignor who had dared to “betray” the anti-socialist, as well as anti-Communist, battle of Pope Pacelli.»** **The predestined one of High Masonry and the summit of the Order of the Illuminati of Bavaria, [chosen] to occupy the throne of Peter, had been exiled and the door had been barred to the Cardinalate and then to the papacy.**

At the beginning of 1955, Montini’s letter-writing and personal contact to **Msgr. Roncalli began.**

That was the only possible way: to



Riccardo Galeazzi Lisi, Pius XII's personal physician and close friend of the Marquis Ugo Montagna, participated in the Black Masses and subsequent bacchanal orgies, organized by his friend, Ugo Montagna.

place Roncalli on the papal throne, to solve the problem of the cardinalate for Msgr. Montini and clear the way, then, to the pontificate.

In 1956, **Fr. Luigi Villa had his first meeting with Padre Pio**, during which he received the task of **dedicating his entire life to defend the Church of Christ from the work of ecclesiastical Freemasonry**.

Then, **Fr. Villa received the papal mandate from Pius XII**, to carry out the task entrusted to him by Padre Pio, placing him under Card. Ottaviani, Prefect of the Holy Office.

The period, which included the expulsion of Msgr. Montini from the Secretariat of State until the death of Pius XII, was very delicate for Freemasonry, because of the danger that Pius XII had remained alive far too long.

Fr. Villa told me what was known in the Holy Office: **«We think that Pius XII was killed for two reasons: if Pius XII had lived another year and a half, the plan of Worldwide Freemasonry to put their man, Montini, at the head of the Church would have been ruined.** Pius XII, in 1960, would certainly have published the **Third Secret of Fatima** which contained the phrase: **“Satan will truly succeed in reaching the top of the Church;”** moreover, Freemasonry could not have imposed Roncalli, as their “transitional pope”, because at that time **he was already ill with cancer and was given only five years to live.** If Pius XII had remained alive for another year and a half, Roncalli could never have been elected pope, because the news of his illness would have spread and would have prevented him from collecting the votes necessary for his election to the papacy. **And Montini would never have become a Cardinal and therefore, not ever a Pope!»**

At the time of the “Montesi case,” **«the Vatican was also affected by the crisis, because it turns out that the adventurer, Ugo Montagna, was a close friend of the personal physician of the pope, Riccardo Galeazzi Lisi»** who also participated in the Black Masses and bacchanal orgies organized by Montagna. Why, was Riccardo Galeazzi Lisi “driven out of the sacred palaces” instead of being investigated? Was it known that Ugo Montagna had the task of **“influencing men, women of high society and high levels of the Church and the State and used blackmail to force many people to surrender to the will of their masters, the Illuminati?”**

In an article, dated June 22, 2008, by Alberto Bertotto, we read that “Ezra Pound’s daughter, Mary de Rachelwitz, confided to Professor Pantano

that the murderous mission of US killers, who were to kill Benito Mussolini, was organized by J.J. Angleton, **behind the “input” of the Vatican’s Pro-Secretary of State, Msgr. Montini, “supported by his faithful Togliatti.”** It is well known that the US spy system made good use of the information network that had set up in the Holy See: **an intelligence service that, in those years, was directed by the “pious” Msgr. Giambattista Montini.»**

Pope Pius XII died on October 9, 1958. On October 26, 1958, **the papal princes of the Church had elected Card. Giuseppe Siri of Genoa as successor to Pope Pius XII.** The newly elected Pope had accepted the office becoming the 262th Vicar of Christ, informing the Cardinals that he had assumed the name of **Gregory XVII.** Since according to Canon Law the resignation of a Pope, regularly elected and who has accepted the assignment, is null, **Gregory XVII remained the true Vicar of Christ until his death,** which occurred in 1989. But the Illuminati of Bavaria had other preferences and other programs.

In this regard, the economist, politician, writer and journalist **Count Paolo Sella di Monteluca** revealed to **Franco Bellegrandi** that a few days before the Conclave, in the Sanctuary of Oropa, **a high Masonic authority in contact with the Vatican** told him that **“... the next pope would not be Siri,** but a pope of conciliation would have to be elected; **the Patriarch of Venice, Roncalli, had already been chosen ... the Church is in our hands.”**

What threats forced Pope Gregory XVII to resign? The unofficial version that emerged was a **death threat to Card. Giuseppe Siri and the extermination of his entire family,** but the most effective was that which contemplated the extermination of the entire top of the ecclesiastical hierarchy.



Card. Giuseppe Siri was elected Pope in 1958 and took the name of Gregorio XVII, but had to resign. Was the threat of an atomic bomb on the Vatican was used to remove Card. Giuseppe Siri from the Chair of Peter?

Now, there was the atomic bomb and the effects it caused had been proven on August 6 and 9, 1945, on almost the entire Catholic population of Japan.

The first US nuclear test took place on July 16, 1945 in a place called **“Trinity”!** Interestingly, it is precisely **the concept of the Trinity** that the reign of the Antichrist wants replaced: **The Most Holy Trinity must be replaced by the blasphemous and Satanic Masonic Triple Trinity!**

Recall that, in March 1945, **Japan had communicated its unconditional surrender to the United States.** However, ignoring this surrender, the US continued to bomb the Japanese cities because the **Roosevelt administration wanted to prolong the war to develop the atomic bomb.**

70% of Japanese Catholics lived in Nagasaki. Nagasaki and Hiroshima were the cities in which almost all the Catholics of Japan lived. So, yes, the first two US atomic bombs were, dropped on the “yellow race,” but also, **TO KILL ALMOST ALL THE CATHOLICS OF JAPAN!**



August 9, 1945. Atomic mushroom in Nagasaki. The power of this bomb was three times of that dropped on Hiroshima, August 6th.

What, then, was the true intent of these first two atomic bombs dropped on Japan, that no one, in high places, wanted to be held responsible?

The perennial spokesperson of the anti-Catholic establishment, **Herbert George Wells**, published his book “**Crux Ansata**,” in which he openly advocated the destruction of the Vatican: «**Why do we not bomb Rome? ... A total bombardment** of the Italian capital seems not only desirable, but necessary.»

In reality, during the Second World War, Allied bombs struck the Vatican twice and then Pope Pius XII, gathered the cardinals, and **advised them to prepare to elect a papal successor outside Italy**, in case he was killed. In May 1945, the armed conflict in Europe had come to an end, **but violent intimidation tactics exercised by the Church’s enemies against the Pope did not stop with the end of the war.**

Many facts indicate that, **as early as 1949, the secular powers were trying to intimidate Pope Pius XII with the threat of a nuclear bomb on the Vatican** to force a change in the teaching of the Church **which hindered the agenda of the emerging world government of the Antichrist.** As part of Freemasonry’s offensive against the Church, in the period following World War II, the rabidly anti-Catholic writer, **Avro Manhattan**, launched a public threat against the Pope, in the form of a book, with which he boldly announced: «**The Catholic Church is interfering into the affairs of political bodies** with the same energy, boldness, cunning and determination, as it did in the period between the two world wars. ... **The atomic bombs, which in a few seconds have swept away Hiroshima and Nagasaki** from the face of the earth and have brought Japan to its knees, **should be a warning to all those forces that are involved in the future of Mankind and that the methods of non-negotiable principles from past eras are outdated forever.** Unless new horizons are opened, new methods are **developed, and a new spirit is encouraged**, economic systems, social doctrines and political regimes, as well as religious institutions, will inevitably collapse upon themselves and upon all Humanity **causing a ultimate complete annihilation ... The Catholic Church would not be an exception**

at all and, like all the other institutions of the world, should pay attention to this warning and, by keeping up with the spirit of the twentieth century, should try to follow a new path.»

In 1957, a year before the death of Pope Pius XII, **Alice B. Bailey**, the former high priestess of what is known today as the “New Age,” described, in no uncertain terms, **how the world powers have tried to secretly terrorize the Church with their nuclear weapons.** This served to open the way for a “UN of World Religions,” as a necessary ingredient for the “New World Government” and for the creation of a single culture and a single world humanity: «The atomic bomb does not belong to the three nations that have perfected it ... **It belongs to the United Nations** for its use (or rather we hope, for the threat of its use) when the aggressive action of a nation shows its brutal face. In essence, it doesn't matter if the aggression is the action of a particular nation or that of a group of nations or if it comes from political groups of any powerful religious organization, such as the Church of Rome, that are not yet able to stay away from politics and devote themselves, instead, to the activities that compete with all religions: **to lead human beings closer to the God of Love.**»

One can deduct who this “**God of Love**” is that Alice Bailey referred to by the international Masonic-Satanic organization founded by her: the “**Lucifer Trust**” (= the Court of Lucifer), then, more prudently called “**Lucis Trust,**” which directs the UN. About this “new religion”, Bailey writes: «**The Risen Christ and not the Crucified Christ will be the distinguishing feature of the new religion.**»

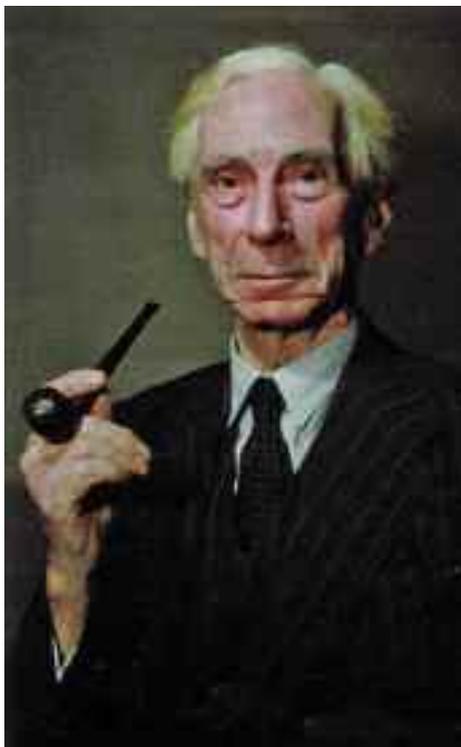


Alice Bailey, a priestess of the “New Age”, was the founder of the “Lucifer Trust” (The Court of Lucifer) that directs the UN.

«... And a new church of God, drawn from all religions and from all spiritual groups, will put an end to the great heresy of separateness». But in order to achieve this, Bailey asked for a **«decisive rejection of dogmas,** that is, all statements with which alleged truths are formed, as they cause discord and war.»

The programs of the UN and of the World Government which concern Man and his destinies, on the other hand, are described by the world-famous English “philosopher,” **Bertrand Russell,** with ruthless sincerity.

The solution proposed by him is that of war: **«War could become so destructive that, for once and for all, if the rate of population would increase, there would be no danger of overpopulation.»**



The “philosopher” Bertrand Russell, for man and his destinies there was only one program: the depopulation of the planet with famines, epidemics, wars and ... the atomic bomb.

But the war disappointed him, in fact, he later writes: «The war has so far been disappointing in this respect ... **but perhaps bacteriological war will prove more effective. If a Black Death could spread throughout the world, survivors could procreate freely without making the world too full.**»

But what fascinated him most was the atomic bomb: «**It is not at all improbable that the great military powers of the world know their destruction because of their inability to abstain from war.**» And in this world, now terrorized by the threat of a nuclear holocaust, Russell offers the

aim to be reached: **«Learn to submit to the law, even when it is imposed by foreigners that we despise and hate, and even by those that we know to be completely foreign to any consideration of justice.»**

Considering the writings of the aforementioned figures, the calendar of “tests” of the various nuclear weapons, conducted in 1958, now acquires enormous importance. The incredible increase in detonations of nuclear devices (by the United States and the USSR) **occurred in 1958, more than in any previous year.** In fact, there were more explosions of nuclear devices during the 18 days between the death of Pius XII and **the triumph of Masonic forces at the Conclave** that followed, than those that occurred during a similar period since the first US nuclear test that took place in 1945.

According to former FBI consultant, **Paul L. Williams**, “declassified” US intelligence documents confirm that “In the 1958 conclave (...) **in the third poll, Siri** - according to FBI sources - **obtained the necessary votes to be elected Pope Gregory XVII.** The white smoke came out of the chimney of the Chapel to inform the faithful that they had a new pope. But the new Pope did not show up on the balcony.

In the fourth ballot – again according to FBI sources – **Siri still obtained the votes necessary to be re-elected as Supreme Pontiff again. But the French cardinals annulled the results, arguing that the election of Siri would have caused unrest and the murder of several prominent bishops behind the Iron Curtain.**

Finally, on the third day of balloting, **Roncalli received the necessary support to become Pope John XXIII.**» **Father Paolo Perrotta**, in his “mainstream” account of the election of John XXIII, reveals his awareness

that the 1958 Conclave could have been the target of a nuclear attack, writing: «**If all the cardinals were killed, how could it take place? Today with an atomic bomb, the right to elect the Bishops of Rome would return to the body that originally possessed it and of which the cardinals are their representatives, that is to say, the clergy of the Eternal City.**»

In a 1985 statement to the French journalist, **Louis Hubert Remy**, Giuseppe Siri said: «**This secret (of the conclave) is horrible. (...) Very serious things have happened. But I cannot say anything.**»

On October 28, 1958, the **Mason, Angelo Roncalli**, described by Avro Manhattan as the “**Candidate of the Kremlin,**” suddenly appeared on the papal balcony and onto the world scene as “**Pope**” **John XXIII**. In reality, it was the **Antipope John XXIII** that appeared on the world scene.

Once Card. Giuseppe Siri was replaced on the Chair of Peter by Card. Angelo Roncalli, and after the Vatican structures were completely brought under the heel of the Masonic world powers, within only 48 hours, **the United States and the Soviet Union, simultaneously, announced the suspension of their respective nuclear test programs.**

The pontificate of the Antipope John XXIII was only a pontificate of “**transition,**” which was used exclusively to elevate Msgr. Montini to the Cardinalate and put him in a place to be imposed as the next Pope. The Mason, John XXIII, was a simple pawn and an executor of the plans that Montini, from his position as Archbishop of Milan, transmitted to him through his trusted man, Msgr. Loris Capovilla. But John XXIII was also the executor of “orders” or “suggestions” that came from the vertexes of certain powerful Masonic Lodges.



Roncalli in Bulgaria among young refugees. Roncalli was a pedophile and was initiated into the Rosicrucian sect, an Illuminati Society.

In the book “**The Church Eclipsed**” by Louis-Hubert Remy, the author goes to New York to interview the Jesuit, **Father Malachi Martin**. To the question: «**Was John XXIII a Mason?**», the Jesuit replied: «**On the topic of John XXIII belonging to Freemasonry, all the evidence is in the Vatican archives, jealously preserved by Cardinal Angelo Sodano.**» To another question, made in September 1996: «Was John XXIII an initiate? What do you think of him?», Malachi Martin replied: «**Yes, he was initiated by Vincent Auriol.**»

In a telephone call, that I took in Fr. Luigi Villa’s study, the converser, a distinguished diplomat and international lawyer told me that Roncalli was a pedophile and a Mason and then continued: «One day, when Roncalli was Nuncio in Paris, he was called by the **French President, Vincent Auriol**, who told him: “Your little vice is not a problem for us,... **if you enter the Grand Orient, you will become a Cardinal and I will**



Roncalli receives the cardinal's cap from the hands of the Mason and anticlerical French President Vincent Auriol, who suggests to him: «If one day you will become Pope, you will have to hold a Council.»

put the red cap on your head. And if one day you become Pope, THEN YOU WILL HAVE TO HOLD A COUNCIL ...”».

The top diplomat said that his source was his friend, **Mons. Bruno Heim, who was Roncalli's secretary at the Nunciature in Paris** and that these words were spoken to a group of eminent personalities.

Then would it have been the Freemason and anticlerical French President, Vincent Auriol, to “suggest” to Card. Angelo Roncalli to convene a Council “if one day he would become Pope”?

The terror of the nuclear threat would be used again in October 1962. In 1957, Alice Bailey had suggested that the “threat of the use” of the atomic bomb would be enough to intimidate the “Church of Rome” to make it obey the orders of the World powers.

The nuclear tests conducted by the United States and the Soviet Union resumed in 1962 and were more numerous than any other similar period, before or after. **The terror of the atomic bomb coincided with the second week of Vatican Council II,** when not only the cardinals, but most of the bishops of the world were gathered in Rome.

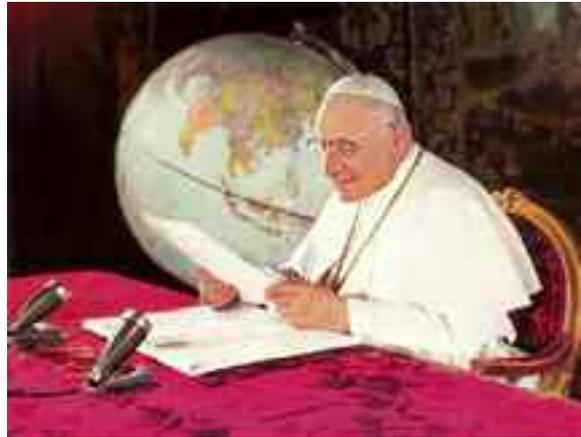
Moreover, on October 15, 1962, **only four days after the opening of the Council,** American reconnaissance aircraft “discovered” several installations of medium-range Soviet missiles in Cuba, that were believed to be able to make a first nuclear strike on dozens of cities in the United States. On October 22, **just eleven days after the beginning of the Council,** President Kennedy revealed the presence of Soviet missiles in Cuba to the Nation.

The “Cuban missile crisis” paralyzed the world, which remained in suspense. What the world did not know, however, was that there could not have been any Russian missile in Cuba, capable of hitting cities in the United States, if the United States itself had not transferred a specific technology with ball-bearings to the Soviet Union, necessary to build guided missile systems.

In his book “The Best Enemy You Can Buy,” the journalist, **Antony Sutton,** revealed that: **«In 1961, the Department of Commerce approved the export of thirty-five Centalign-B machines from the Bryant Chucking Grinder Company to the Soviet Union, for the processing of miniature ball-bearings, which would have given the Soviets the chance to reach 50% of US's capabilities.** The Soviets had no equipment for this mass production, and neither the USSR nor any other European producer was able to produce such equipment ...»

With the help of the US government, the Soviet Communists suddenly had ballistic missiles with nuclear capabilities parked just 90 miles south of Key West, Florida. Thus, the Soviet, technologically primitive army of the 1960s, **was instantly updated by its supposed opponent, the United States, becoming a far more frightening “bogeyman” than it had been up to then.** If the American people were terrified by the prospect of nuclear war, the European peoples were even more so. These Peoples still had vivid memories of incinerated cities and the millions of bodies of innocent people: women, children and the elderly, following the Allied bombings raids, during the Second World War. With good reason then, the inhabitants of Rome were to be particularly frightened, when they learned that **the United States, as a retaliation against the Russian missiles in Cuba, had installed medium-range missiles at the American Air Force base at Gioia del Colle, only 300 miles south of the Eternal City.** In this way, **the capital of Italy would be one of the first targets of a Soviet retaliatory attack in a total nuclear war.**

Almost unnoticed by the faithful, during this “Cold War” orchestrated confrontation between the Soviet Union and the United States, **was another show of strength that took place in the first days of Vatican Council II.** The initial traditional preparatory plans of the Council, which had been painstakingly organized for two years by a group of Orthodox prelates under the guidance of Archbishop Domenico Tardini, **were dumped into the garbage can, to make way for a radical revolutionary program. A new series of schemes, tailored to the anti-Church, and secretly drafted by the agents of the Synagogue of Satan,** long before



John XXIII, Masonic Antipope, chosen and imposed by Freemasonry.

the Council, were then implemented, **with the connivance of John XXIII.** Although Roncalli had remained in the shadows, in utilizing this betrayal, his part in the sabotage of the authentic schemes of the Council did not escape the traditionalist and conservative cardinals, especially those who knew they had to deal with an **antipope. But the betrayal of Roncalli, against the Council Fathers, took second place, as soon as he was raised on the world stage as the great “peacemaker,” for having overcome the “Cuban Missile Crisis.”**

Obviously, all this was prepared by his controllers and press officers; **Roncalli first proposed to the Kremlin, then to Washington, that the missiles in Italy be removed in exchange for the dismantling of Soviet missiles in Cuba.** During the crisis, the American people were only informed about the removal of American missiles in Turkey, as an exchange offered to Russians. But in Italy, **the Council Fathers and the faithful, who knew Roncalli well, were suddenly reluctant to criticize the “peacemaker” who had “saved”**

i 13 giorni che sconvolsero il mondo



Riviviamo gli avvenimenti di quarant'anni fa per ricordare quanto la pace sia preziosa, quanto importante sia la mobilitazione della gente e per ricordare Giovanni Arduzzone, caduto per difendere la pace e la libertà di Cuba.



In un attenersi di avvenimenti, tra ripetuti scambi di messaggi tra le due super-potenze; definizioni degli armamenti qualificati "difensivi" dai sovietici e "offensivi" dagli USA; convogli di navi russe cariche di missili in viaggio nell'Atlantico verso Cuba; il blocco navale dell'Isola da parte degli Stati Uniti eufemisticamente chiamato "quarantena"; un aereo-spia U-2 statunitense abbattuto su Cuba da un missile sovietico; contrapposizioni tra "falchi" e "colombe" all'interno del Comitato Esecutivo del Consiglio di Sicurezza Nazionale degli Stati Uniti sull'opportunità o meno di bombardare Cuba con ordigni nucleari, dal 16 al 28 ottobre 1962 tutto il mondo visse questi incalzanti eventi con il fiato sospeso e tra grandi manifestazioni che chiedevano la pace. Mai si era andati così vicini a quello che avrebbe potuto diventare il terzo conflitto mondiale e che, forse, nessuno avrebbe mai potuto raccontare.



Si ringrazia l'Archivio del Lavoro di Milano per la documentazione fornita

The "script" of the Illuminati who led the US also foresaw that an Antipope, named John XXIII, had to go down in history as the "peace peacemaker" or the "Great Peace-keeper," to strengthen his position towards his opponents.

Italy and the Western world from the nuclear holocaust. The real war led by the Illuminati that headed the US Government, was a secret war against the Church and an open war against Catholic Nations. The hatred of the American government for all that was Catholic was equal only to that of their friends in the Kremlin, who had killed thousands of Catholic priests and faithful (not to mention the millions of Russian Orthodox Christians) since 1917. But the "peacemaker" Antipope was but an agent of the twin gov-

ernments who were enemies of the Church of Christ, and had been imposed as "Pope" to clear the way for the coming of the Kingdom of the Antichrist and, later, to obscure the intellects of more than half a billion Catholics, depriving them of Sanctifying Grace at its source: The Sacraments of the Church. Then, the enemies of the Church would launch the final blow and eliminate the Sacrifice of Christ on the Cross to replace it with the Gnostic Redemption of the Blasphemous and Satanic Masonic Triple Trinity. In fact, beyond the papacy, the main and final objective of the enemies of the Church of Christ has always been the Holy Sacrifice of the Mass, as it reminds us of the Latin axiom: "Tolle Papam; Tolle Missam" (Take away the Pope and Holy Mass will be suppressed).

Upon the death of John XXIII, at the following conclave of 1963, **Card. Giuseppe Siri** was elected pope, yet here is what the President of that Conclave, **Prince Scotersco** wrote on June 21, 1963: «During the Conclave, a Cardinal left the Sistine Chapel, he met the representatives of the B'nai B'rith, announced to them the election of Cardinal Siri. They responded by saying that **the persecution against the Church would be resumed immediately.** Returning to the Conclave, **he had Montini elected!**»

What were these "immediate persecutions ... against the Church"?

Before his death, in July 1999, the former Jesuit, writer and perennial "insider" of the Vatican, **Malachi Martin**, cryptically admitted that, during the conclave of 1963, a **criminal intervention** occurred immediately after the papal election of Siri, **BY MEANS OF A TERRIBLE EXTERNAL THREAT TO ANNIHILATE THE VATICAN.**

Martin clearly stated that: **«It is certain that in the voting of the Conclave of 1963, Siri had collected the necessary number of votes to be elected Pope, but the election was shelved by what has been called the “little brutality.”... After three days of Conclave, Montini emerged as Paul VI. Montini would represent the head of the anti-Church.»**

Also, the former Jesuit, writer and perennial “insider” of the Vatican, **Malachi Martin**, in his book: **“Windswept House - A Vatican Novel,”** provides the details of a **Double Black Mass**, which took place only a few days after the fraudulent election of Paul VI to the papal throne.

On June 29, 1963, eight days after the election of Paul VI, a Double Black Mass was celebrated in Rome and Charleston (South Carolina - USA) by which **Satan was enthroned in the Pauline Chapel**, the place where the Pope takes over the role of **“The Guardian of the Eucharist.”**

That June 29, 1963, was the beginning of the **Seventh Seal** of the Apocalypse of St. John, namely the beginning of the **Kingdom of the Antichrist**. On that day, the words of Our Lady de La Salette became reality: **«Rome will lose the Faith and become the seat of the Antichrist,»** and the words of Our Lady of Fatima: **«Indeed, Satan will succeed in penetrating the top of the Church.»**

At the conclusion of that Double Black Mass, the Prussian International Delegate read the Authorization Law before those present at the Black Mass in Rome: **«Whoever, through this interior chapel, would be designated and chosen as the final successor of the Papal Office, will have to swear, and all those whom he commands, to be the willing instrument and collaborator of the Founders of the “House of Man on Earth” ...**



After Hiroshima and Nagasaki, the threat of nuclear holocaust, became the weapon to impose changes in the Catholic Church.

Thus, **the “New Age of Man” will be modeled.»**

Thus, on June 29, 1963, the **“New Universal Church of Man”** was born with Satanic inspiration that had the task of suppressing the Church of Christ, but in a special way, it had to eliminate from the face of the earth the Redemption of Christ’s Sacrifice on the Cross, and replace it with the Blasphemous and Satanic Redemption of the **Masonic Triple Trinity, of which Msgr. Montini knew well the geometric-symbolic representation**, for having personally designed it and made a monument, in 1943, on the tombstone of his mother, Giuditta Alghisi, in the cemetery of Verolavecchia (Brescia).

A few hours after the Double Black Mass event, Paul VI took the Papal oath. That **“oath” was a “perjury”** because, de facto, Paul VI completely annulled it with his **“revolution”** that



The Kingdom of the Antichrist began with the Double Black Mass in Rome and in Charleston (USA) that enthroned Satan in the Vatican.

did not save any aspect of Dogmas, of Morals, of the Liturgy, of Discipline, itself. **The fifteen years of the pontificate of Paul VI saw the birth and development of the “House of Man on Earth”** or rather of the **“New Universal Church of Man”** inspired by Satanism. This was the **“New Church of Paul VI”** which, according to the words of Our Lady of La Salette, as **“a black body”** would **“eclipse”** the Church of Christ, the **“shining body.”**

In the second half of 1963, **Fr. Villa had his second meeting with Padre Pio.** It was a decisive and dramatic meeting in which the Friar of Pietrelcina ended his conversation with the phrase: **«Courage, courage, courage, for the Church is already invaded**

by Freemasonry,» followed by the words: **«Freemasonry has already entered the slippers of Pope (Paul VI).»** It was Fr. Villa who helped me to understand what actually happened in that meeting, telling me: **«On that day, Padre Pio gave me the purpose of my life’s assignment: PAUL VI.»** When, later, I learned of the phrase that Padre Pio pronounced before dying: **«My Mission will begin when I am dead,»** I asked Fr. Villa if this **“Mission”** was precisely the battle that he had to fight to defend the Church of Christ from the work of ecclesiastical Freemasonry. Fr. Villa answered me affirmatively with these words: **«Padre Pio passed me the “baton”... I am the continuation of Padre Pio ...»**

Padre Pio was a friar and had a superior to whom he had to obey, even when he had ordered him to drink a poison. **His main duty was to entrust an undertaking to a priest for a special mission** that he, alone, for the holiness of his life and his works, could make credible and acceptable to Pope Pius XII, who was to give this priest a mandate to accomplish this mission.

This Mission was to **be the author of the First Cup of God’s Wrath,** which was to unmask the traitors and enemies of Christ at the top of the Church. And principally, **that Enemy** who, in 1963, after his fraudulent election as Antipope, obtained with serious immediate threats to the Catholic Church, **had opened the Seventh Seal of the Apocalypse of St. John, namely the Kingdom of the Antichrist.**

The transfer of power from Padre Pio to Fr. Luigi Villa, however, **was not a secret to the enemies** of the Church of Christ. Fr. Villa told me this just before he died.

Here is what he told me about the isolation of Pius XII at the end of his

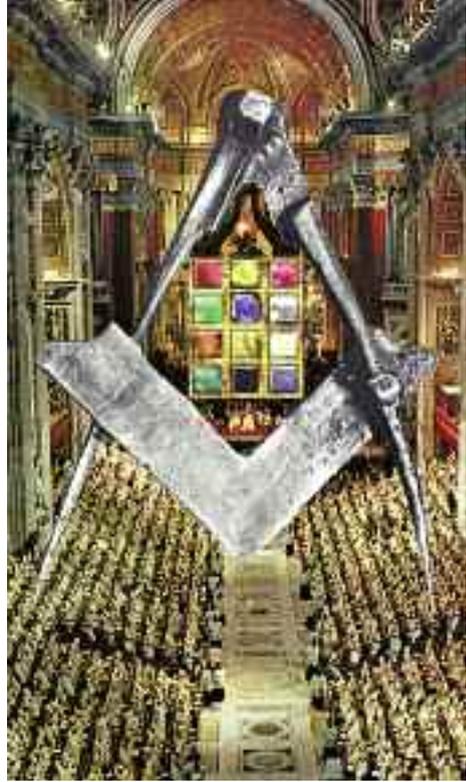
Pontificate and of the atmosphere of betrayal that surrounded him: “Mons. Bosio told me the phrase heard by Pius XII about his Pro-Secretary of State: **“In the end, even Card. Tardini betrayed me!”** And also, another statement from Pius XII: **“I do not know if my words even reach the door of my study.”**»

So, since the death of Pius XII, the **enemies of the Church of Christ knew about the existence and objectives of the papal mandate that Pius XII had assigned to Fr. Luigi Villa** and therefore knew the true purpose of Padre Pio’s Mission: to fight the Reign of the Antichrist, born on June 29, 1963, **unmask Christ’s enemies at the top of the Church** and condemn them as Our Lady of La Salette said, speaking of the Apostles of the Last Times: **«... they will make progress by virtue of the Holy Spirit and condemn the evil errors of the Antichrist!»**

The pinnacle of the evil errors of the Antichrist was this: **to replace the Redemption of Christ on the Cross with the Blasphemous and Satanic Masonic Triple Trinity.** And only **“by virtue of the Holy Spirit”** could one discover and reveal the geometric representation of this Satanic Gnostic Redemption, that allows one “to understand”, as in an open book, **the diabolical reality that had settled at the top of the Church Catholic;** a reality expressed with an occult language, but Kabalistically perfect, precise and unambiguous in the definition of its messages.

It was in this way that Fr. Villa, after denouncing the heresies of these traitors of the Church of Christ, **was able to demonstrate the true identity of Paul VI and Benedict XVI:** both playing the role of **Pontiff for the Universal World Freemasonry.**

The Antichrist, as described in the Apocalypse of St. John, was to be formed of the three beasts: The **Drag-**



With the atomic threat, an Antipope, the enthronement of Satan in the Vatican and the Masonic doctrine in the Church were imposed.

on (Lucifer), the First Beast from the Sea (or Emperor of the World, impersonated by the Head of the Rothschild family of bankers) and the **Second Beast coming from the earth** that had two horns, similar to those of a lamb, but spoke like a dragon. This second Beast is also called **Patriarch of the World, Patriarch of Freemasonry, Supreme Pontiff of Universal Freemasonry, and Supreme Head of the Order of the Illuminati of Bavaria;** Order founded in 1776 by the predecessor of the Rothschild family: Amschel Mayer Rothschild. Why, then, do we say that the **Kingdom of the Antichrist was born on June 29, 1963,** when Lucifer, the Emperor of the World and the Chief of the Illuminati of Bavaria had existed since 1776?

Because, for the arrival of the Kingdom of the Antichrist, the Second Beast had to have “two horns, like a lamb” but “had to speak like a dragon”, that is, the Second Beast **had not only to hold the position of Supreme Head of the Order of the Illuminati of Bavaria, but also that of Pope of the Holy Roman Church!**

That is, the Kingdom of the Antichrist would be born only when the Illuminati had succeeded in their aim **to bring their Supreme Head to the throne of Peter!**

Therefore, the Kingdom of the Antichrist would be born only when the Chair of Peter was not held by a Vicar of Christ, but by a **Traitor of Christ**; not a Vicar of Christ, but a **Vicar of Lucifer.**

And this also required that the words of Our Lady de La Salette be fulfilled: **«Rome will lose the Faith and become the seat of the Antichrist»** and those of Our Lady of Fatima: **«Satan will effectively succeed in penetrating the top of the Church.»**

For the Kingdom of the Antichrist to begin, it was necessary to wait for a **traitor Antipope**, a traitor who also had the task of **“introducing Satan to the top of the Church,”** because it was from the Vatican that Satan was to direct and govern his **“New Universal Church of Man.”** **This traitor was Monsignor Giambattista Montini, who was fraudulently elected Antipope and who took the name of Paul VI.** Eight days later the **Double Black Mass was celebrated to enthrone Lucifer in the Pauline Chapel.** The next day, with his oath of perjury, **Paul VI began his double career as Antipope and Supreme Head of the Satanic Order of the Illuminati of Bavaria.**

His ultimate goal was to **destroy the spiritual power of the Church of Christ by annihilating the Catholic Mass and the Sacrifice of Christ on the Cross.** The date that symbolizes

this final goal is **September 20th.** This date sums up the dual purpose of the Illuminati: the destruction of the temporal and spiritual powers of the Church of Christ.

On September 20, 1870, with the breach of Porta Pia, the temporal power of the Church fell and on the same day the **New Reformed Palladian Rite was created** (new name of the Order of the Illuminati of Bavaria) whose supreme purpose was that desired by Nubius: **«Our final aim is that of Voltaire and of the French Revolution: that is, the complete annihilation of Catholicism and even of the Christian idea.»** A goal that could only be achieved by **the complete annihilation of Holy Mass and the Sacrifice of Christ on the Cross.**

But on **September 20, 1918,** the answer came from Heaven: the visible stigmata appeared on a poor friar from the Gargano. Padre Pio entered the scene to begin **his Mission: to unmask the traitors of Christ at the top of the Catholic Church, those that would begin the Reign of the Antichrist.**

And who would have been charged with the task of fighting and eliminating this Friar who with his visible stigmata that appeared on that day of **September 20,** had challenged the Satanic Order of the Illuminati which proposed “the complete annihilation of Catholicism and even of the Christian idea?”

And who would have been charged with isolating, slandering, ignoring, paralyzing, fighting and even attempting to assassinate that priest who was to carry out the mission of Padre Pio and who received the “baton”, the crucial information and the objective principal of the Mission precisely in the period immediately following the birth of the **Kingdom of the Antichrist?**

THE ORDER OF ASSASSINS

In his book: “**The Secret World Government or The Hidden Hand**”, **General Count Cherep-Spiridovich** unveils the Rothschild family’s control of the World Government, which originated in 1773. In that year, there was the meeting of **Amschel Mayer Rothschild** with a dozen of his financial friends who accepted his proposal to create a World Government with which they would take possession of all the resources of the planet. One aspect, to achieve this goal, was to decimate the world population, bringing it back to a primitive level in which Man would return to the “**happiness**” of living in “**freedom**” and “**equality**” in the wilderness.

From the first page, Spiridovich clarifies this concept: «**A War is but a “Legalized Mass-murder.”**» But Christ has unmasked those who promote wars and revolutions and has pointed out their main cause: **Satan and his sons with their “lust for murder.”**»

Three years after that meeting, in 1776, **Amschel Mayer Rothschild** commissioned former Jesuit, **Adam Weishaupt**, to found the Order of the Illuminati of Bavaria who introduced a new method of political action: **murder!**

Spiridovich writes: «The study of History proves indisputably that all the revolts and wars since 1770 were started by the Rothschild Jews and that **all these revolutions and murders were organized not because the rulers were bad, but just for the opposite reason:** because they were interested in their people and their nation.

History shows that the Nobility and the Clergy of France, before the French Revolution, unanimously promised freedom to the press, to workers, to religions and had renounced their privileges and also in-



Adam Weishaupt, founder of the Order of the Illuminati of Bavaria, pointed out the family as the greatest enemy to defeat.

tended that the workers should be exempt from taxation.

It is proved by history that, August 4, 1789, all these promises became reality.

But this was not what the Jews desired, and on August 10, 1792, there appeared 82 unknown men who, with violence and massacres, took control of power. Even **Robespierre** and **Danton** refrained from following them and, only later, took their orders. The same thing happened in Russia, when **Tsar Alexander II** was ready to sign the Constitution; when Stolypin granted the land to the peasants and declared that he wanted to nationalize the banks; when **Nicholas I** practically forbade the wars by threatening to “**fire on the first, who fires**” and when **Alexander I expressed the de-**



Giuseppe Mazzini, Head of Political Action of the Illuminati of Bavaria, founded the P2 Lodge which means: Palladian Ritual 2.

sire to make Christ the Supreme Leader in place of the Monarchy.

All these excellent men were murdered one by one by a **“Hidden hand.”**

Amschel Mayer Rothschild had given a specific goal to his World Government: **«The true name of God will be erased from the lexicon of life.»**

Assassination and hatred of God, however, are inseparable from hatred against His Church!

Adam Weishaupt, the founder of the Order of the Illuminati of Bavaria, thus introduced the discourse to unveil the last secret: «... the trickery and promises we have used against

you and the praises we have given to Christ and his alleged secret schools (...) now, they no longer surprise you: **to destroy all Christianity ... we have pretended to have true Christianity and the sole true Religion!**

The means that we have used to free ourselves, **and which we use to free humanity one day from every religion, is nothing but a pious fraud ...»**

And here is the last secret of his Kingdom of freedom and equality: «Abandon your cities, your villages, burn your homes. Under the Patriarchal life men were equal and free and they also lived everywhere. **Their homeland was the world. Appreciate equality and freedom, and you shall not fear watching the burning of Rome, Vienna, Paris, London and those villages that you call your Homeland.»**

The second Head of the Illuminati, named **Nubius**, after having defined the strategy of destruction of the Catholic Church, through a revolution that had to start from its summit, carried the assassination to a higher level: **«... kill the spirit. It is the morality that we must strike; we must therefore injure the heart!»**

«Let us not individualize the crime. In order to grow great, even to the proportions of patriotism and of hatred for the Church, we must generalize it.»

«The best dagger to assassinate the Church and strike it in the heart is corruption. So, let us work until it is completed!»

The realization of the **“legalized mass murder policy”** was reached with the new Chief of the Illuminati, **General Albert Pike** and his deputy, **Giuseppe Mazzini**, who, in the period 1870-1871, **planned the three World Wars of the 20th century, with the stated purpose of erasing Christianity and Christian Civilization.**

«We need to make the world free from Catholicism ... We only conspire against Rome ... Our ultimate goal is the complete annihilation of Catholicism and even of the Christian idea ... It is the morality that matters to us; Therefore, we must strike the heart!»

But this revolution had to start from Italy! In fact: **«LOOK FOR THE POPE WHOSE PORTRAIT WE HAVE MADE. Let the clergy walk under your flag, thinking they are walking under the banner of the Apostolic Keys... Save the bodies but kill the spirit!»**

But after two World Wars, the culmination of this **“legalized mass murder”** that had to **“kill the spirit”** came about through **the legalization of abortion**. With the approval of these laws, the Head of the Illuminati reached the final and deeper purpose: **to kill Christianity in the soul of Man** who had degraded himself below the level of the beasts!

Therefore, for the annihilation of Catholicism and even of the Christian idea, **one had to start from Italy, we had to look for a “Pope” capable of making the clergy walk under the banner of Freemasonry; a “Pope” who had to strike at the morality and spirit of the Italian Catholic people!**

This man, however, aware of the supreme role he assumed in this Satanic plan, could not be a true Pope, **but only an Anti-Pope, a corrupt man, a traitor, who would not stop in the face of murder;** a man willing to bribe the clergy, to direct the auto-destruction of the Church, to betray the Christian peoples; a man who had to know the deepest secret guarded by the leaders of Freemasonry, who had to know that he was the initiator of the **Seventh Seal**, or the **Kingdom of the Antichrist**; and a man who, above all, had to know the supreme

and ultimate purpose of Lucifer: **the total elimination of the Sacrifice of Christ on the Cross from the face of the earth!**

Such a character, could not be regularly elected Pope in a conclave, but had to be imposed by force and under terrible threats, made by the leaders of Freemasonry; the same kind of threats used to impose John XXIII and the turning point of the Second Vatican Council.

This man was Card. Giambattista Montini, the “Anti-Pope,” Paul VI, who, after the regular election of Cardinal Siri to the Papacy, was imposed on June 21, 1963 under terrible threats!

After only 8 days, on June 29, 1963, with the Double Black Mass in Rome and in Charleston (USA), by which Satan was enthroned in the Pauline Chapel, **the Reign of the Antichrist began!**

Paul VI was the “second beast, coming from the earth, who wore two horns like those of a lamb, but who spoke the same language as the Dragon”!

That is, Paul VI, seated on the throne of Peter, as Anti-Pope, secretly, held another supreme charge, **the only one that allowed him to be part of the Antichrist:** Paul VI was the Supreme Head of the Satanic Order of the Illuminati Bavaria; he was, that is, **the Head of the Order of Assassins!**

The Order of Assassins could **“kill the spirit”** only by extending the practice of murder to an entire people; but they had to be the worst murders. What more than any other could **affect morale, injure the heart, kill the spirit? The murder of their children!**

The **law 194** that legalized abortion in Italy, approved on May 22, 1978, **is the only law on abortion in the world that bears the signature of**

Catholic politicians, yet they belonged to the Christian Democratic Party, **the Montini Family Party!**

The five names were: **Prime Minister Giulio Andreotti, Tina Anselmi, Francesco Bonifacio, Tommaso Morlino, Filippo Maria Pandolfi.** They could have resigned, and not signed this murderous law, but instead, they signed it **“for the good of the country”!**

And what was the good of the country? Andreotti wrote: **«... to stop crisis at that time, the Government meant to accomplish something really risky ...»**, adding: **«There were moments in which**

tremendous respect for all his interlocutors. He considered of course, that, the truth was not something questionable, but it was necessary to make sure that anyone had the opportunity to express his (?) truth and his concept of truth...»

Therefore, the right arm of Paul VI, the Hon. Giulio Andreotti, while slithering like a snake, **directly spoke of Paul VI and pointed him out as the one who was really responsible for their signatures on the law of abortion!**

Commenting on this horror only the words remain written by Fr. Luigi Villa to the Hon. Giulio Andreotti:



The Hon. Giulio Andreotti.

Pope (Paul VI) never lost his confidence in what was a certain line, we call it nevertheless a “pluralist democracy» that was to be maintained (?) ... (Paul VI) had a

**«IMPOSTORS!
BROOD OF VIPERS,
who told you
that you will escape
the impending wrath?
Innocent blood
cries for vengeance
in the sight of God!
And God will destroy you!
Today, I no longer wonder
what terribly severe
punishment Italy will receive,
from God, very soon,
because now,
not only are you no longer
Christians, but you are
no longer even men.
In fact, you have deteriorated
below the level of beasts,
THAT DO NOT ABORT!»**

Since no one is indispensable, one asks: At the time when **Paul VI was the Head of the Illuminati**, and at the same time sitting as **Anti-Pope on the throne of Peter**, who was his “Vice,” (2nd in command) i.e. who was the **Political Action Leader of Universal Freemasonry**, who was also named **Head of the P2 Lodge?**



The Hon. Giulio Andreotti.

THE BOSS OF THE P2 LODGE

It is impossible to deny that there was any other Italian political figure that was so established or connected to P2 with such frequency and impact other than **Giulio Andreotti**.

One can see from the **Crack Sindona** to the **Borghese “coup;”** from the **tragedy of Roberto Calvi** to the **murky background of the assassination of Pecorelli ... Everywhere, in these historical paintings, Giulio Andreotti always appears,** at least in somewhat veiled, but still always in the foreground.

In addition, there are the following facts:

- the **“testimony” of Ms. Lara Lazzarini** from the Public Prosecutor of Pisa, December 31, 1981;
- the **“information” on Gelli**, drawn up by Major Antonino De Salvo of the Financial Police, on March 19, 1974;
- the **“testimony” of the Grand Master, Lino Salvini**, to the Public Prosecutor’s Office of Florence, on August 15, 1976;
- the statement, made under oath, on August 12, 1980, by **Lia Bronzi Donati**, of Tuscany, **“Grand Mas-**

ter” of the traditional women’s lodge in Italy, that there was a document ... **which attested that Hon. Giulio Andreotti, belonged to the Masonry of Piazza del Gesù with an “initiation” that took place jointly with Michele Sindona.**

And the **“recording”** of a telephone conversation between Carlo Bordoni, his ex-right-hand man and his lawyer is particularly interesting. This phone call was heard on tape in the Commission on October 3, 1983. Here is a passage:

«**Lawyer:** “Who really was Gelli? The Head of P2, or a lieutenant who covers for some Italian political character?”

Bordoni: “I already told you. **He covers ... he only acts merely for Giulio Andreotti, who is considered, universally, as the leader of P2, the real leader.”**»

Another testimony of great importance is that submission of **Mrs. Clara Calvi** to the Commission, on December 6, 1982, in which questions about the true identity of the head of the P2 Lodge and the death threats made to her husband, were asked of Mrs. Clara on what her husband said

and she replied:

«He knew, yes, Gelli was only the fourth in the Lodge ... He told me that the first was Andreotti, the second was Cosentino, the third Ortolani, the fourth was Gelli.»

«... my husband told me about very heavy threats by Andreotti ...»

«Then, he told me about death threats. He has always spoken about death threats ... in particular those of Andreotti.»

«Then he said he had threatened to kill him ... he told me more than once and he told my daughter too»
...



Bordoni: «... Giulio Andreotti is considered to be the Head of the P2 Lodge all over the masonic world.»

REVELATIONS OF A “TRUE REPENTANT” AND “CONVERT”

Unlike the revelations of “**collaborators of justice**” who “say without exaggeration ... without going too far”, “affirm what you already know”, who say “but, if you go over the limit, I can always retract” and who earn the protection of a State that claims to have the intent to steal information on the reality of the Mafia facing the challenge, a man who defines himself as “**not a collaborator of justice,**” but a “**true repentant**” and “**convert**” from the Mafia, provides us with another interesting version of this ambiguous reality.

His name is **Vincenzo Calcara**, an assassin of Cosa Nostra who had been commissioned to kill Judge **Paolo Borsellino** who courageously dared to challenge the Mafia.

To make us better understand his revelations, in his book: “**From the Memoirs of Vincenzo Calcara: the five Entities revealed to Paolo Borsellino,**” Calcara recounts concrete facts, verifiable and never retracted, related to characters such as: the Head of the Mafia, **Francesco Messina Denaro**, his close collaborator, **Michele Lucchese**, the **Hon. Giulio Andreotti**, **Msgr. Macchi**, **Card. Villot**, **Card. Benelli**, **Msgr. Marcinkus**, and also providing the true story of the **assassination attempt on John Paul II** and the one relating to the **death sentence of Calvi**.

These testimonies find value and strength in the fact that Calcara voluntarily emerged from the state protection program, stating: «**Most of the turncoats collaborate for opportunism and interest.** When you’re under the protection program, you’re stuck in everything. You cannot talk, you cannot give interviews, you’re basically a prisoner. The point is that,

it is also convenient for the institutions to have recourse to a suitably mastered turncoat/parrot, who speaks only when and how the Lords in High Places want. Thus, after the mournful events that led to the death of Dr. Borsellino, I chose to leave the program and now I am free: **“disinherited and without protection, I possess more than the others: I have the freedom to speak that others do not have.”**»

Moreover, the revelations of Calcara on the **Five Entities**, which he had transmitted to Judge Borsellino shortly before his assassination, were then confirmed: in 2013, by former Anti-Mafia magistrate, **Pietro Grasso**; in an interview with “Anno Zero,” by **Walter Veltroni**; in April 2014, by **Judge Antonio Ingroia**, during the “Borsellino Quarter,” trial, where the judge stressed the importance of the Calcara revelations.

Here is now the summary of Calcara on State-Mafia relations: **«I want to start by saying, out loud, that the State does not need to know things, (because it already) knows them! Yes, because the State, or at least a part of its apparatus, has done them firsthand. The state does not want the truth, but it wants to protect itself...»**.

Tied, since his youth, to the head of the bosses, **Francesco Messina Denaro** di Castelvetro (Trapani) and, later, also to the boss, **Michele Lucchese** of Paderno Dugnano (Milan), Vincenzo Calcara has spent most of his life as a **“reserved man,”** that is, as a **“soldier,”** known only to the Heads of the Mafia and available to them for **“special operations.”** For his merits, demonstrated in the field, he was assigned very delicate missions, which led him to work in close collaboration with the leaders of **Mafia, Ndrangheta, the Church, Freemasonry** and **“deviant” Secret Services.**



In this book, the repentant and converted Vincenzo Calcara reveals facts about the leaders of the Mafia, Francesco Messina Denaro, Michele Lucchese, the Hon. Giulio Andreotti, Msgr. Macchi, Card. Villot, Card. Benelli, Msgr. Marcinkus. He also provides the true story of John Paul II's assassination attempt and the one relating to the death sentence of Calvi.

«I should have killed Paolo Borsellino – Calcara writes – **Francesco Messina Denaro**, the head of the bosses, had entrusted me with the task of taking him down once and for all. He had to die either with a high-precision rifle or a car bomb. In the first case, **Matteo Messina Denaro**, son of Francesco, would have covered me; in the second case, I would have to cover him while pressing the remote control.»

At the time when he was asked to kill Judge Borsellino, Calcara was a fugitive, but when, during the preparations, he heard that **this assassination plan foresaw his immediate transfer to Australia**, he understood the fate that awaited him: the death that would

have shut his mouth forever. It was then that Calcara decided to distance himself from Cosa Nostra but he, immediately, found himself in prison, where, however, his collaboration began with Judge Borsellino, and where his repentance and his conversion began.

We report some revelations of Calcara, on historical events hitherto unknown to the public, or known to all but so serious as to never have had a valid explanation.

DRUG TRAFFICKING AND THE “VATICAN BANK”

«At the time of the so-called “Pizza Connection,” in the early 80s, my “Family” (the Mafia) and other “Families” of Palermo, thanks to heroin, earned billions, giving rise to the new mafia bourgeoisie. We bought raw morphine from the Turks, refined it in Sicily and, after having transformed it, sold it.



Msgr. Paul Marcinkus,
the “Long Arm” and “shadow” of Paul VI.

The proceeds of the money were given to the notary Albano who poured them through his fraternal friend, Bishop Marcinkus, “longa manus” (the Long Arm) and shadow of Paul VI, to the “Vatican Bank” and invested both in Italy and in South America.

Fiumicino and Linate are the easiest gateways for drugs. Arrivals are daily. I had been hired to work at Customs for international flights at Linate-Milan airport, **the best coca marketplace.** I was doing my job inside the Customs gate of the Milan Airport as if I had a clean record. At that time, **I had already been condemned by the Court of Appeal of Palermo to 15 years in prison** and I was under special surveillance, so I should not have moved from the municipality of Castelvetrano, but to Cosa Nostra and with the “Deviant Secret Services” nothing is impossible in all this, and the endorsement of the mafia guaranteed that the drug supplies would never be stopped. **It is the heads that organize the detail of this well-oiled machine: purchase, transport, distribution and distribution in a frantic manner.»**

ASSASSINATION ATTEMPT ON JOHN PAUL II

«On the orders of **Michele Lucchese**, on May 12th 1981, from Milan, I took the train to Rome. I was told that I should meet, inside the Termini station (...) with Saverio Furnari and Vincenzo Santangelo. Together with them was Antonov, a Bulgarian in close contact with the Turkish Mafia and with Cosa Nostra, whom I met at around 4 pm on May 13, 1981, in St. Peter’s Square. He told me that I should bring two Turks to the Termini station.

The square was packed with people. At one point I heard a very loud shot ... Finally, I began to understand what it was. After about a quarter of an

hour, I saw Antonov coming. As soon as he saw me he shouted: "Go away! Leave immediately! Take the Turk away!" Together we headed towards the Termini station where Funari and Santangelo were waiting for us. On the morning of the 14th, we arrived at the Milan station. There we parted. That evening I had an appointment at Michele Lucchese's house; instead, they handed over the Turk to kill him.

To Lucchese I said: "**Michele, you did not tell me that an attack was to be made against the Pope.**"

He smiled and told me: "Pope Wojtyla was going to follow the plan outlined by Pope Luciani, and that is to **break the balance of power within the Vatican** (...) If Pope Luciani had not died, in a few days, both Marcinkus and four other Cardinals would have been removed and immediately replaced. In their place would be the same number of Bishops and Cardinals of the utmost trust." **The man who was to kill the Pope had been chosen by the Supreme Commission.**»

THE DEATH SENTENCE OF ROBERTO CALVI

«To understand how these deviant parts of the Vatican have influenced the Italian political and economic life, **just think that Msgr. Macchi has decreed, together with the politicians of all the Entities, the death sentence of Dr. Roberto Calvi.**

That day, I saw, in person, all these men meet in the villa of **Michele Lucchese**, in Paderno Dugnano where there would be an important meeting. It was summer of 1981. Everyone was present: **Bernardo Provenzano, Francesco Messina Denaro, the powerful politician (Andreotti), Cardinal Macchi, the notary Al-**



Msgr. Pasquale Macchi.

bano, Francesco Nirta of San Luca. The reason for the meeting was: **to remedy all the damage that had caused Dr. Calvi with the loss of many billions sent to Solidarnosc, in Poland.**

At the end of this meeting, Macchi, referring to Dr. Calvi, said this statement: "**I gave him my protection by causing the blame fall to on Marcinkus, but this worthless one did not believe me! He is very sly.**" With these words, the death sentence of Dr. Calvi was definitively decreed. In short, they were going to slaughter him.»

THE FIVE ENTITIES

«I was the first to talk about the Entities. The five Entities are: **Mafia** (Cosa Nostra), **Ndrangheta**, the **Deviant Church**, **Freemasonry (P2 Lodge)**, **Deviant Secret Services.** Entities are real, concrete occult forces that act and influence every aspect of daily life, both on a political and financial level.

At the top of every Entity, there is a "**Commission**" whose members do not exceed 12 people. In every Commission there is a "**Triumvirate**" consisting of: An **Absolute Head** and **two other persons.** The 15 people of the five Triumvirati form the



Card. Giovanni Benelli.

“**Supreme Commission**” ... at whose summit, there is a “**Super Triumvirate**” whose members are elected by secret ballot and hold office for life. The decisions of these figures of absolute power, once made, are no longer debatable.»

MAFIA (COSA NOSTRA)

The **Mafia** is the armed branch of the Entities and its men are an army rooted in the territory, which inspire fear in the Sicilian people and impose the culture of Omertà (Silence). The Mafia hierarchy is composed of an absolute Head that decides everything and a lower hierarchy linked by an initiation pact. Each **Family** is autonomous in local decisions, but is related to the **Provincial Head**. The set of provincial leaders form the **Cupola**, or **Regional Commission**, among whose summits, the most important names were those of **Bontade**, **Badalamenti**, **Riina** and **Provenzano**.

NDRANGHETA

The **Ndrangheta** performs functions like those of the Mafia, as if they were two sides of the same coin. They provide paid labor and security as well as terrorist protection. There is no difference between the Mafias that operate in Milan and that of Rome; they are all connected to a double link between them.

Mafia and Ndrangheta are usually used as a scapegoat for the Entities.

THE DEVIANT CHURCH

This Entity is composed of Bishops, Cardinals and Apostolic Nuncios.

In reality, **these people are devils disguised as saints.**

Thousands and thousands of billions belonging to the five Entities were passing through the Bank of the IOR (the Vatican Bank). Cosa Nostra included.

Laundered money and the money of the Mafia, i.e. drugs and illicit trafficking, was money that, through the IOR, was deposited and laundered by the expert hands of the “**genius of finance**”, **Msgr. Marcinkus**, however, was only an instrument in the hands of **Msgr. Pasquale Macchi** and the notary **Albano**, who were entrusted with immense immovable properties (land, villas, estates, palaces) that were allocated not only to Cardinals and Bishops, but also to men of Cosa Nostra, to men of Freemasonry, to politicians and even to relatives and friends who were acting as front men. The black souls who directed Msgr. Marcinkus were:

- **Msgr. Pasquale Macchi;**
- **Card. Jean-Marie Villot;**
- **Card. Giovanni Benelli;**
- **Card. Gianvio.**

These four characters were holding the IOR and the Vatican finances!

MASONRY (P2 LODGE)

Freemasonry, together with the other Entities, fits into the gears of the highest levels of the State and has always been the cover for the Secret Services. **The most powerful Masonic Lodge of the '70s was Licio Gelli's P2 Lodge (Giulio Andreotti's – editor), a man accredited in the Vatican, strong relations with Paul VI.**

DEVIANT SECRET SERVICES

Deviant Secret Services participate in the **planning of actions of force and the misdirection**, to better muddy the waters, using disinformation campaigns and counter information. With the collaboration of the other Entities, the deviant Secret Services are oriented, from the beginning, **not to crush the Mafia or terrorist phenomena, but to create a perverse compromise between false truth, politics and social apathy.** A substantial portion of the deviant Secret Service, rooted throughout Italy, is composed of politicians, magistrates, judges, men of the secret services, non-commissioned officers of the police, policemen and army men.

THE HEAD OF THE SUPREME COMMISSION

The **15 people** of the five Triumvirates of the five Entities form the **Supreme Commission** ... at whose summit there is a **Super Triumvirate** whose members are **elected by secret ballot and hold office for life.** In the **Super Triumvirate**, there is a **Supreme Head** flanked by two other powerful persons. Here are the statements of Calcara on the Supreme Head of the Supreme Commission: «In the past, **at the top of the Supreme Commission there was a Cardinal**



The Hon. Giulio Andreotti.

who, with his extraordinary intelligence, managed to deceive everyone, to the point of being elected Pope. **I am speaking of Cardinal Montini, who later became Pope with the name of Paul VI.** During his pontificate, he was able to strengthen the five Entities even more. Msgr. Pasquale Macchi was devoted to this Pope and was at the top of the Vatican Entity.»

And again: «To date, no “collaborator of justice” has ever wanted to talk about the Supreme Commission, **at whose summit there was Paul VI.** But do you realize that they want to beatify him? He was anything but Holy Paul VI, that is more like Holy Devil Paul VI. It's something other than a Catholic saint, he is a Catholic scandal!»

As revealed by Calcara it turns out that the five Entities have a common constituent: membership in Freemasonry.



Paul VI.

But the Masonic Obediences have a summit unknown to them: **The Order of the Illuminati of Bavaria**, or rather the **New Reformed Palladian Rite**, founded by Giuseppe Mazzini, which without their knowledge, directs them through the initiates that they choose in certain degrees of each Obedience. Above the Illuminati is the Antichrist, formed by **Lucifer**, the **Head of the Rothschild Family** and the **Head of the Illuminati**.

To understand the true reality of the five Entities revealed by Calcara, one must remember the two “Parties” forming the Illuminati of Bavaria:

1. **The Philosophical party**, symbolized by the “**sickle**,” must **eliminate the spiritual power of the Catholic Church**, replacing the supernatural with the lies of peace and an earthly paradise;
2. **The War Party**, symbolized by the “**hammer**,” deals with illicit trafficking, drugs, weapons, money laundering, kidnapping, executions, assassinations, seditions, revolts, revolutions and wars, to eliminate any person, group, country or power that could hinder or oppose the plans established at the summit.

The **Supreme Chief** of the two “Parties” is the **Head of the Illuminati** or Supreme Pontiff of Universal Freemasonry, while the person who directs the “War Party” is the **Head of Political Action** of Universal Freemasonry, also called **Head of the P2 Lodge**.

Now, it is easier to understand the true reality of the five Entities: they constitute the Illuminati War Party, whose **Head was Giulio Andreotti, Head of Lodge P2**, while the Head of the Supreme Commission was Paul VI because he was the Head of the Illuminati.

The supreme purpose of the Illuminati is **the elimination of the Sacrifice of Christ on the Cross from the face of the earth**. This was the true mission of the Anti-Pope Paul VI: **to annihilate the Catholic Mass by eliminating the Sacrifice of Christ on the Cross**. And this can be done by **eliminating the Consecration of the Mass**.

And what should the Head of the Illuminati have done with the Sacrifice of Christ on that Living Crucifix that challenged him with his five bleeding stigmata wounds, **which Padre Pio revealed to the world precisely on September 20**, the most sacred day for Freemasonry because this day symbolizes the end of this Sacrifice?

«PAUL VI DOESN'T KILL YOU. HE GETS YOU KILLED»

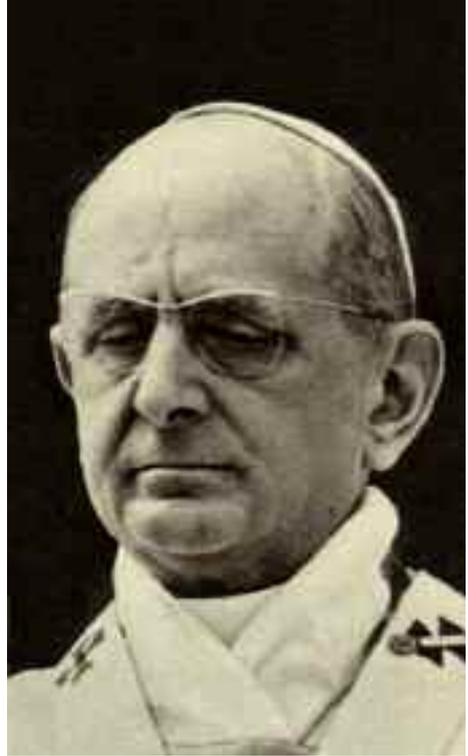
In a diary of Fr. Luigi Villa, I read about a meeting he had with **Msgr. Antonio Piolanti**, Magnificent Rector of the Lateran University and his very close friend.

To the question: «Do you know what the clergy of Brescia say about Montini?» and without waiting for an answer, Monsignor Piolanti, playing on the words “montone” and “Montini”, continued: «**Better a day as a muton than a hundred as Montini,**» adding: «**Paul VI cannot bear those who don't think like him. Paul VI does not kill you. He gets you killed!**»

Now, **Paul VI**, due to his responsibilities and duties as Supreme Head of the Illuminati of Bavaria, considered the “sacredness” of the date of **September 20**, and because of the significance of the “**elimination of the spiritual power of the Catholic Church**”, he could not ignore that Friar in that Convent of San Giovanni Rotondo, who had shown the world his visible stigmata on September 20th (1918), presenting himself as a **challenge from Heaven** to the Satanic plans of that Kingdom of the Antichrist that would be established precisely with the advent of Paul VI to the Chair of Peter.

The spiritual power of the Catholic Church rests on a rock: the Eucharist, i.e., the bloodless renewal of the Sacrifice of Christ on the Cross! And on September 20, in that convent of San Giovanni Rotondo, **that Friar presented himself as the living embodiment of the Sacrifice of Christ on the Cross**: a challenge that the Chief of the Illuminati had to confront and solve. Moreover, there can be no doubt that Padre Pio “**did not think like Paul VI ...!**”

Now, let's turn to a summary of quotations to condense the facts that



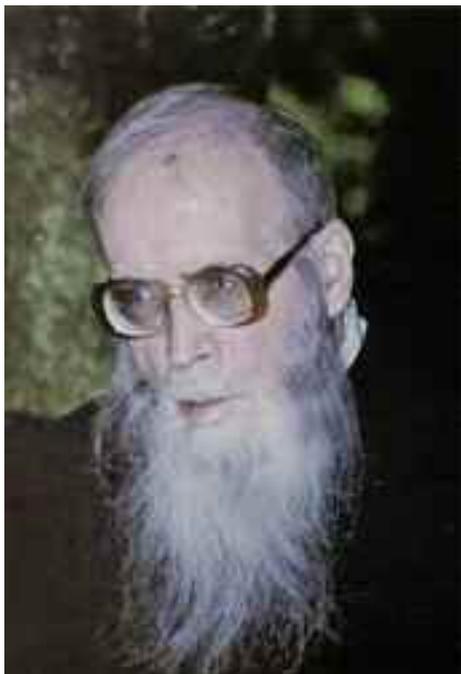
Paul VI.

demonstrate the will, on the part of “certain men of the Church”, to poison Padre Pio.

We recall that **Msgr. Montini** (Paul VI), **Msgr. Girolamo Bortignon**, **Msgr. Loris Capovilla**, **John XXIII** and **Father Clemente from Santa Maria in Punta** were the ones who were fiercely responsible for the “**holy war**” against Padre Pio. To demonstrate how “**holy**” their “war” was, it would suffice to say that:

1. **Paul VI** in addition to being a homosexual, traitor to Pius XII, Anti-Pope and demolisher of the Church of Christ became the **Supreme Head of the Satanic Order of the Illuminati of Bavaria**, after having been the **Head of the Supreme Commission** of the five Entities which included Mafia, Ndrangheta and the money launderer of trillions

from drug trafficking, through the IOR, the Vatican Bank, which was directed by **Msgr. Pasquale Macchi**, personal secretary of Paul VI, **Card Giovanni Benelli**, Pro-secretary of Paul VI, **Card Jean Villot**, Secretary of State under Paul VI and card Gianvio.



Msgr. Girolamo Bortignon.

2. **Msgr. Girolamo Bortignon**, known for his aversion to holy priests and to anyone who dared to outshine him, together with Montini-Paul VI, Msgr. Loris Capovilla, Roncalli-John XXIII and Father Clemente from Santa Maria in Punta, was a bitter and persecuting enemy of Padre Pio and, after his involvement in Giuffre's disastrous usurers' adventures, he tried to pocket the money that the faithful generously offered to Padre Pio.

3. **Msgr. Loris Capovilla**, in this group of "churchmen," had a delicate role: he was the man of trust, the link, the union element, the secretary, the councilor, the controller, the executor. He was so immersed in a murky past of red violence, linked to the civil war in Northern Italy, that on the topic of the dead he had on his conscience, he deserved this statement by a Carabinieri official: **"I do not know what I would do to strangle him with my own hands!"** Capovilla, moreover, was responsible for the total communism takeover of the great masses of workers in Lombardy and the driving force behind the evangelical preaching of the Gospel in a Marxist key.



Msgr. Loris Capovilla.



John XXIII.

4. **John XXIII**, as a Nuncio in Bulgaria, was involved in a **pedophile trial**; in Istanbul, in 1935, **he was initiated into the Illuminati sect**; as a Nuncio in Paris, he dedicated himself to pacify the Church with Freemasonry and linked himself to the French President, Vincent Auriol, who initiated him into the Grand Orient of France and placed the Cardinal's red cap on him. In 1958, Roncalli was imposed as Anti-Pope by Freemasonry, since Cardinal Giuseppe Siri was legitimately elected Pope, who had taken the name of Gregory XVII.
5. **Father Clemente from Santa Maria in Punta**, worthy disciple of Msgr. Bortignon, due to his involvement in the adventures of Giuffrè usurers, in 1957 was punished by Pope Pius XII and removed from the Capuchin Order, but then he, mysteriously and suddenly, returned to the spotlight thanks to his friends: John XXIII, Msgr. Loris Capovilla and Paul VI. **Father Clemente became the**

fierce persecutor of Padre Pio from 1965 until his death.

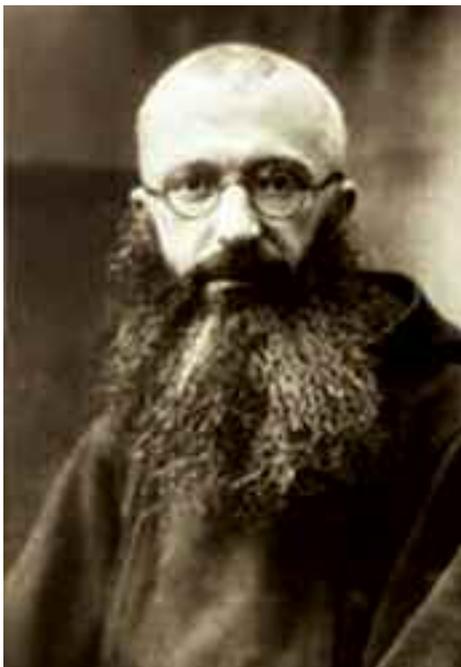
On August 23, 1963, under the pontificate of **Paul VI**, **Father Clemente was appointed Apostolic Administrator** of the Monastic Province of Foggia by Card. Antoniutti, Prefect of the Sacred Congregation of Religious. To whom was the Apostolic Administrator, **Father Clemente, responsible to for his actions?**

«The Apostolic Administration is a specified division of the People of God who, for special and particularly serious reasons, is not erected as a diocese by the **Supreme Pontiff** and the pastoral care is entrusted to an Apostolic Administrator, **who governs it in the name of the Supreme Pontiff.**»

So, from 1963 until the death of Padre Pio, Father Clemente had only one superior: **Paul VI.**

On January 22, 1964, deceiving Card. Ottaviani of the Holy Office, Father Clemente elected, as Father Guardian of the Convent of San Giovanni Ro-

tondo, not Father Carmelo da Sessano, but **Father Carmelo from San Giovanni in Galdo**, the subordinate and executor (fall guy) of his orders! In reality «Father Carmelo da San Giovanni in Galdo does not come as a **Father Guardian**, but as **Delegate of the Apostolic Administrator**; this



Father Clemente from Santa Maria in Punta.

means that every decision and initiative does not come from him, but originates directly from the Apostolic Administrator, Father Clemente from Santa Maria in Punta.»

«On May 15, 1964, reading the Report on the condition of the Capuchin Order in the years 1958-1964, the Minister General of the Order, **Father Clemente of Milwaukee**, speaking of the Province of Foggia, declared. “... If we say that the Province, and espe-

cially the Convent of San Giovanni Rotondo, has caused us difficulties over and above normal (...). Now in that Province an Apostolic Administrator has been set up. The story is about him ...»»

In fact: «In the last years of Padre Pio’s life, the governing authority of the Capuchin Province of Foggia is centered exclusively in the hands of **Father Clemente of Santa Maria in Punta who, as Apostolic Administrator, has a Provincial authority which is superior to that of the General of the Order.»**

«The activity of Father Clemente, in the Province of Foggia, leaves no doubt: **the enemies of Padre Pio are his friends and proteges; Padre Pio and his friends are his enemies and constitute the whole “issue” that must be untangled.»**

Already in the past, there were episodes that foresaw what then turned into a deliberate and fierce “**final solution**”.

In 1959, Padre Pio was seriously ill and almost dying. One day, **Fr. Modestino** found himself in the friar’s cell when they brought him a glass of chicken broth to drink; when he reached the middle of his glass, Padre Pio stopped drinking and said to him: **“Here, brother, take and drink”**. As soon as he began to drink, Fr. Modestino was taken by nausea and retching, as that broth was disgusting. Padre Pio jokingly asked him: “What! brother, don’t you like it? ... **And what about me who have to do this mortification every day?**” Fr. Modestino asked him, “Father, but do you really like to drink this chicken soup?” The answer was: **«It is the greatest mortification that obedience requires of me. In truth, I do not like it at all.»** When Fr. Modestino circulated the rumor about this sickening glass of chicken broth, this mortification to Padre Pio abruptly ceased.

With the advent of Paul VI, the persecution of Padre Pio in the days of John XXIII turned into a harsh and implacable **“final solution”** to that age-old problem that had “caused difficulties out of the ordinary in the Convent of San Giovanni Rotondo.” And the solution of these “difficulties out of the ordinary”, in the words of the General Minister of the Capuchin Order, “concerned Father Clemente.” The **“final solution”** began on April 17, 1965, when Father Clemente conversed with Padre Pio, for a quarter of an hour in his cell. Soon after, the Father felt sick and collapsed. According to reliable reports, the object of the meeting was that **the Father was given precise instructions about how he should conduct himself in relations with doctors** and other authorities of the House of Relief and, in particular, with his doctor friends, even the renown ones, **from which he was forbidden to be visited.**

Father Clemente, therefore, **ordered Padre Pio not to be visited by any doctor any more!**

On Easter Sunday, April 18, 1965, Padre Pio celebrated Mass, but then stayed in the cell until Monday. On the morning of Tuesday, April 20, he asked his confreres to support him because he wanted to celebrate Mass, but on the last steps he became weighted down and, supported by their arms, was led back to his cell. Halfway down the corridor he fainted and fell to the ground.

From Easter of 1965, with that visit of Father Clemente, **Padre Pio began a long agony that would last three and a half years, until his death.**

In the last three years of life, Padre Pio could not stand up nor speak; he often staggered and fell.

«Each pill was given to Padre Pio, not by his doctor, Prof. Sala, but by the friar nurses who assisted him; so, it was the friars, to be precise, **the Fa-**



Father Carmelo from San Giovanni in Galdo.

ther Guardian, who gave Padre Pio these drugs!»

«In this last period of his life, assistance to Padre Pio was carried out by some of his confreres, but even these choices had to always pass by the Apostolic Administrator, Father Clemente from Santa Maria in Punta.»

In an extensive report by **Renzo Allegri** entitled: **“How Padre Pio Died,”** published in Issue no. 41 of **“Gente”** of October 8, 1969, we learn of terrible facts such as **“ unfit medical treatment to Padre Pio,”** indeed, **“decidedly wrong.”** And again, **“the existence of a terrible danger”** in the earthly life of the Friar, due to the **“martyrdom caused by drug poisoning.”**

Upon hearing the news of Padre Pio’s death, **Nino Longobardi** published in the **“Messenger”** of September 25, 1968, a surprising piece of news: Im-

mediately after the death of Padre Pio, Sister Pia, **sister of Padre Pio**, who was a religious belonging to the Order of Saint Bridget of Sweden, **made a formal request to the superiors of the Convent of Maria Santissima delle Grazie and also, to the Vatican, for an autopsy to be performed on the corpse of Padre Pio.**

Given the confidentiality owed to the sister, the respect for mourning and the natural morbidity of the controversy that would ensue, **this was really a “striking” request and the sister had to have had good reasons to make a request of such proportions!** Spiritual children were demanding news from all parts of the world.

In the last week of April 1965, the newspapers gave reports of three medical examinations to which Padre Pio would have been submitted.

The first of **Prof. Valdoni** (this report was then denied); the second of **Prof. Cassano** (but the examination was not performed); the third would have been ordered by the friars, but **no one ever knew the name of the doctor and the outcome of the visit.**

On April 20, 1965, after Padre Pio was taken back to his cell, against the will of the friars, a doctor from the House of Relief **took a blood sample from Padre Pio to analyze it.** From the analysis, it turned out that **Padre Pio had been poisoned.**

On the evening of April 29, 1965, **Prof. Glauco Torlontano, Prof. Giuseppe Gusso** of the House of Relief and **Prof. Cassano** went to the convent, but to the dismay of all, a father met them and said: **«You cannot visit Padre Pio because the Father Guardian does not want this.»** They sent him to look for the Guardian who, however, was nowhere to be found.

Entering the cell of Padre Pio, Prof. Cassano heard these words repeated

three times by the friar: **«I cannot let you visit him because the Father Guardian does not want it.»** But the truth was another... **someone wanted to keep other doctors from visiting Padre and investigating into which medicines were given to him.**

Eligio D’Antonio narrates, in his diary that, when one morning, he dedicated himself to preparing medicines for Padre Pio, in the presence of the Parish Priest of Tufello, Fr. Parisio Curzi, he became very upset when he heard Padre say: **«Two thirds of my ills are due to the concoctions that they make me take.»**

Cleonide Morcaldi refers to Padre Pio’s words to the Mastro Rosa sisters, who asked him for the cause of his dizziness: **«They are poisoning me with pills.»**

In one of their books on Padre Pio, **Professor Lésourd**, of the Catholic University of Paris, and Abbot Benjamin report on Father Pellegrino’s verdict: **«For me, the medicines have taken away Padre Pio.»**

On Padre Pio’s weakened arms, his weighted legs, the uninterrupted vertigo, the heavy falls upon the ground, **Father Pellegrino** specifies: **«The sleeping pills were the death of Padre Pio.»**

Padre Pio had been **“stuffed” with sleeping pills and barbiturates** that, in addition to destroying his health, numbed his mental faculties. The Medical Director of the House of Relief of Suffering, **Professor Giuseppe Gusso**, a man of integrity and most devoted to Padre Pio, says that **«Some doctors favorable to Padre Pio, without the friars knowing it, have analyzed some of Padre Pio’s urine in the Clinic laboratory. Padre Pio had a remarkable physique: traces of barbi-**

turates have been found that would have killed a horse in three days.»

Padre Pio knows perfectly well that the medicines were harmful to him, but to those who urged him to refuse them, he replied: **«I obey my superiors and my doctors, as I have always obeyed.»** And he concluded in a disconcerting manner: **«Too bad for them!»**

Father Alessio wanted to intervene, but Padre Pio decisively prevented him: **«... you must think about being a monk and not a doctor!»**

Everyone saw that Padre Pio was declining day to day. He could no longer go down in the refectory, no longer move his legs, he was subject to gagging. In the last years of the life of Padre Pio, there were several Capuchins assigned to him: **Father Eusebio, Father Onorato, Father Alessio, Father Pellegrino. These religious were in agreement in affirming that Padre Pio was being poisoned by medicines.**

In September 1964, Padre Pio complained to his spiritual son, **Eligio D'Antonio**, who declared in writing: **«Padre Pio told me: Three quarters of my ills come from these medicines that make me take.»**

Towards the end of 1964, Padre Pio could no longer sleep. **The attending physician resorted to sleeping pills and barbiturates. Padre Pio did not want to take those pills, but the Superior enforced them on him under the pain of obedience.**

In March 1965, **Mrs. Mastrorosa** of San Giovanni Rotondo said to Padre Pio: «Father, you look so terrible, don't you care?» The Father replied: **«My daughter, they give me so many pills that are poisoning me.»**



One day, Padre Pio told **Enzo Bertani**, the treasurer of the Casa del Sollievo, (House of Suffering) who had come to visit him: **«Take that bottle of pills and throw it away, before the nurse arrives.»**

In a letter dated March 26, 1966, to his beloved Father Augustino, Padre Pio writes: **«I am also distressed by the doctors who make me drink some garbage that I cannot stand.»**

On November 1, 1968, **Father Pellegrino**, himself, in the house of **Countess Telfener**, in front of five witnesses, stated: **«There was a period when Padre Pio was forced to swallow more than fifty pills a day, of every kind, from the most harmless, like vitamins, to sleeping pills and barbiturates. Since the end of 1964, every evening, when he was forced to swallow five pills, two of**

which were barbiturates and the other three were sleeping pills. These medicines had damaging effects on the health of Padre Pio. He could not stand anymore, he was dizzy, he could no longer move his feet, I had to support him with both arms when he walked. During the night, I no longer knew how to move him when I needed to turn him over in bed. **I, and the other confreres who were closest to him, found that Padre Pio was delirious, at times he no longer had control of his mind.** He often vomited. When he walked, he leaned against the wall so as not to fall on the ground. One evening he fell and injured his face.»

«The following story is from our informant who wants to remain anonymous.

He states: “I can document a period of Padre Pio’s life that no one has ever talked about. **It represents a terrible period of his existence, when the martyrdom of psychological confusion, caused by drug poisoning, was added to physical and moral suffering.**

(...) Of this period, which was among the most painful of his life, **Cardinal Giacomo Lercaro** wrote: “To cause Padre Pio to agonize as the Savior in the Garden of Olives was the fact that **he did not suffer so much FOR the Church, when the fact was that he was caused suffering FROM the Church...** He felt the bitterness of arbitrary proceedings, of very harsh, injurious, malicious measures ... **He was isolated from his friends; in their place came his adversaries in the miserable sullenness of mediocrity who do not suffer from the superiority of virtue... The confreres, themselves, became his tormentors and they who should have been as a cane to him in his old age, were the miserable traitors who went as far as to commit sacrilege with their**

traitorous kiss.” I have quoted these words from a cardinal because, if anyone else had written them, they would be unbelievable.»

For more than fifty years before, Jesus, Mary and the Celestial Court were repeating, as a refrain, to the young Padre Pio:

«... THE VICTIM, TO BE CALLED VICTIM, HAS TO LOSE ALL HIS BLOOD».

THE “VOCATION TO REDEEM” has been satisfied; the **“GREAT MISSION”** on this earth entrusted to Padre Pio from the Lord has been completed!



WHERE HAS THE BODY OF PADRE PIO GONE?

In August 2006, a friend invited me to visit **Eng. Agide Finardi** who lived in Bolzano.

It was an unforgettable meeting!

After a few months, I returned to visit him with Fr. Villa but, on the return journey, Father told me that **“it was better for me to continue to meet him, but alone.”**

On a subsequent visit, Eng. Finardi told me about his first meeting with Padre Pio which ended with a punch in his face so violent that he hit his head against a wall and then the role that he had in the construction of the new church of Santa Maria delle Grazie: he, together with his workers, had to take care of all the non-masonry works. For years, he remained in San Giovanni Rotondo even after the death of Padre Pio and his industriousness, combined with his genius, gave rise to a special relationship with the friars of the convent, who used his skills to solve technical and financial problems. Abandoning his previous activities, Finardi gave himself to sculpture: busts and statues of Padre Pio, but also works on commission.

I went back to see him several times and the stories of my visits thrilled my children so much that they too wanted to know him.

On June 19, 2009, my son, Luca, and I went to visit him. Also present was Mr. Amos Compagnoni, owner of a Museum of Sacred Art, who exhibited works of art by Finardi, his close friend.

Before getting to the house, the four of us went to the nearby Pizzeria Bella Napoli, where I updated all of them on the latest developments of Padre Pio's empty tomb, ending with the phrase: **«One day, they will have to tell us where the body of Padre Pio has gone!»**



Engineer Agide Finardi, together with his son, Pio, greet Padre Pio. The engineer, with his workers, built the non-masonry portions of the church of Santa Maria delle Grazie and, after the death of Padre Pio, he continued to work for the friars of the Convent of San Giovanni Rotondo.

Finardi looked at me smiling and replied: **«If you want, I'll tell you! They sent him to America two days after his burial.»**

«Which city in the US did they send him to?»

Finardi, who made no objection when, instead of “America,” I used the term “United States,” replied, **«I don't know, because I have not been told!»** And, soon after, he started talking about some Italian airports. so much so that I was forced to ask him: «Which airport did they ship him from?»

«From Foggia military airport,» answered Finardi.

Then I asked him: «What about this

Padre Pio mannequin that has been exposed to the public? What they found in the tomb is probably what the friars put inside, before the official opening of the coffin, in March 2008» and I went on: «From a priest, who was very fond of Padre Pio, we learned that one of the members of the Commission who attended the opening of the coffin, told him: **“We found only a piece of skull, a tooth and some nails. Nothing else!”**»

Finardi said: **«The coffin, in fact, was opened three months before its official opening, because the friars wanted to see the condition that the Saint was in so as to prepare him for his exposure to the public.»**

Back at his apartment, we talked a long time and suddenly, the engineer opened a door of the cabinet behind his desk, where he kept his diaries, written on notebooks.

«When did you start writing these diaries» I asked him.

«Since 1942» was the answer.

After almost six months, one Monday, I phoned Finardi to arrange a visit, but because of the worried tone in his voice, I immediately said, «I’m coming today. I’ll leave immediately!»

I left with my wife and we arrived in Bolzano around noon. We found Eng. Finardi with a black eye and Dr. Alessandro Conci, his friend, and his new caregiver who prepared his meals and prescribed injections. The doctor told me that the black eye **Finardi had procured was caused by falling in the hall**, on the previous Friday, remaining all night on the carpet of the floor. The caregiver, who had found him the following morning still lying there, said that luckily, he had remained on the carpet and had been wearing a heavier jacket than usual, otherwise, as the heating was turned off at night, **the Engineer could have died of cold, especially if he had lain on the bare floor.**

The caregiver prepared lunch and then left the house.

Finardi talked about his stay in San Giovanni Rotondo from 1959 to 1969 and the opportunity he had in getting to know all the friars of the Convent, mentioning also the **“holiday periods”** that these friars spent in his previous spacious and comfortable villa in Bolzano: «Almost all the friars have spent time in my house ... for the holidays. I settled them comfortably and they stayed at my house for several days but even longer.»

At around 1:30 pm, my wife and I were alone with Finardi, so I started talking about the “manniquin” that the friars had prepared for passing it off as the “incorrupt body of Padre Pio”. Finardi told me: **«If you want, I’ll tell you how things went. One day, the Director of the bank, with whom the friars had a huge loan, went to them, worried because they were beginning to default on the payments of the loan they had contracted with the bank.»**

After having reported to me the figure, in billions of lire, that the friars owed to Renzo Piano, he added that at that time **the friars collected 147 million a day!** ... and he continued saying: «The friars, seeing so many pilgrims, **had thought to facilitate their arrival with planes, trains and ships.** They had organized a plane every day that made the route: Turin, Milan, Florence, Rome and Foggia. Unfortunately, very often, the plane arrived empty. Then they had organized a train every day and a ship leaving from Trieste and arriving in Manfredonia. **The lag in pilgrimages has created the problem of loan payments for the friars.** Then, in San Giovanni Rotondo there are 140 hotels; 70 of them are already bankrupt and the Mafia is buying them to turn them into apartments».

And he finished: **«Then, the friars had a meeting and decided: we will**

resurrect Padre Pio!».

«Resurrect Padre Pio? – I said – **They made a puppet covered his face with a silicone mask** and then what’s inside the shoes, gloves, under the habit? They have to show us what is in it! **Sooner or later they will have to do it!»**

Then Finardi, articulating the words, said: **«The feet are made of wood.»**

«And the hands, then, even those?»

Finardi spread his arms, shrugged his shoulders and raised his eyes upward, as if to say: “And what else could they do?”

Then he added: **«The friars opened the coffin twice: eight months before the official exhumation and then about three months before. When they first opened it, they lost one of the “knobs”. It was Fr. Modestino who asked me how the granite block on Padre Pio’s grave was moved!»**

«Did they raise it with the 4 jacks, as they did during the exhumation?»

«No! They dragged it!»

«What? Drag a granite block of 30 quintals (3.000 kg = 3 tons)?»

«The granite block is not solid, it’s hollow!»

«And how did they drag it?»

«I taught them how to do it: with a hydraulic jack!»

Then I told him: **«Fr. Modestino went around saying that Padre Pio’s tomb was always empty, and then the friars beat him and sent him to the hospital with 5 bumps on his head. They then said he had fallen down the stairs!»**

And I added: «The fact that Padre Pio’s body was sent to the United States really makes logical sense if one thinks that **while Father Clemente had Paul VI as his direct superior, he, in turn, probably had to obey some of the CIA superiors.** In fact, during the war, **Monsignor Montini was part of the OSS (Office of Strategic Services) which then, in**

1947, was transformed into the CIA.»

Finardi was tired. I helped him to lie down on the bed; My wife and I left the house.

We returned at 15:30. The Engineer and the caregiver were at the house.

After about half an hour, Finardi entered the hall and sat down on the sofa in front of us. He was agitated and covered his face with his hands. At one point he exclaimed: **«I cannot turn on these people! I cannot get involved against them! I do not want to stand against them!»**

Then, slowly, I pronounced these words: «Whenever I come to visit you, Fr. Villa tells me: **remember that every time you see him it could be the last! And then, he also told me to tell you not to appear before the Almighty with the guilt of having nullified the contents of your diaries, preventing us from continuing our battle in defense of the Church of Christ!»**

Suddenly, he stood up and said, «I want to make a few phone calls.»

For the rest of the time, Finardi stayed at his desk, trying to call more people. After a few useless attempts, I approached him: **«Engineer, what’s the phone for? The name of the one who told you of the fact of the departure of Padre Pio’s coffin from Italy would be enough for us.»**

But he began to type numbers on the phone. I was beside him, trying to help him. He was agitated and irritated: «I have to call this person, but I cannot!» He tried again and again several times, but without success. So, he called the Hotel S. Michele in San Giovanni Rotondo.

One of the owner’s sons answered. The phone was on “speakerphone”.

Finardi asked him, **«How is Fr. Modestino?»**

«Fra Modestino is not bad, but does not go anywhere.»

Finardi: «Do you know if Cavalli still



Eng. Agide Finardi, already over ninety years old, from 2006 to 2010, gave me many revelations about what happened to Padre Pio after his death. The most serious facts concern the shipping of the body of Padre Pio to the United States, with a military aircraft that left the airport of Foggia and the fact that the “**incorrupt body**” of Padre Pio was just a “**wooden mannequin**” sculpted by a sculptor from Val Gardena (Italy).

has the repair shop and if still he works?»

«Yes, his shop is still open, and he works!»

Finardi resumed his attempts to contact Mr. Cavalli.

I asked him, «But what’s the use of phoning this person? We need only the name of the person who told you about the expedition of the body of Padre Pio in the United States!».

Grave, annoyed and irritated, he then replied: «**This is the person who did the job!**»

And then: «**He was a worker of mine at the time of the construction of the church of Santa Maria delle**

Grazie. Now, he has a repair shop and is responsible for keeping all the everything that we have done inside the church clean and in good condition.»

The name of this person was written in his phone book and I, under his watchful eyes, wrote out: Cavalli Pio, Via Nigare 12 – San Giovanni Rotondo. Tel: 0882 457122.

Finardi, then, looking for a name in his address book, talking to himself, he murmured: «**Loreto, Father Sergio. Two months ago he was transferred to Loreto. He was also present at...** This also would be another person.»

But he was unable to contact him.

I was right next to him when he said, «**This one is called Antonio Ruberto. He is a former carabinieri and now he welcomes the pilgrims who must enter the Convent to speak with Fr. Modestino.**»

«But why do you want to call him?»

He answered: «**This is the person who told me about the expedition of Padre Pio’s coffin to the United States.**» «**Ruberto guards Fr. Modestino and Mario de Benedictis.**»

From his address book, always under the eyes of Finardi, I wrote down his address and telephone number: Antonio Ruberto, Via Piccinini 5, San Giovanni Rotondo. Tel: 0882 451212 - 0882 451903.

Suddenly, Finardi said, «I’m tired. I should rest!», but immediately he murmured: «**Then, there would also be a general. The general is the source!**», but immediately added aloud: «**But I’ll not tell you the name, and won’t call him today, but tomorrow!**»

Then, taking a plastic binder with large photographs, he leafed through it and opened it to a page where there was a photograph of a man’s handsome, youthful face and, in a low voice, he said to me, «**This is the general!**»

Observing that the face was of a young person and believing that he was a general of Foggia's air force, involved in the expedition of the coffin of Padre Pio, I asked: «But is he an air force general?»

With a fit of rage, throwing the binder into the air, Finardi exclaimed aloud: **«But how curious you are! I won't tell you!»**

I asked, «How long ago was this photograph taken?»

With another outburst of anger, throwing his arms up, Finardi shouted, **«But then you don't trust me!»** But then, in a low voice, he said to me, «About three years ago.»

Then, I added: «If this person were involved with the expedition of Padre Pio's coffin, shortly after his death, the face would seem too young!»

Finardi, after calming down, said in a low voice, **«He has nothing to do with the expedition of the coffin, but with the recent opening of the tomb of Padre Pio ... He was the police chief of Manfredonia. I had him transferred from Rimini, about three years ago.»**

For the duration of our afternoon talks, the caregiver was present just a few feet away in the kitchen. By now the engineer was tired and exhausted, and so we returned home.

After about three months, in April, 2010, I made the last visit.

Finardi was sitting on the bed. We began to talk about our families and then about Padre Pio.

Hinting about the “puppet” of Padre Pio that the friars had displayed in public and reminding the Engineer of the words he had said to me about his **wooden feet and hands**, I asked him: «Did you make that wooden statue?»

«No, they had it made by a sculptor from Val Gardena, even before Padre Pio died and kept it in San Giovanni Rotondo.»

«But then, did the friars have this all

planned out from the very beginning?» «It looks like that!» And he added: «The sculptor did it in a month, but they did not tell him what it was for ... No, they just told him they would use it, but they did not know where yet.»

Around noon, as there was no caregiver, I prepared lunch and after a quarter of an hour we were seated at the table. At one point I said: **«We thought we could write a biography about you with your diaries, but it would be nice to start writing the last chapter!»**

Finardi then got up from the table, went into the hall and took some time to return with a small volume that he gave me saying: «It is the first of 6 volumes; this is for you.»

I took it into my hands, skimmed through it, stopping on some pages full of photographs. In one of these, there were three characters and Finardi told me: **«The one on the right is the Chief of Police of Manfredonia who is called “the Commissioner,” Antonio Lauriola.»**

Finardi told me that these six volumes had been made with his journals and covered the entire period from 1942 until the last years. To my request that I may read them, Finardi replied vaguely and evasively.

I left him to rest and returned in the afternoon.

We went into the room where Finardi turned on the television and left it on.

We resumed the conversation about the diaries and the volumes that he was printing when, at one point, he told me that **someone had read the first booklet to the friars and they were happy.**

When I heard these words, I became alarmed and asked: «How can the friars read a small volume taken from your diaries and be happy?»

«Certain things have been removed.»

«But then the diaries are not published verbatim, but they have been tampered with.»

«But they will not let me write that a friar had put his tongue in the mouth of one of my workers!»

«I understand that certain personal facts may be omitted, but the facts you told me about the empty tomb, Padre Pio's expedition to the United States and the opening of the coffin three months before the official exhumation, are they to be published or not?»

«If I did, the friars would denounce me.»

«But then,» I said, «who has these diaries and with what criterion does he “clean” them up?»

At this point, Finardi, clearly said to me: **«I gave the diaries to the friars.»**

At that moment, I understood the reason for the serenity of our conversations of that day: Finardi had made his final decision: to deliver all his diaries to the friars.

Towards the middle of September 2010, I tried to call Finardi, but no one answered. Then I called the Pizzeria Bella Napoli and they said to me, «But don't you know?..»

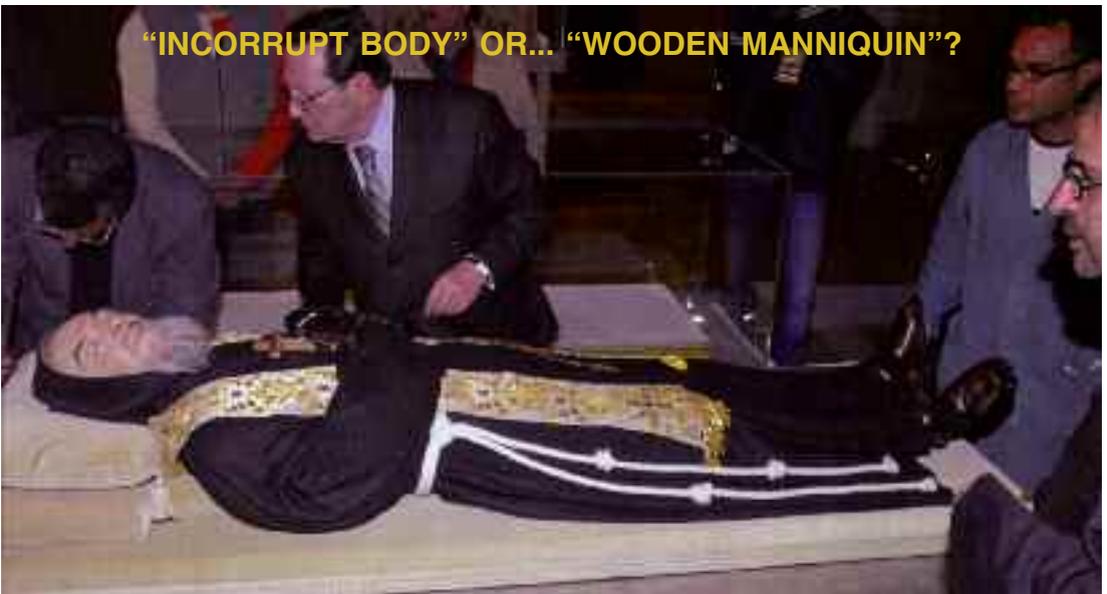
Eng. Agide Finardi – they told me – had lost consciousness in June and then had died in August.

To the phrase that Fr. Luigi Villa said to me at the return of his first and only meeting with Eng. Finardi: **“continue to visit him, but alone”** was followed by many others with which he urged me to go back to him, to make him speak, to get him tell everything he knew, to make haste, to close certain issues, to try to get his diaries and ... to be careful!

Why that sentence after his first meeting? I figured it out when Fr. Villa told me that during that visit, in my brief absence, he asked Finardi if he could come back to see him again. Not receiving any answer, he understood who was in front of him. **Certainly not a saint!** Fr. Villa, however, was convinced that Eng. Finardi, now fast surpassing the threshold of ninety years, **felt the need to “lighten” certain burdens on his conscience.**

The **“revelations”** of Eng. Finardi, therefore, certainly come from a source that knew the facts well having experienced them, for the most part, in person, but not blindly accepting their veracity, we can always proceed with continuing verifications that could finally bring to light the truth about the **“secret of the empty tomb of Saint Padre Pio.”**

“INCORRUPT BODY” OR... “WOODEN MANNIQUIN”?



We could start by tackling the most striking and decisive detail:
Is it the **“Padre Pio’s incorrupt body”** or a **“wooden mannequin”**?
And it should also be easy to find out: as it would be sufficient to

**OPEN THE SHRINE WHERE
“PADRE PIO’S INCORRUPT BODY” HAS BEEN PLACED
AND CHECK TO SEE IF, INSTEAD, IT IS A
“WOODEN MANNEQUIN.”**

If this unpleasant hypothesis is true
the testimonies would gain credibility on

**THE DISCOVERY OF THE “EMPTY TOMB”
IN THE COMPLETED INVESTIGATION
OF PADRE PIO’S TOMB
BY CARD. SILVIO ODDI.**

The truth would shed light on

**THE STRANGE DEATHS
OF FR. GIUSEPPE PIO, FR. ALESSIO PARENTE,
THE DRIVER, FRANCO SASSO,
AND EVEN CARD. SILVIO ODDI.**

Furthermore, it would require a verification of the truth of the

**OFFICIAL VERSION
OF THE COMMISSION
FOR THE OPENING OF THE COFFIN
AND ON THE POSSIBLE LYING AND PRESSURING
THAT MAY HAVE BEEN COMMITTED
OR PRACTICED ON THESE PEOPLE.**

This would give credibility to

**THE REALITY
OF THE POISONING OF PADRE PIO
EXECUTED BY
PADRE CARMELO OF SAN GIOVANNI IN GALDO,
A SIMPLE INSTRUMENT OF THE EXECUTION
OF ORDERS FROM
PADRE CLEMENTE FROM SANTA MARIA IN PUNTA.**

The ascertained responsibility for the poisoning of Padre Pio
would fall heavily on

**PAUL VI,
DIRECT SUPERIOR
OF P. CLEMENTE FROM SANTA MARIA IN PUNTA
AND, AT THAT TIME, NOT ONLY ANTI-POPE,
BUT ALSO, THE SUPREME HEAD
OF SATANIC ORDER
OF BAVARIA ILLUMINATI.**

For, after decades or even centuries,
the remains of Padre Pio would have contained heavy traces
of poisons administered over the years,
one could understand why

**THE CORPSE OF PADRE PIO
HAD TO DISAPPEAR FOREVER
AND HAD TO BE SHIPPED
TO A SAFE PLACE
WHERE RELIABLE PEOPLE
WERE CAPABLE OF KEEPING
THIS TERRIBLE SECRET.**

Finally, if the destination given by Eng. Finardi, i.e. the United States,
is correct, which clue might we have to establish
the probable destination of Padre Pio's body?

**IT CANNOT BE FORGOTTEN
THAT PAUL VI
WAS AFFILIATED AND HAD WORKED
FOR THE OFFICE OF STRATEGIC SERVICES (OSS)
THE AMERICAN SECRET SERVICE
DURING THE SECOND WORLD WAR
WHICH WAS THEN REPLACED BY THE
CENTRAL INTELLIGENCE AGENCY (CIA),
CREATED IN 1947 BY ROBERT A. LOVETT,
A PROMINENT MEMBER OF "SKULL & BONES,"
THE ELITISTIC TRAINING CENTER
OF THE POLITICAL LEADERS
OF BAVARIAN ILLUMINATI
IN THE UNITED STATES.**

