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**«THE TRUTH
WILL MAKE YOU FREE»**

(Jo. 8, 32)

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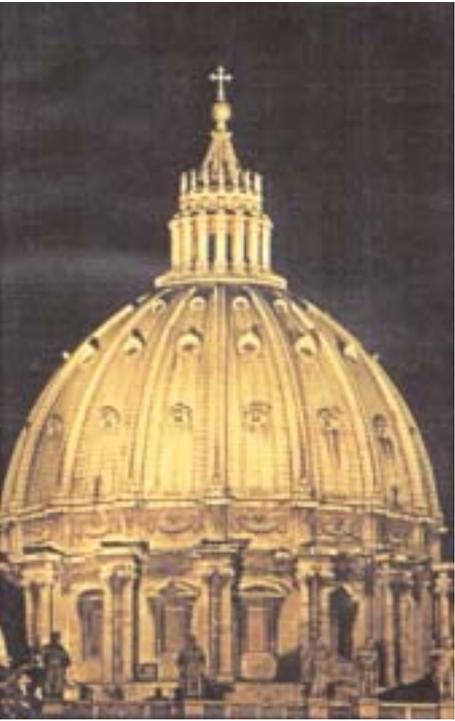


Medjugorje:

it's not the
Madonna ...



but the **DEVIL!**



POSITION on the “Apparitions”

(The first “apparition” took place on June 24, 1981)

Spring 1982

First Commission of Inquiry into the events in Medjugorje issued the **first negative statement**.

March 23, 1984

The bishop of Mostar, Pavao Zanic declared **his disapproval of priests and lay Catholics who “organize” pilgrimages to Medjugorje.**

October 11, 1984

The bishop of Mostar, Pavao Zanic, stated: «**I declare that everything is a big scam, a hoax ... there are no “apparitions” of the Virgin Mary ... I believe that it is the Devil.**»

November 11, 1984

L'Osservatore Romano published the text of two Reports: that of the Bishops' Conference, meeting in Zagreb on October 12 above, and the Commission's investigation of the diocesan meeting in Mostar on October 10-11. **In both releases, it is recommended that the clergy and the faithful do not organize or band together in “official” pilgrimages to Medjugorje.**

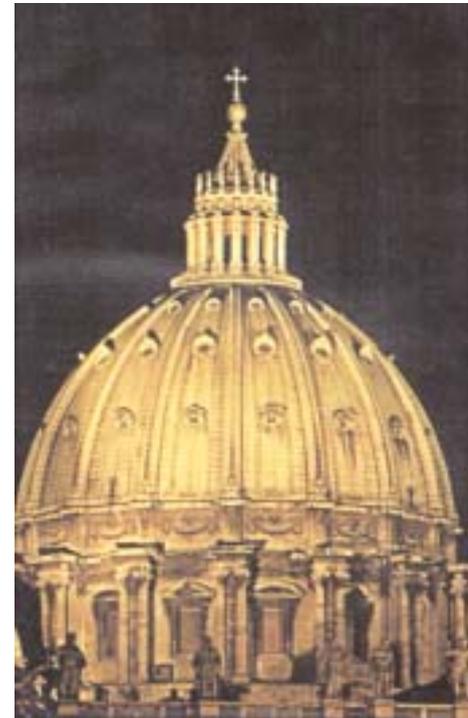
Spring 1986

The Second Commission of Inquiry into the events in Medjugorje released a **second negative report**. On May 12, 1986, the bishop of Mostar, Msgr. P. Zanic, sent the negative report to the **President of the Sacred Congregation for the Doctrine of the Faith, Cardinal. J. Ratzinger**, who deferred to the CEJ (Bishops Conference of Yugoslavia) the competence to establish a **Third Commission**.

August 17, 1989

The bishop of Mostar, Pavao Zanic, in his letter of August 17, 1989, stated: «**I have to say that I haven't changed my thinking about Medjugorje. I declare that everything is a big scam, a hoax ... naive and eager people believe everything... incredible nonsense! These aren't apparitions of Our Lady, there are no messages! .. In my diocese, not one diocesan priest believes in the apparitions, (only) a third of the Franciscans believe, and only one bishop (Mon. Frane Franic) of the 35 bishops in Yu-**

of the **HOLY SEE** of **MEDJUGORJE**



and to date, there have been tens of thousands).

goslavia. This is a painful episode in the history of the Church! **There is a huge amount of money at stake!** The visionaries are manipulated very well, **rewarded, made rich!** ... I have to defend the Faith and Our Lady; **I am ready to die for the truth.**»

April 11, 1991

The CEJ, after the work of the **Third Commission** (30 priests and 20 bishops and doctors chosen, divided into three committees, in more than 30 sessions), **headed by Msgr. F. Komariza, Bishop of Banja Luka**, issued a Declaration which states: The investigations carried out so far have determined:

«NON PATET SUPERNATURALITAS»!
(= IT DOESN'T HAVE A SUPERNATURAL CHARACTER)!

August 16, 1996

The validity of the Declaration of the **Third Commission** was reiterated by **Dr. Navarro-Walls**, spokesman for the Holy See.

May 26 1998

The validity of the Declaration of the **Third Commission** was also confirmed by **Msgr. Tarcisio Bertone, Secretary of Sacred Congregation for the Doctrine of the Faith**, in his letter of May 26, 1998, to **Bishop G. Aubray, Bishop of Saint Denis de la Réunion**.

April 2007

At the end of the “**ad limina Apostolorum**” visit, the Bishops of Tuscany were invited by the Pope to a meeting at the Sacred Congregation for the Doctrine of the Faith, with **his Secretary, His Excellency Archbishop Angelo Amato**, who, on topic Medjugorje, **invited the bishop of Mostar, Monsignor Ratko Peric** to give a public homily to the bishops (June 15, 2006) in order to shed light on the religious phenomenon linked to this site.

«I ONLY WANT THE TRUTH!»

by Father **Luigi Villa** Doctor in Theology

We publish a summary from the personal writings of the Bishop of Mostar, **Bishop Zanic**, point by point, as an honest account from a safe and responsible source, as it is necessary to clarify all of the other circulating “news”, which is false and driven by the media.
(Whole text can be found here: <http://www.newjerusalem.com/bishop-truth.htm>)

Bishop Pavao Zanic, presided over the Diocese of Mostar, from 1971-1993. He exercised full ecclesiastical jurisdiction over the parish of Medjugorje, which is located in the region of Bosnia-Herzegovina. He published the following article in 1990.

For the reason of duty and responsibility of bishops, have been at the center of events, and I'm sorry to make public certain “bad things.”

1. The Truth about Medjugorje is being investigated by the Commission CEJ and with this statement, I wish to help the Commission in coming to a decision as soon as possible.

2. A priest, **Fr. R. Teofilo**, who visited me, asked me for a reason to be against Medjugorje, I told him about the case of **Fr. Ivica Vego**, who was expelled for disobedience and suspended “a divinis.” The Madonna defended him 13 times against myself [the bishop]. When his lover, a sister, became pregnant, both of them left the religious state.

3. **Father Laurentin** visited me and asked me why I did not believe in these “apparitions.” I told him that according to the “seers,” the “Madonna” would speak against the Bishop. He replied, “You do not need to publish these things, because there are many pilgrims and converts here.”

4. The main players on which Medjugorje rests are: [retired] **Archbishop Frane Francic, Laurentin, Fr. Ljudevit Rupèia OFM, Fr. Amorth, Fr. Rastrelli SJ**, and **some other Franciscans expelled from the Order**. The great motive for everything: money!

5. [On the credibility of the seers] **Mirjana Dragicevic** said, «We went to look for the sheep and suddenly ...» The assistant pastor had informed me that they had gone out to smoke, as Mirijana was later forced to admit.

6. **Vicka Ivankovic** is the “seer” who had disclosed the



Msgr. Pavao Zanic, Bishop of Mostar
from which the parish of Medjugorje depends.

majority of the “untruths” and along with **Fr. Tomislav** whose past speaks more than enough about himself!

7. **Vicka, Marija and Jakov** came to me to discuss the criticisms of the “Madonna” because I was too harsh with Fr. Vego and Fr. Prusina. Afterwards, their statements turned out to be false.

8. The two priests were expelled from the Order, but **Vicka and Jakov** insisted with statements of “Our Lady” in their favor.

9. **Fr. R. Grafenauer SJ.** handed me the statements of the “Madonna” against me, taken from the diaries of Vicka which had been translated by Fr. Vlastic.

10. **Fr. R. Grafenauer SJ.** also left a copy of the recording of his conversations with Vicka and Marija on the criticisms of me from the “Madonna.”

11. In the “apparition” in Cerno, **Vicka** said that “Our Lady” would appear again for only three days, but this did not happen.

12. **Marija** said that “Our Lady,” stated that the Bishop of Mostar was guilty and **Fathers Vego and Prusina** were not guilty. This lie is a grave offense to the Virgin Mary, Mother of the Church, from which I have never been rebuked.

13. **Fr. Tomislav**, together with a German woman, **Agnes Heupel**, founded a community of prayer composed of boys and girls, living, praying, working and sleeping ... in common in Parma (Italy). They had to save the world! **Marija**, at the suggestion of Fr. Tomislav, asked “Mary,” for her confirmation for the work of Fr. Tomislav and

Agnes. After having obtained it, this statement was published on April 21, 1988.

14. The same **Marija Pavlovic**, on July 11, 1988, after that the Holy See ordered Fr. Tomislav to dissolve his new community, published a statement in which she said, «Now I declare that I had never asked Our Lady for any confirmation for the work of Fr. Tomislav ... My first witness is not true ... Fr. Tomislav “advised” me a few times to write as a seer, as a witness, which the world expects.»

15. **Marija**, however, does not deny that she gave the first statement and affirmed that **Fr. Tomislav** was the “manipulator.” Marija has consciously spoken falsehoods on the first or second occasion. She has lied, and this she attributes to Our Lady!

16. Regarding the “**great sign**” given by the “Madonna” to the visionaries, the seers were asked to write two copies regarding the sign and place them in a sealed envelope, but Fr. Tomislav told them to say that Our Lady did not want them to write anything down.

But **Ivan Dragicevic**, who was in the Franciscan seminary in Visoko (Bosnia), oblivious to everything, at the request of three members of the Commission to write about the “great sign,” wrote it on a sheet. Later, he stated that he had never written anything about this, but the content of the paper was read before the entire Commission. [Another lie]

17. This message of “Our Lady” was given to me by **Fr. Tomislav**: «Tell the bishop that I seek a quick conversion from him towards the happenings in Medjugorje before it’s too late! ... I am sending my second-last warning. If what I seek does not come about, my judgment and the judgment of my Son await the bishop...»

18. When **Rev. Grafenauer** brought excerpts from Vicka’s diary to me, I later on asked Vicka to bring her diary to me. She wrote to me on May 7, 1983: «I have found out that excerpts from my diary are being distributed....» Thus, the diary was hers. These are the original sources of the events at Medjugorje, yet they are full of naive statements, clear falsehoods, and absurdities. They are good proof of the fact that the “seers” do not see Our Lady or receive messages from her.

19. From the beginning of the “apparitions,” the “seers” have said that “Our Lady” speaks differently to each of them. The secrets were to be given to a priest (a Franciscan). Why were they not given to the Commission, the bishop, or the Pope?

20. It has been said that “the bishop also believed in the beginning.” This is not true! While the communists were persecuting the priests, the “seers” and pilgrims, I defended all of them and therefore I did not change my mind ... This is simply fabricated slander by many. While I was publicly defending them, **Fr. Jozo Zovko** said that the bishop is a “**wolf**” and a “**hypocrite**.” Fr. Tomislav also, put into the mouths of “seers” these phrases of “Madonna” that “Satan (the Bishop) wants to ruin her plan!”

21. The most common argument of the defenders of Medjugorje is that the fruits of the events in Medjugorje prove that Our Lady is appearing there. Anyone familiar with certain “truths” or rather some “untruths”, must come to the opposite conclusion!

22. When healings don’t occur as promised, then they are denied because they were never taped or written down on paper. There have been many promises that have ended tragically.

The tragic death of **Marco Blazevic** described by the Archbishop of Belgrade, **Msgr. Turk** is a classic example: there was the promise of healing with a group of patients who were fervently praying in front of the operating room door, the patient never woke up after the operation!

23. In 1968, the Holy See ordered the Franciscans to leave five parishes to the diocesan clergy, but they delivered only two. The Franciscans rejected the decree of 1975. As a result, the Holy See deposed the Provincial Government of the Franciscans and, in 1976, the new General asked the brothers in Mostar for obedience and cooperation with the Bishop of Mostar. But the disobedience of the friars continued until the time of the “apparitions” and beyond.

24. A number of good Franciscans do not believe in the apparitions and have begged me to write something so that together, we could combat the lies of Medjugorje because they believe that «**God will punish us Franciscans severely because we have spread lies and falsehoods throughout the world and made money on them.**»

25. From the beginning of the events I warned the Franciscans that they must wait for judgment of the Church, so that together we can search for the truth. The leaders of the events, though, had as their aim bringing the masses as soon as possible to Medjugorje, obtaining a lot of money for propaganda, and using Our Lady for their battle against the bishop.

26. Italians know very well the story of **Gigliola Ebe Giorgini**, called “**Mother Hebe**”, founder of the false Congregation “Pia Opera Gesù Misericordioso”... She separated from her husband, had many houses, pearls, gold, two yachts, 32 furs, etc... She led a double life ... she had a false stigmata, which she had procured herself... She was later convicted of immorality along with her Franciscan “confessor.” And the argument was always: “By their fruits, ye shall know them ...” But the “fruits” came only with the “facts” that led to convictions! Fanaticism is the beginning of heresies, and today, it is the foundation of “sects.”

27. The Protestant pastor, **Rev. Jim Jones** developed a great charitable organization in the United States, and he gathered great sums of money and gathered many fanatical followers to his sect. In order to be freer in their work, about 1000 of them went to Guyana, South America where they established “Jonestown” as their new home. There were over a thousand people formerly dominated by fanatical obedience to their “messiah.” How much immorality, how many horrible things were written about this Jones! Those who tried to escape were killed. Even the U.S. military intervened and then they moved into the jungle, where, one day, Jones invited everyone to suicide. And he poisoned 900 people! But what gave them the strength to kill themselves? Fanaticism!

28. Now, this blindness of Medjugorje has also caught priests and even bishops. Yet they have heard what the Bishop has said, the Commission, the Bishops of Yugoslavia, a part of the Franciscans and all the diocesan clergy, but they do not want to accept the truth of the “facts”!

29. In Medjugorje, there is much prayer, much piety and many conversions: sooner or later they all will drop their illusions. For now, fanaticism, ignorance, “untruth”, the lack of knowledge of reality continues. What I am doing is defending the truth, defending the Church, and I pray to God that I be able to give up my life for this.

EXCERPTS FROM THE HOMILY OF THE BISHOP OF MOSTAR, MGR. RATKO PERIC

(June 15, 2006) (Whole text can be found here:
<http://www.tedeum.blogspot.com/2006/07/homily-of-bishop-ratko-peric-of.html>)



Mgr. Ratko Peric,
bishop of the diocese of Mostar-Duvno.

In his homily, the Mgr. Ratko Peric makes clear the following points:

- 1.** «First of all, the fact that a person makes a humble Confession and receives Holy Communion in this parish church and that this person feels spiritually well due to God's forgiveness, each and every believer will recognize and give due praise to God for this, who is the source of all graces. At the same time, this person will take care not to proceed from this state of grace towards an illogical and inconsistent conclusion: **"I made a Confession. I feel good and now I am converted. Therefore the Madonna is appearing in Medjugorje!"**»
 - 2.** The Bishop said: «... in this local Church of Mostar-Duvno, **there exists something similar to a schism. A number of priests that have been expelled from the Franciscan OFM Order by the Generalate of the Order, due to their disobedience to the Holy Father,**
- for years now **have been forcefully keeping a few parish churches and rectories along with church inventory. They have not only been illegally active in these parishes, but they have also administered the sacraments profanely, while others invalidly, such as Confession and Confirmation, or they have assisted at invalid marriages.** This type of anti-ecclesial behaviour is shocking to all of us...»
- 3.** «Medjugorje is a Catholic parish ... and **no one is authorized to confer the official title of "Shrine" to this place.**»
 - 4.** «According to the Church investigations of the events of Medjugorje **it cannot be said that the apparitions or revelations are supernatural ...**»
 - 5.** «No priest ... is entitled to present his private views **contrary to the official position of the Church on the apparitions and messages ...**»

6. «The Catholic faithful ... **should know that church pilgrimages are not allowed, neither official nor private ... if they presuppose the authenticity of the “apparitions” ...»**
7. «... As the local bishop, I retain that ... **It cannot be established, at the ecclesiastical level, that there was one “apparition” of Our Lady ...** the fact that we are talking about tens of thousands of “apparitions” does not contribute anything to the authenticity of these events ... **The flood of the alleged apparitions convinces us even more that in this there is not anything authentic and true.»**
8. «So I call upon those who call themselves “seers” to **demonstrate ecclesiastical obedience and to cease these public manifestations and messages in this parish.** Thereby, manifesting their due sense of the Church by not putting the private “apparitions” ... **before the official position of the Church.»**
9. «**Faith is a serious and responsible thing.** The Church is a serious and responsible institution.»

ONE OUTSTANDING QUESTION

After reading the avalanche of Church documents above, the question is: **How is it that this story of Medjugorje is not yet over, finished, and archived?**

Is it possible that **all these official clear and irrevocable positions by the competent ecclesiastical authorities do not have any value, and do not produce any effect?**

Is it possible that **they are unable to bring about the obedience of the friars, some priests and some bishops to defend the Faith and the Truth?**

Because with official positions so decisive, so final and not subject to change, **how can they just let it go, with no intervention, no condemnation, no governing of the Church?**

Why isn't discipline imposed on those wealthy, **rebellious brothers who have been suspended “a divinis” and who have taken possession by force of entire parishes and have administered the sacraments invalidly and in sacrilegious manner?**

This is a legitimate question that **we must try to answer!**

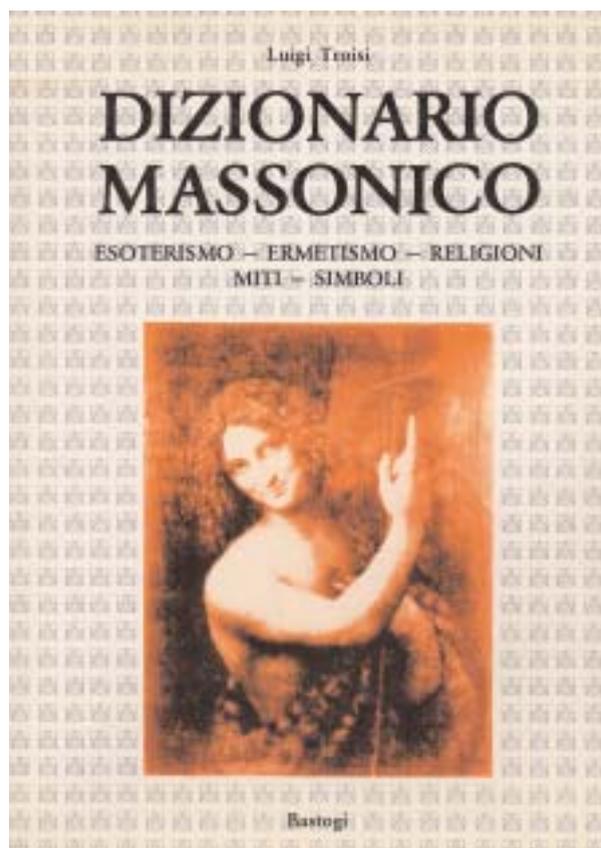


The statue of the “**Risen Christ**” with the church of Medjugorje in the background.
(But, is this figure Jesus Christ the Redeemer?)

APPARITIONS “ANNOUNCED” AND MANAGED BY CHARISMATICS

While at La Salette, Lourdes and Fatima, Our Lady appeared suddenly without warning and decided how, where and when to appear, in Medjugorje, however, the “apparitions” of the Virgin Mary have been previously, “announced”, then planned, maintained and disseminated by members of the Charismatic Movement, a movement which infiltrated the Church, for the support of some senior members of the ecclesiastical hierarchy.

The most rowdy promoters of the alleged “apparitions” in fact, are all Charismatics: in France, **Dr. Philippe Madre**, charismatic member of the community “Lion of Judah and of the spotless Lamb”; **Brother Ephraim**, of the same charismatic community, the Franciscan, **Svetonar**, also charismatic; **Laurentin**, the noted French theologian, ultra-sympathizer of the Charismatic Renewal; **Father Emiliano Tardiv**, world apostle of the Renewal.



Cover of the “Masonic Dictionary” by Troisi, depicting St. John the Baptist. Freemasonry, as we know it today, was founded on **June 24**, 1917, in London, with the merger of 4 active Lodges of that era, with the aim of hiding the Gnostic ideas of the Rosicrucians and their war against the Church and Christ’s Sacrifice on the Cross.

On **June 24**, the summer solstice, Freemasonry, those worshipers of the Sun, hid the name of their God (Lucifer) behind that of a saint: St. John the Baptist, whose name “John” is associated with “Janus,” the name under which the Romans worshiped the sun. We ask ourselves: Is this date of **June 24** of the first “apparition” perhaps a “message” to the world of Freemasonry initiation to “hint at” the real direction of what would happen in Medjugorje?

The vast majority of “experts” of the alleged “apparitions” are all charismatic and the only Yugoslav bishop who believed the “apparitions,” **Archbishop Frane Franic**, Archbishop of Split (Spalato), was a passionate charismatic, and finally, **Father Jozo Zovko**, of the Franciscan community of Medjugorje and pastor of Medjugorje at the time of the first “apparitions,” belonging to the Charismatic Renewal, while **Tomislav Vlastic**, was a charismatic leader who then became the official representative of the “seers” and “messages.”

In addition, almost all the books on Medjugorje, in France, are produced by members of the Charismatic Renewal.

Most of the evidence in favor of Medjugorje comes from charismatic theologians and writers. For example, **Laurentin** was given the “Sapienza” award for the diffusion of the “Charismatic Renewal”, etc.. etc. ...

But the link between the alleged “apparitions” of Medjugorje and the



The Theologian Rene Laurentin

Laurentin was one of the main supporters and popularizers of the “apparitions” of Medjugorje. How many silences, how many oversights! But Laurentin knows that silencing the “facts” does not mean ignoring them, much less does it make them disappear!

In his book: **“China and Christianity,”** New City Publishing, 1981, Laurentin writes:

«There is a **Christian universalism** and there is also a **universalism of China** (...) But, above all, China has a liberation movement as a universal ambition.» (p. 246)

«If Marxist China is allergic to objectified representations of transcendence (foreign to Chinese culture) **it gives us a lesson in the sense of what the Gospel calls wheat sown in the ground. It assumes earthly realities. (...) Is it necessary to add that the Chinese Revolution has a religious dimension?**»

«**The Communist revolutionary practices mold an evangelical personality before our eyes. (...) The socialist school of agricultural sites (...) educates us.** Parallel to the economic effects, **spiritual values, basically evangelical, are promoted.**» (pp. 306-307)

«The **apostle Paul** speaks of the **new man** in a precise sense in which “there is neither male nor female”» (Gal. 3: 28) **which agrees with the project of Women’s Liberation in China.** (...) Today, it is not uncommon to see men take care of home and children, while their wives engage in productive work» (pp. 278-279)

«**The conversion that China may inspire the Church is a conversion to reality, beyond the idealist and spiritualist temptations.**» (p. 292)

«At a time when many Christians do not want to hear about morals and sacrifice ... **the Chinese Revolution has rigorously cultivated honesty, good citizenship, and obedience...** The Revolution suppressed prostitution. Homosexuality is punishable by death ... Adultery is severely punished... Premarital relationships are not permitted. Masturbation... is not allowed in China, neither for men nor for women. **The means suggested are aligned to those of the traditional Catholic educators: work tirelessly, arriving very tired at bedtime, get up early and especially “study Marxism-Leninism and Chairman Mao”** If China limits the number of births with abstinence, **it also utilizes contraceptives and abortion.**» (pp. 287-289).



Fr. Jozo Zovko, pastor of Medjugorje, at the time of the “apparitions,” belonged to the **“Charismatic Renewal”**. After only three meetings with the “seers” and without any investigation, he **gave them full credence and without any permission from the authorities of the Church.**

Charismatic Movement seems to have deeper roots: **Abbot Laurentin**, the greatest apologist of the “apparitions” of Medjugorje and progressive theologian at Vatican II, famous for his work on the **minimalist importance of the Virgin Mary in the Church**, was aware of the “apparitions” even before they came to pass, along with other charismatic colleagues.

For example, **Dr Heribert Muhlen**, a German priest, professor of dogmatic theology at the theological faculty of Paderborn, head of the Charismatic Movement in Germany, at a conference that was held in Zagreb, said to the clergy: **«In your country, God is preparing great things that will have a profound influence on the destiny of the whole of Europe.»**

In May 1981, **Father Tardiv**, one of the leading exponents of the International Charismatic Renewal, then prophesied to **Father Tomislav: «Do not be afraid, I send you my Mother»** (RF, p. 38).

But then, perhaps Our Lady is an apostle and prophet of the Charismatic Movement? ...

Abbot Laurentin would affirm this by saying that there is a true **“pre-established harmony between the Medjugorje apparitions and the Charismatic Movement.”**

The same “appearance” invites the practice of charismatic rituals to pray for the sick, fast for them, to impose their hands on them, and give them the anointing charismatic oil. **All this is done by the laity!**

Father Bubalo asked Vicka: «How did you get the idea to lay hands on the sick?». Vicka responded, «This is part of the message of Our Lady» ... Moreover, the apparition «also recommended the creation of Charismatic Prayer Groups, not only in Medjugorje, but also in all the parishes of Yugoslavia.»

It was then that **Father Tomislav** invited **Father Tardiv** to Medjugorje, who, together with **Dr. Philippe Madre** and **Father Philippe Rancourt**, (these three apostles of the Charismatic Renewal) introduced the parish to “Pentecostal” rites: **baptism of the Spirit, speaking in tongues, prophecy, etc. ...**

But, what is this Charismatic Movement, or Charismatic Renewal, also known as “**Pentecostalism**”?

“Pentecostalism” was born in the early 1900s, in a house in Topeka (Kansas), where the **Methodist minister Charles Parham** had established a school for the study of the Bible. At a prayer vigil upon beginning to read the New Testament, a student **Agnes Ozman** (later, Lady La Berge) asked for the imposition of hands to receive the Holy Spirit. Shortly after, she began to speak in bohemian languages. In the following days, the same thing happened to other members.

It is known, however, that the story of that Agnes has always been strangely hard to find, so the birth of Pentecostalism is quite dark.

All this, however, suggests a demonic possession, in fact, here, there is no inner thirst to love Christ more and to receive the gifts of the Holy Spirit, but rather to enjoy, significantly, the extraordinary charisms of the Holy Spirit at the time of the first Christians.

Thus was born the modern “**Pentecostal Movement**,” with conversions, healings, prophecies, and which spread quickly throughout Texas, and then to Los Angeles, Chicago, New York, London, Scandinavia ...

From this “**Pentecostalism**,” was born the “**neo-Pentecostalism**” (**Laurentin** describes how the resurgence of the same experience happened in the more traditional Christian denominations) in the Episcopal, Lutheran, Presbyterian and Catholic [denominations].

Around 1975, **Abbot Laurentin** had added a new chapter to his work, “**Pentecostalism among Catholics**,” titled: «**Mary, the Charismatic Prototype**» (pp. 241-250), carrying out a thesis on this subject: «**Mary is a Pentecostal Charismatic ... Mary is the model ... the prototype of Christians baptized in the Spirit. Mary is a prophet ... and global prototype not only of charisms in general, but also of praying in tongues, which characterizes the Pentecostal movement ... Mary is in the foreground, in the charismatic group ...**», etc ...

Thus, according to the Charismatic Movement, **Our Lady is their “model” and their “active contributor”?**

A model and collaborator – but for what purpose?

We must then ask: **What exactly is the Charismatic Movement and what is its end?**

In summary, **the Charismatic Movement is the current “Pentecostalism” that wants to unite all Christian churches!** It is a movement, then, **who wants to realize the dream of Freemasonry which is to bring all religions under its direction and in so doing, to annihilate the Catholic Church!**

In fact, in the “**Masonic Constitutions**” of 1723, one reads: «**The idea of Freemasonry is to bring together all religions and create a universal religion: a religion in which all men agree.**»

This **Masonic ecumenism**, however, is the deadly weapon to achieve the ultimate goal of Freemasonry, which was stated in a secret instruction from Nubius, the Head of the Alta Vendita: «**Our aim is that of Voltaire and the French Revolution: the total annihilation of the Catholic Church and of the Christian idea itself.**»

The forgetful “Madonna” of Medjugorje

It’s really strange that this “Madonna” of Medjugorje, has now “forgotten” her words at La Salette:

«**The priests, my Son’s ministers, by their evil life, by their irreverence and their impiety in celebrating the holy mysteries, by their love of money, love of honors and pleasures, priests have become sewers of impurity. Yes, priests call forth vengeance and vengeance is suspended over their heads ... ROME WILL LOSE FAITH AND BECOME THE SEAT OF THE ANTICHRIST!**»

And [this “Madonna”] has even “forgotten” the requests and secrets transmitted at Fatima, [the

“Madonna” of] Medjugorje, “forgets” the dangers of **Communist Russia**, no longer asking for her conversion, and “confirms and strengthens the statements of Vatican II” and its Masonic ecumenism, born to the same hierarchy that She [in La Salette] had accused of apostasy.

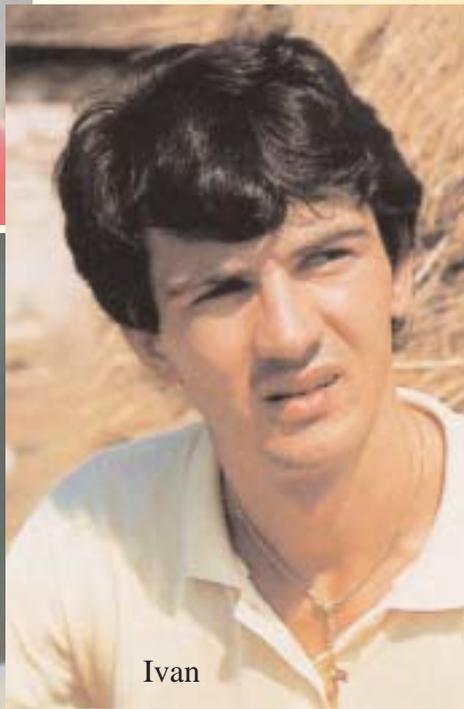
A hierarchy that shamefully has been insisting for too many decades to silence Our Lady of Fatima on Her “Third Secret,” because it contains the complaint of treason and apostasy at the Summit of the Hierarchy of Vatican II and the Summit of the Church!



Vicka



Marija



Ivan



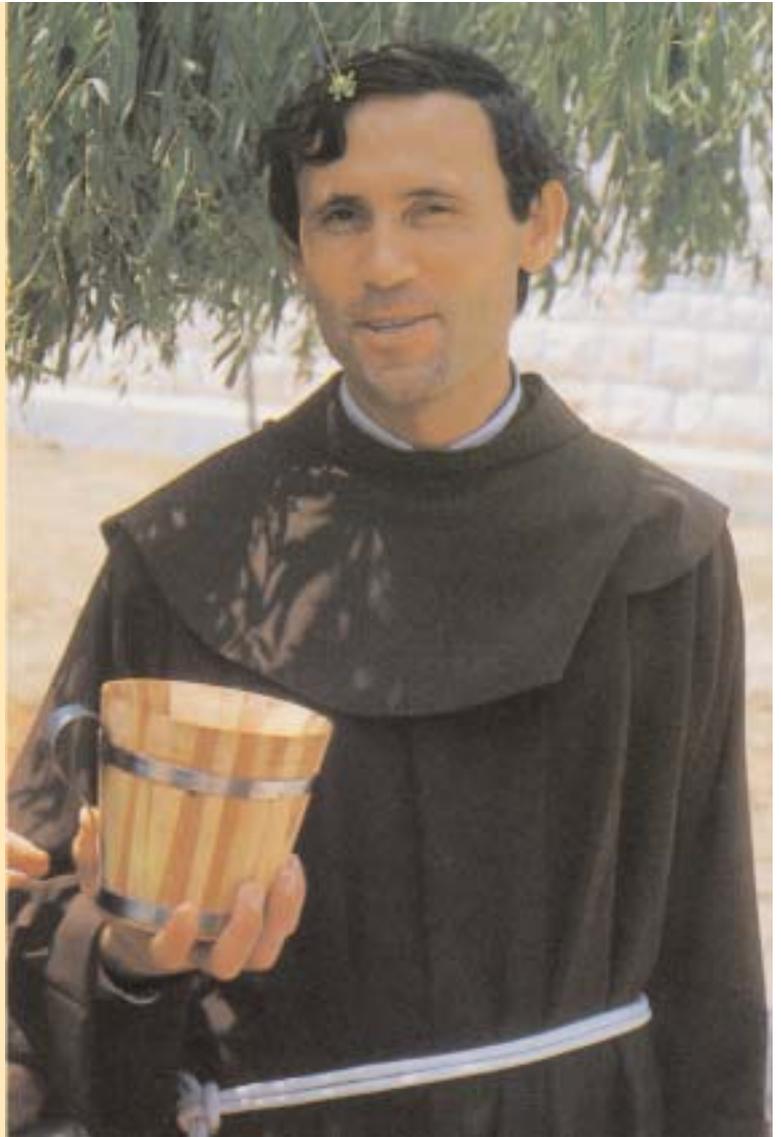
Jakov



Mirjana



Ivanka



Fr. Tomislav Vlastic, who became vice-pastor of Medjugorje, after the incarceration of Fr. Jozo Zovko by the Yugoslav police, belonged to the **“Charismatic Renewal.”**

Fr. Tomislav Vlastic and the “Seers”

Did the priests of the parish know the “seers”? Did they attend catechism? Did they go to confession? Did they go to Mass, at least on Sunday? ... The mushy books on these alleged “seers” are all vague.

Father Ljubicsolo states that the “seers,” that year (1981) followed the religious instruction of another priest! But why wasn’t he named?.. **Why haven’t all the apologists of Medjugorje spoken at all on this matter? ... Perhaps because their Laurentin abused his role, by placing Fr. Tomislav Vlastic immediately and decisively, over the first alleged “seers”?**

Fr. Vlastic, after founding a community of boys and girls from Medjugorje, in Parma [Italy], together with **Agnes Heupel**, for a life in common, which included sleeping together! – Unheard of in the history of the Church! – **Marija took to the endorsement of a declaration of the “Madonna” of Medjugorje in favor of his work.** Marija complied, and wrote: “My Testimony” and was part of this community.

Afterwards, however, when Rome ordered Fr. Vlastic to dissolve his community, Marija wote, **«Now I declare that I had never asked Our Lady for any confirmation for the work of Fr. Vlastic and Agnes ... Fr. Vlastic had “recommended” a few times, for me to write, as a seer, a witness which the world was waiting for»!**

CARD. LEO SUENENS

“Godfather”

of the Charismatic Movement

and a Mason

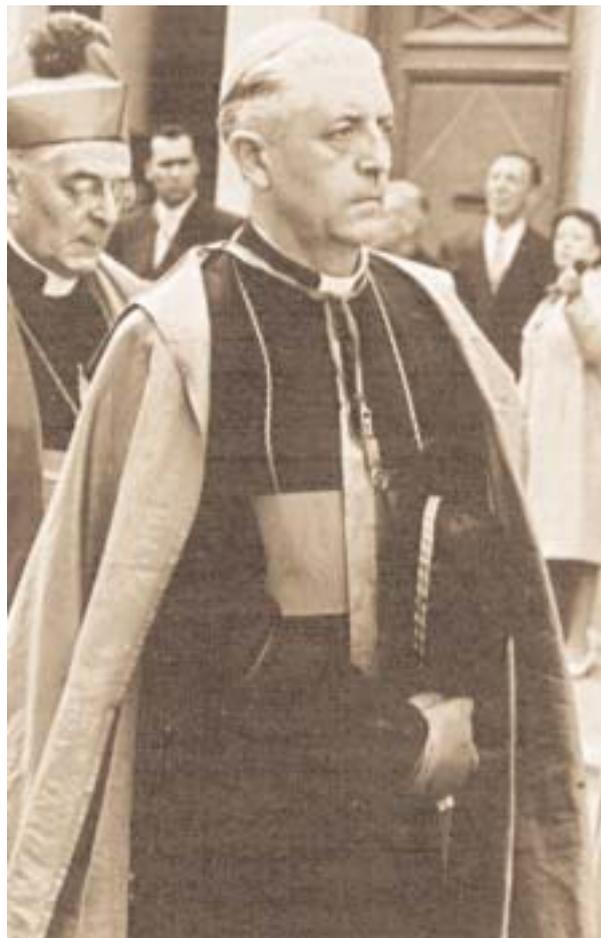
Card. Leo Suenens, Archbishop of the diocese of Malines-Brussels was the “Godfather” of the “Charismatic Movement.”

1. In 1967, he introduced the heresy of “Pentecostalism” into the Catholic Church, which changed its name to “Charismatic Renewal.”

2. In Vatican II, Card. Suenens was one of the hidden referees of the schemes on “Religious Freedom” and the “Church in the Modern World,” on the Liturgy, on Collegiality ...

3. In Brussels, he sponsored the International Congress of the High Jewish Freemasonry of the “B’nai B’rith.”

4. He received the “Templeton Prize” (American Methodist Masonic Foundation) with the following reason: «For his contribution to the transformation of Church structures.»



Card. Leo Suenens.

5. One of his “transformations” which he hoped for was: «No opposition, on a theological level, to the access of women to the priesthood.»

6. He took a stand against the encyclical “Humanae Vitae,” in favor of contraceptives.

7. He invited a minister, an apostate priest, who had become a Protestant minister, to distribute Communion.

In addition, he raised him to the rank of “Dean.”

8. He imposed Communion in the hand,

9. He built new churches without any possibility to kneel, justifying in this way, Protestants who deny the Real Presence ...

10. On October 26, 1969, the Italian review “Il Borghese” (pp. 502-503) wrote about Leo Suenens’ “civil marriage” (which took place before or after his priesthood?).

MONS. FRANE FRANIC

Archbishop of Split

– a Mason? –

What to say about the Charismatic bishop of Yugoslavia, the only one of 35 bishops from Yugoslavia to believe in the “apparitions” of Medjugorje? What can we say?

As a member of the **Theological Commission** for the events of Medjugorje, **Archbishop Frane Franic** wrote in an article, taken from the magazine *Vjesnik Nadbiskupije Splitsko-Makarske* of January 1985,: «Many scholars, such as **René Laurentin**, **Urs von Balthasar** and other **French and Italian theologians** have helped me in this task ... I was thinking a lot about these facts: **I continuously compared Medjugorje to Fatima** (...). It seems to me that, even today, certain circles within the Church think of themselves as **Fatima supporters and advocates of Anticomunism-radicals**. **But the messages of Medjugorje, on the contrary, preach love ... for Communists, Muslims, Catholics and Orthodox ...** (...). **In Medjugorje the statements of Vatican II on ecumenism are confirmed**. Some within the Church were opposed to ecumenism, and others are opposed to it [ecumenism], **considering it a “heresy” of Vatican II**. But in the meantime, **the messages of Medjugorje have strengthened the statements of the Council ...».**



Mgr. Frane Franic, Archbishop of Split-Makarska, who died March 16, 2007, has been called by the bishop of Mostar-Duvno, Pavao Zanic, as «the only bishop, out of 35 bishops of Yugoslavia, who believed to the Medjugorje “apparitions.”»

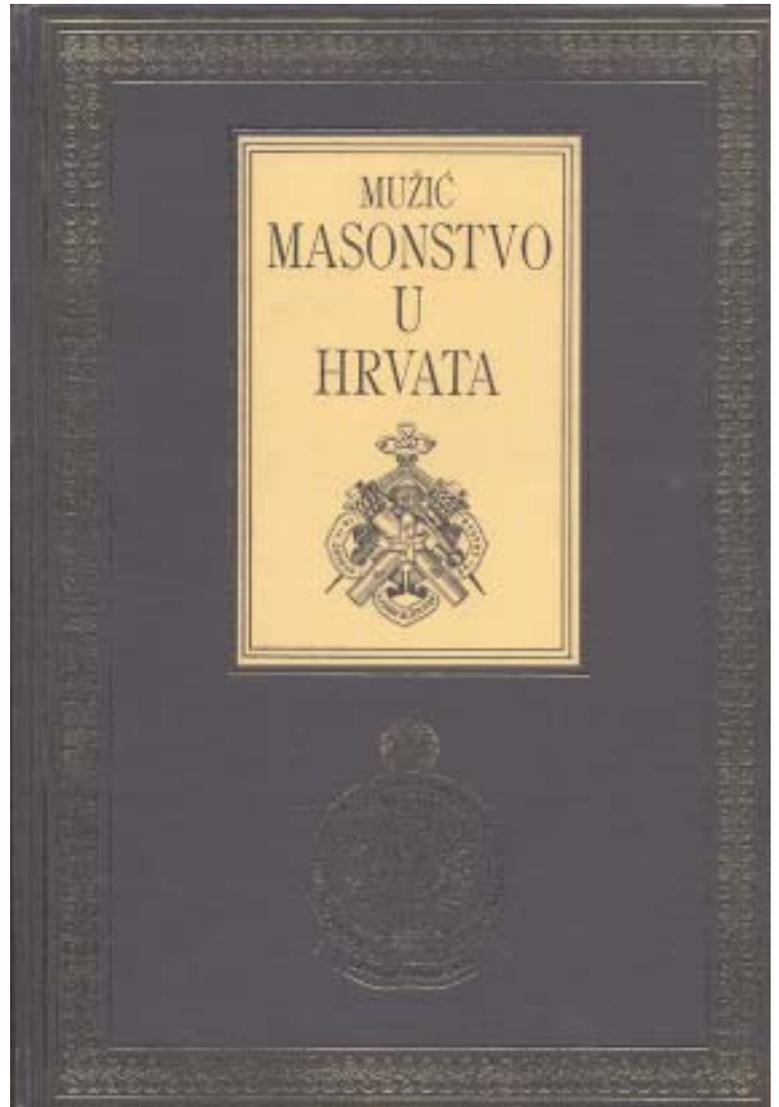
If the messages of the “**Madonna**” of Medjugorje preach all this, we ask ourselves: «Isn’t this a really strange “**Madonna**” of Medjugorje, who after having “**forgotten**” the requests and secrets passed on at Fatima, at Medjugorje, she “**forgets**” the dangers represented by **Communist Russia**, she no longer asks for her conversion [of Russia], and “**confirms and strengthens the statements of Vatican II**” and its Masonic ecumenism, born from the same hierarchy that She had accused of apostasy? **The same hierarchy that does not have the courage to remove the gag on Our Lady of Fatima’s “Third Secret,”** because it contains the condemnation of its [the hierarchy’s] betrayal and apostasy!

That same condemnation the Virgin had announced at La Salette: «**Rome will lose the Faith and become the seat of the Antichrist.**»

On February 8, 1984, **Bishop Franic** gave **John Paul II** a book by **Ivan Muzic**, entitled: “**The Freemasons and Yugoslavia.**” In the preface, **Leo Magnino**, president of the Italian Archaeological Academy, having written how **when a man knocks on the door of a Masonic Temple, seeking the light, Gnosis ...** he stated: «**I knock at the door of a**



Rome, 8.2.1984. Mons. Frane Franic gives John Paul II the book: "Masonstvo u hrvata" ("The Freemasons and Yugoslavia").



Cover of the book: "Masonstvo u hrvata" ("The Freemasons and Yugoslavia").

temple in which all the churches are included ... where there is a common and undeniable fatherhood: God, for the ancient Jews, the Heavenly Father, for Christians ... and for the Masons is known as the Great Architect of the Universe (also known as Satan and Lucifer – ed).»
Magnino concludes: «... We must hope that the Catholic Church and Freemasonry will reach that understanding advocated by many...»!

Thus, with her messages, does not the "Madonna" of Medjugorje reinforce the statements of Vatican II, and promote the meeting of Catholicism with Islam and Marxism, and the so much desired agreement between the Catholic Church and Freemasonry, under the watchful eye of a **God the Father-the Great Architect of the Universe?**

In the face of these facts, let's recall again the words of Jesus: «For there shall arise false Christs and false prophets, and shall shew great signs and wonders, inso-much as to deceive (if possible) even the elect. [25] Behold I have told it to you, beforehand.» (Mt 24-25).

Who was Mgr. Frane Franic?

- A **Bishop of the Charismatic Movement;**
- The **only Bishop**, of the 35 bishops of Yugoslavia to believe at the "apparitions" of Medjugorje;
- A **Bishop who confuses the Madonna of Fatima with the "Madonna" of Medjugorje;**
- A **Bishop who puts forward the idea that Christians and Masons have the same God;**
- A **Bishop who puts forward the idea that "the Masonic Temple embraces all the Churches";**
- A **Bishop who puts forward the idea that "the Catholic Church and Masonry have to reach that agreement expected by so many people, with the aim of offering Mankind new pages of life and human progress".**

THE FIRST “APPARITIONS”

(June 24-30, 1981)

The first “apparition” took place on **June 24, 1981;** feast of **St. John the Baptist** which is the same date as the founding of Freemasonry, in 1717. (On June 24, the Summer Solstice, Freemasonry, i.e. the sun worshipers, hide the name of their god (**Lucifer**) under that of a saint: **St. John the Baptist**, whose name “John” is associated with “**Janus**.” The Romans worshiped the sun under the name, “**Janus**”).

In their first stories about the “apparitions,” the “seers” appear frightened, disturbed, and even in a panic at the sight of the Apparition. After **Ivanka, Mirjana and Milka**, had already seen the apparitions, **Vicka arrives and**, at sight of the apparition, **she became terrified, and taking off her shoes, she ran like a madwoman-barefoot** (Lj. p. 14).

Later, she will say: «**The first day, we all screamed, making faces**» (p. 59). She also told this to **Father**

Bubalo. Still sobbing, she asked **Ivan** to accompany her. From a distance they saw the apparition: «**Ivan fled immediately, climbing a wall and leaving the apples and any other things he had ... The Apparition motioned to the girls to come closer, but they didn't do it.**»

Vicka, returning, said: «**I threw myself on the couch and didn't ever stop crying, crying ...**» (pp. 19-31).

What a difference between the overflowing peace and joy of **Bernadette** and the **three little shepherds of Fatima!** **Jacinta** cried continually, «**Oh, what a beautiful Lady!**



The hill of the first alleged “apparitions” of the Virgin Mary on June 24, 1981, near Medjugorje. But...why-don't the crosses erected in this place bear the Crucified Christ, Our Redeemer?

... What a beautiful Lady.»

Instead, **Vicka told of seeing the figure with black clothing and black hair, and carrying in her right hand, something that she continued to cover and uncover**, without ever being able to see what it was!

Here's what **Father Vlastic** says about **Mirjana**: «One day, while waiting for the Holy Virgin, **she has seen the light, and from the light the devil came out, in the guise and the garments of Mary, but he had a horrible black face, and looked at her with piercing eyes ... and proposed all the pleasures of the world ...** After a while, the “Virgin” came (?) and said: “**I'm sorry for what happened, but you had to see [him] to know who he is, and also to know that you will have temptations in the world!**”! ... He had a gray mantle, grayish like coffee and milk, sort of bluish» (L. p. 45).

An illusory or evil apparition always has an evil part and the trickery can continue for some time, perhaps with authentic likenesses of divine manifestations.

So even in this field of extraordinary phenomena, the power of the devil is immense. He can dress, even as an Angel of Light, and even appear with the appearance of Our Lord or Our Lady. Thus disguised, the Devil can work all sorts of miracles, ecstasies, levitation, strange noises, and phrases in languages, making pious speeches, etc. so as to be able, then, to penetrate errors into souls.

While the works of God are invariably marked by seriousness and majesty, however the diabolical ones always have something that is trivial, extravagant, disordered and even ridiculous.

The first thing you notice about these apparitions is the banality of the dialogue.

Here, for example, is the record of a dialogue with the apparition: «Dear Lady, what do you expect from us?»

Answer: «**Faith and respect for me**» ... and «Why do not you appear in church, so that everyone can see you?»

Answer: «**Blessed are those who have not seen and yet have believed!**» ...

«What do you want from our priests?» ... «**That they firmly believe!**» ...

«Would you rather that we pray or sing to you?» ... «**Do these two things: sing and pray**» ... and so on.

The Virgin (?), at the end of the dialogue, said: «**My angels, my angels, dear! ... Go in the peace of God!**»

As you can see, it is a trivial dialogue, the refrain of all of this is [it should] “**be believed without proof! ...**”

In the evening, after asking the Lady: «... how many days will you come again to visit us?» ... «**As long as you like**» she said, and then added: «**Are you already so tired of**

seeing me?»

On June 30, 1981, the “seers” said that **Our Lady had promised to come back again for only three days**, until the following Friday. Now, how do you explain this promise when however, she continues to appear tens of thousands of times?

God does not intervene in an extraordinary way without serious and evident reasons. If these messages are repeated clichés in the same places, or if there are repetitions of previous appearances, it is certain that they are not to be believed.

But the charismatic pastor of Medjugorje, **Father Jozo Zovko**, after only three meetings with the “seers”, and without any investigation, **gave them full credence and without any permission from the authorities of the Church**, therefore, not inspired by God, but only by the Charismatics!

Father Tomislav also, without waiting for the pronouncement of the ecclesiastical authorities on those phenomena, **invited the faithful “to take part also in the experience of the seers,”** dragging the people into a kind of Charismatic madness, so much so that “**none of the priests of the parish believed in the seers!**”

Since then, the pilgrimages began.



REBEL FRIARS ... AND RICH

The main problem that existed in the diocese of Mostar-Duvno, before the “apparitions” in recent years, had developed into a schism.

Eight Franciscans (and maybe more!) **were expelled from the OFM, and suspended “a divinis,”** because they rebelled against the Holy See, and didn’t accept that some parishes administered by them were under the diocesan rule.

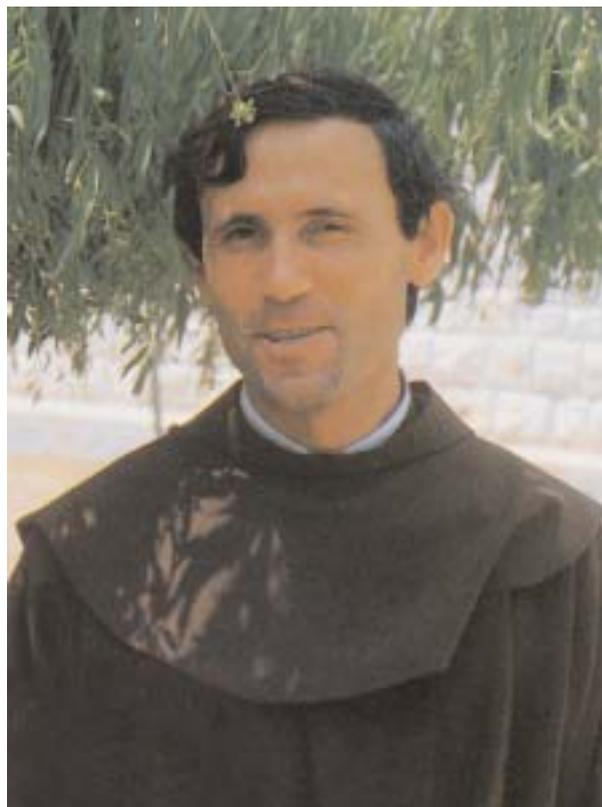
They occupied at least five parishes by force, continuing to administer and direct them, even inviting an Old Catholic deacon, posing as Bishop to confirm about 800 boys in three parishes.

What should we say, then, of all this and of their fruits (rotten), of this situation of **Franciscan disobedience?** ... How many confessions without the proper license required! How many invalid celebrations of weddings! How many invalid sacraments! How many, sacrileges, irregularities and disobedience! ...

Why hasn’t it been possible and still isn’t possible to restore obedience and order in the diocese of Mostar?

When the Central Government in Belgrade opened its doors to the flood of tourists who came to Medjugorje, revenues were about **\$ 500,000 per year, a figure that grew continuously!** The “apparitions” of Medjugorje, in fact, promoted a huge amount of money, which is still impressive!

There is a small bank near Mostar which, until 1980, had played an insignificant role in the international banking system, and **kept the accounts of the Franciscan Order** and that, in part, was also their property.



In 2009, Fr. Tomislav Vlasic was expelled from the Order by the Minister General, **Jose Rodrigues Carballo**, with charges of “widespread heresy, doubtful teaching and manipulation of consciences.”

Now, this “**Hrvatska Banka DD Mostar**” holds among its components, the best from the global banking universe, whose protagonists are: **Citibank** (which is the same one in New York and London), **Deutsche ABN-Amro, Bank Brussels, Lambert, Nat West, BCI Skand, Enskilda, CSFB, Bank of Tokyo Savings Bank, Bayerische, Bank of America.**

As you can see, these banks are in high places, including the “**Italian Unicredit SpA**” in Genoa. A manager of this group of companies was also **Franzo Grande Stevens, one of the Vatican’s “confidence men.”**

Massacres at Medjugorje: 80 deaths

The flow of money, promoted by the alleged “apparitions”, however, caused not only the monks, but also of the local population to lose their heads: «**At a time when, in 1991, war broke out in Yugoslavia, the influx of pilgrims** (and consequently the turn of affairs) **had a sharp fall. This led to a real family feud between three groups** (one of which is of Serbian origin) **that were contending for the few available customers, and wanted, therefore, to eliminate competitors.** **Mart Bax**, a professor at the Vrije Universiteit in Amsterdam, stayed each year since 1983 (including the period of the war) for a few weeks in Medjugorje with the aim of studying the phenomenon from a socio-anthropological viewpoint.

This is his testimony on the clash between the clans we are

talking about, from the book “**Medjugorje: Religion, Politics and Violence in Rural Bosnia,**”: **«About eighty persons, of which at least sixty of them are from this area, were killed (...). The mutilated bodies were usually found hanging from a tree or a ceiling beam, evidence of these atrocities.»**

In a footnote, he adds: **«The mutilation followed a fixed pattern and there were always more body parts that were removed.»** (Marco Corvaglia, “Medjugorje is completely False,” p. 84).

The Real Source of the “Messages” of Marija

Fr. Tomislav Vlastic, a Franciscan from the neighboring parish of Capljina, during the first period of the “apparitions,” and after the arrest of **Fr. Jozo**, became **“the father who guides the seers of Medjugorje”** as he himself put it, in a letter dated May 13, 1984 addressed to **Pope John Paul II**.

Laurentin described him as **“a soul open to God.”** His Bishop, Zanic, absolutely believed him to be **“a Charismatic magician and trickster.”**

From January, 1982, **Vlastic** found a fixed location for the visionaries’ daily meetings with Our Lady, in the **“chapel of the apparitions,”** a small room located behind the altar, where they could get in only a few: Generally priests and people who had asked the visionaries to address specific prayers to the Virgin Mary or for her personal blessing. The evening Mass began immediately after the appearance. When the faithful gathered in the church, the message left by Madonna was read.

In January 1985, **Walter Fürhoff**, a photographer from Monaco, was a spectator in one such episode that recalled:

«Once, I noticed how Marija puts the message in writing. She shields it with her body, because there were other people in the sacristy at that time and then, suddenly, she puts a piece of paper into her coat pocket... Obviously, it was the original which she had copied from, otherwise why would she fumble to put it into her pocket on the sly? Then, in church, she read from another piece of paper, which was written in her own handwriting.»

Fürhoff, who had gone many times to Medjugorje as a pilgrim, in 1983, began to get suspicious. Another day, he positioned himself outside of the sacristy and secretly snapped some photos through the window. (...) It should

be noted suspicious items: There are two sheets [of paper] on the table. First, **Fr. Vlastic writes on the small one, meanwhile Marija waits** – standing beside him. At the bottom left, next to the door, you can see that Ivan, according to Fürhoff, makes sure that no one is coming. After Vlastic has stopped writing, **the seer (Marija) leans on the table and writes, in turn, on the larger sheet and thereafter rises again with the pen still in her right hand.**

Just then Marija notices the presence of **Fürhoff**, who, once discovered, he asks Vlastic if he could read the two sheets. But the priest does not consent according to statements of the photographer. In addition, **Ivan approaches him and pretends to cut his throat.»** (pp. 63-65)



Marija.

Was it therefore Fr. Vlastic **“the Charismatic magician and trickster”** who invented the messages to Marija? Yes, says Marija, one and the same!

Following the dissolution of the Community, founded by Father Vlastic with Agnes Heupel, required by the Sacred Congregation for the Doctrine of the Faith (Cardinal Ratzinger), of which she was a member the same Marija [stated]...

«On July 11, 1988, there is a striking fact: **Marija sent out a new press release** at the suggestion of a friend (her future husband), **Paul Lunetti**, who helped her to draw up, in perfect Italian, **an open letter of accusation against Fr. Tomislav Vlastic:**

«I feel a moral duty to make the following statements before God, the Virgin and the Church of Jesus Christ in the booklet **“A Call for the Marian Year,”** and in the declaration signed by me, it is stated that I have given a response of the Madonna on the question of **Fr. Tomislav Vlastic**. The answer would be: **“A Fall in God’s plan.”**

In other words, in these texts, it is said that **I had communicated to Fr. Tomislav Vlastic of the consent of the Madonna and the explicit approval of his work and the program** started in Italy with the Medjugorje prayer group.

Now, **I declare that I have never asked Our Lady for any endorsement for the work undertaken by Fr. Tomislav Vlastic and Agnes Heupel ...** My statement, published in Croatian and Italian, is not true. I, for my part, I had no desire to make any written statement, **except that Father Tomislav Vlastic pushed me, with increasing insistence to put into writing, as a seer, the statement that the world was waiting for.»** (pp. 68-69)

THE CASE OF MEDJUGORJE



The "Seers" of Medjugorje in prayer.

In the **third "apparition"** the essential "message" was revealed to the seers. On that occasion, a vivid ray of light illuminated the village and its surroundings three times.¹

Vicka, who had brought with her holy water and [blessed it], said: «**If you are Our Lady, stay with us, and if not, leave us!**»²

This gesture of **Vicka** mimicked that of **Bernadette**, in **Massabielle**, but it would be simplistic to believe that this alone would be enough to ward off the devil. In fact, that in all exorcisms, holy water is not enough to stop diabolical possession at once. The ceremonies for this [state of possession] are long and need to be repeated.

Then, **Mirjana** asked Our Lady (?) for news about how her mother and grandfather, who both had died in the hospital without any assistance. The apparition replied about both of them. To the first one, she replied: «**She's fine.**» To the second one, she said: «**Obey your grandmother and be good to her, because she's old and can't work.**» As one can see, the answers coming from the mouth of the Virgin Mary (?) are surprisingly trivial. To another question of **Ivanka**: «**Why have you come here, and what do you want?**» She replied: «**I desire to be with you to convert the entire world!...**»

The apparition lasted about a quarter of an hour, during which the seers **fainted several times**. This fact leaves

¹ Svetozar Kraljevic, op. cit., p. 251.

² Laurentin, op. cit., p. 59.

such an impression that causes one to meditate [on this subject].

On returning, **Marija**, suddenly left the group, ran to the left, fell on her knees, and said, «**Here is the Virgin.**» She saw a cross of many colors like a rainbow, without the corpus on it. The Virgin (?) said: «**Where are the other girls?** » and again, «**Peace, peace, peace! Be Reconciled.**» Then: «**Go in the peace of God.**»

Here, everything is strange: the strange appearance to only one seer after She had already disappeared; a strange cross of rainbow colors without Jesus Crucified; the strange question that she asked: «Where are the other girls?» (Is it possible that Our Lady did not know where they were?); strange, then, that the “message” was only “peace,” and nothing else! ...

The following afternoon, the seers were called to the police office of **Citluk**. **Dr. Ante Wujevic** was also there to visit them and «**declared them normal, sane and healthy.**» After their release, **Marija** and **Jakov** went to the foot of the hill to wait for the apparition. Suddenly, **Marija** saw the light and then the Virgin (?) who called them to come to her. **Marija** ran with an “**incredibly fast speed.**” **Marija** then explained that she had been carried to the summit of the hill by the **Madonna (?)**. **Maté Jakov** and many others came later and saw that **Marija** was twenty meters further away from the usual place of the “apparitions.” and she said to **Maté**: «**I do not know, Maté, Our Lady brought me here, and disappeared!**»

It looks like it was a very mysterious “kidnapping”! The others saw her three times, but not in succession. After the first appearance, she immediately disappeared. After the second, she disappeared again. At the third, she remained with them. However, these are bizarre episodes as seen in a circus which reminds one of the diabolical phenomena that occurred in Lourdes **after the true apparitions to Bernadette**: a boy named **Jean-Pierre Pomiès** was transported in the air, with the rapidity of an arrow, darting out of a dormer window to chase an “apparition.”

And here is the recording of a dialogue with the apparition: «**Dear Holy Virgin, what do you expect from us?**» Answer: «**Faith and respect for me**» ... and «**Why don't**

you appear in the church, so that all can see you?» Answer: «**Blessed are those who have not seen and yet have believed!**» ... «**What do you want from our priests?**» ... «**That they firmly believe!**» ... «**Would you prefer that we pray or sing to you?**» ... «**Do both things: sing and pray**» ... and so forth. At the end of the dialogue, the Virgin (?) said: «**My angels, my dear angels! ... go in the peace of God!**»

As you can see, **it is a cliched dialogue**, whose refrain is “**to be believed without proof! ...**”

On the sixth day, June 29th, the seers were again summoned by the police and taken to the hospital in Mostar by a psychiatrist, **Dr. Mulida Dzudza**, who declared them normal.

In the evening, after asking the Lady: «**... For how many days will you visit us?**» ... «**As long as you want.**» she responded, and then added, «**Are you already tired of seeing me?**»³

This ambiguous conversation makes us reflect, as does this answer to this other question: «**Dear Holy Virgin, what do you want from all these people?**» Her reply: «**There is only one God and one faith. Believe with strength!**» ...

On June 30, two social workers of Citluk took the seers on a hike through towns and villages. When the time of the “apparitions” came, Our Lady (?) appeared at the edge of a road. **Mirjana** then asked her if she minded that they had left from the (apparition) site. The apparition replied, «**It does not bother me at all!**» ... That same day, the seers said that Our Lady (?) had promised to **return again for only three more days**, until the following Friday.

Now, how does one interpret this promise when, however, she continues to appear every day? ... Asked about this, **Father S. Kraljevic** replied with embarrassment, and **Laurentin** overlooked this regrettable detail.

On a Saturday evening in June, **Fr. Jozo** and **Fr. Viktor** questioned the seers on the events that had occurred, but they only said: «**Pray!**» However, this was a strange way of making an investigation without any separate interrogations, one after another. Even the interrogation of the seers, made by **Fr. Zrinko** and **Fr. Viktor**, on the follow-



The parish church and the white statue of the “Madonna” of Medjugorje.

³ Laurentin, op. cit., p. 44.

⁴ Laurentin, op. cit., pp. 33-44.

ing day, was unsuccessful⁴.

On Monday, **Fr. Tomislav Vlasic** talked with **Mirjana**, who was a little upset because the group had just emerged from an interrogation. She said she was kept in the morgue, and then put together with the insane. Asked if she would go back to the hill, she replied: « **I will probably not go back there, because if they take me to the morgue again, I'll end up having a nervous breakdown.**»⁵

Fr. Tomislav, seeing that they were praying, yes, but with no unity and organization, understood **“the need to lead people to the church to pray, and help them to understand.”**

With this decision, he committed his authority in favor of the “apparitions.” However, instead of engaging in a serious investigation of the events, this parish priest was expecting a new revelation, before a ruling on their authenticity. As well he was **acting like a genuine charismatic tempting God with a certain presumption.** And without waiting for the ecclesiastical authority to rule on those extraordinary phenomena seen by the seers, the pastor invited the faithful **“to**

participate also in the experience of the seers,” provoking them or even sweeping them up into a collective excitement, typical of the charismatic madness, especially since **“none of the priests of the parish knew the seers.”**⁶

They [the seers] could even be impostors or persons subjected to diabolical attacks. Instead, after only three meetings, and without any investigation, the parish priest, **Fr. Jozo Zovko**, gave the seers full credit without any permission from the authorities of the Church. Therefore, this was not inspired by God, but only by Charismatics!

Since that time, the pilgrimages began!

However, for six months, the “apparitions” did not occur

in the church, but on the hill (later, forbidden to the public!), in the woods and in the fields!

In these times, bizarre and extraordinary phenomenon occurred: the dancing of the sun **“within a big heart,”** and then **“with a big heart with six little hearts underneath.”** But, **Fr. Vlasic** reports that **«many had seen a host instead of the sun. Others, a cross, and a group of**

angels playing the trumpet»⁷, and still others of **“balloons” of various colors, spinning around the sun.** Finally, a **white cloud** covered the hill, approached the sun, and then everything disappeared in about 15 minutes!

That evening, the seers were in a field with some friends, and neighbors at a certain **Marinko's** [place], and there the **Virgin Mary** appeared to them. The seers said: **«Our Lady allows all those who wish to come and touch her»!** The seers guided them: **«Now, you touch her veil, her head, her hand, her dress» ...** This lasted a quarter of an hour, about then, the **Madonna** left them. At the same moment, **Marija** cried, **«Oh Marinko, Our Lady has left us, all blackened.»**

Perhaps because they were sinners who touched her? Of course, this fact is inconsistent, because the **Madonna** should have known even before the touching. What is more serious, however, is that **the Immaculate Mother of God would allow such indecent fondling, remaining, then, blackened! It's amazing and scandalous this scene, so outrageous to the Virgin!** A fact that makes us confident that this charade has been implemented by perverse spirits, driven by the **Evil One!** And **why didn't Laurentin write a single line on this subject - of a condemnation of the participants, nor anything in defense of the all pure and heavenly dignity of Our Lady?**

Fr. Tomislav Vlasic stated that **«In the middle of the**

⁵ P. Svetozar Kraljevic, op. cit., p. 93.

⁶ Svetozar Kraljevic, op. cit., pp. 62, 65, 91.

⁷ Téqui, p. 21.

night, we did hear a scary noise, followed by a great wind, and then by a great light.» «It was “as if the earth split open”» (TEQUI, p. 21). A terrible deadly noise!

And now, another rendezvous during the night.

On August 7, there was a nocturnal appointment. Our Lady asked the “seers” to go to the site of the apparitions at 2 o’clock a.m. On site, there was an old wooden cross that appeared to be a fascinating object. Suddenly, a ball of light came from the cross, breaking, then, into thousands of small stars.

The seers in a panic, started to scream. Eventually, the youngsters said that the Virgin uttered these words again: «**If anyone of you wants to, they can touch me.**»

Those who touched her felt a sensation of numbness in the hands.⁸ **That unwholesome atmosphere, in the middle of the night, could be none other than that of the demon of impurity!**

The charismatic leaders, meanwhile, were coming one after the other.⁹ Even the parish priest **Jozo Zovko** belonged to the “**Charismatic Renewal.**” During the evening functions, for example, he recited the prayer for the sick, varying the formulas according to his inspirations, and, then, the seers, one by one, approached the sick and placed their hands on their heads, while praying. Since early August, **Fr. Zovko** had told **Fr. Vlastic:** «**Be ready to take my place.**» Why those words? On August 17, **Jozo Zovko,** the parish priest was arrested and imprisoned by the police, while his notes of the “apparitions” were requisitioned.

Since that day, **Fr. Tomislav Vlastic** took over: not only the liturgical and spiritual direction of the seers, but the “apparitions” themselves as well, which were transferred to the parish church. He followed the foreign propaganda, of the first apostles [of Medjugorje] who were his friends in the “**Charismatic Renewal.**” One of which was one of the top [leaders in the said organization], **Fr. Robert Fari- cy,** an ascetic science professor at the **Pontifical Gregorian University** in Rome, who had gone to Medjugorje in the fall of 1981, accompanied by **Fr. Tom Forest,** Director of the “**International Charismatic Centre**” in Rome, and

Sr. Lucy Rooney of the Institution “**Marie, Reine de la Paix**” [Mary, Queen of Peace], also a “charismatic.”

Thus, the “**message**” became more open, shaping its contours. It was then that the Virgin Mary (?) said: «**I am the Queen of Peace!**» It was then that the apparition took up the invitation to fasting. It was then that the proper prayers of the pilgrimages: **the seven Paters, Aves, Glorias and the Credo** was resurrected. These prayers were a recommended practice, suggested to Mirjana by her grandmother,

then approved by Our Lady, a Madonna who let everybody propose anything to her, and who confused the natural with the supernatural, the extraordinary with the supernatural and the divine. Those extraordinary “signs,” therefore, were always more than suspicious and even disturbing!

Other examples:

– On October 28, 1981, on the site of the first apparition, suddenly a **fire of unknown nature appeared,** - unknown because it was burning without consuming anything;

– On June 18 and 19, 1982, “**the stars began to flash on and off alternately, for over an hour**”;

– On August 11 and 12, - during Mass, “[those] who were outside of the church saw a cross in a halo of special light” (Téqui, p. 22).

It’s no wonder, then, that the pilgrims in Medjugorje were amazed when confronted with similar astonishing manifestations.

Let’s look at another:

– In 1933, on the hill of **Krizevac,** a large cross had been erected, for the **Jubilee of the Redemption.** Now, **after October, 1981, this place became the object of mysterious phenomena.** It often disappeared and in its place was a **pillar of light.** Some

saw the horizontal section of the cross become white, as well as its lower section, **forming a Tau cross.** Often, the cross was replaced by the image of the Madonna. Some saw it as a **silhouette of a woman,** but her feet were **always hidden in a luminous cloud.** And this phenomenon happened other times: October 21-22, October 26, and December 19, 1981.

This fiddling with light and fleeting images, convinces us more and more that the “**apparitions**” of Medjugorje were not coming from the **Blessed Virgin Mary, the Immaculate and Mediatrix,** but from a lousy devil hiding



The white cross on top of the Krizevac Mountain, built in 1933; in October, 1983 it was the subject of mysterious phenomena.

⁸ Svetovar Kraljevic, op. cit., p. 114.

⁹ P. Marijan Ljubic, “La Vierge Marie Apparait en Jougoslavie”, ed

du Parvis, Paris 1984.

his satanic plan of sins!

Therefore, Our Lady (?) of Medjugorje with a gray mantle (“of a gray ... of a ‘milk and coffee’ ... of a vibrant blue”) (sic) who appears with hands open and palms facing the sky, in the praying position is **honored by the charismatics**, and gives life to the charismatic [movement]. In fact, her statue, placed in the middle of the parish church’s nave, has her feet flat on the ground, at the same level of the faithful, precisely because **she is no longer the one who is prayed to, but the one who prays with us!**

Therefore, no longer the **all-powerful Mediatrix!** Then she herself said it herself: **«I can’t heal you. Only God can heal. Pray so that I will pray with you. Deepen your faith. Fast and do penance. I will help you within the limits of what I can do. God comes to help all. I am not God! (Sic). I need your prayers and your sacrifices to help me!»**¹⁰

Poor Madonna, what she has been reduced to! ... A beggar of God who needs to get graces from Him through the prayers and penances of the charismatic!

But it gets even worse!

The “Madonna” of Medjugorje prays not only **with** sinners, but also **as** a sinner; therefore, she is **no longer Immaculate!** And precisely on December 8, she prayed, **«My beloved Son, if it is your pleasure, forgive such serious and numerous sins by which humanity offends you»** ... then, **«recited the “Our Father” and “Gloria” with the children**, and said that she prayed like this every day at the foot of the cross ...»!¹¹

There would be **more than a dozen witnesses of the seers** who claim that the Madonna **«had the habit of reciting the “Pater” with them.»** Therefore, even the Madonna would say to the Heavenly Father to **“forgive”** our trespasses, and **«lead us not into temptation, but deliver us from evil?...»** **But isn’t this prayer, perhaps, blasphemous, in the mouth of the Madonna?** At Lourdes, Bernadette said she was silent, with closed lips, all through the **“Hail Mary”** and **“Our Father,”** and that the Virgin bowed her head only to the **“Glory Be.”**¹²

In Medjugorje, instead, the “Madonna” is reduced to a “sinner”! So, it is more than certain that she is not the

Madonna!

Even the seer’s ecstasies are arousing pity!

Let’s look at least at one from April 3, 1984.

The topic of the simultaneous convergence of the 5 seers’ eyes would have been worth mentioning, if it had not been for **Jakov**, who, in full ecstasy, was staring, on several occasions, in the opposite direction of the place where the Virgin Mary was appearing. It is a fact that is clearly seen on the printed photos from newspapers and magazines.

And then there was the ridiculous explanation given by Laurentin on this subject, writing that the seers were still in the process of adaptation to those visitations that overtook them. Before the visions in Lourdes, Bernadette certainly did not need to do any day of adaptation!

Another odd occurrence is that the “Madonna” blessed objects of piety: rosaries, medals and other [things]. Once, **Mirjana**, unable to raise the bag that she had filled with objects to be blessed, saw the Madonna bend down to bless the contents. **Now, it is inconceivable that Madonna would perform such a gesture, because the blessing of objects of devotion is part of the sacerdotal ministry, excluding then, even the Holy Virgin!**

Additionally, during an ecstasy, all six seers could talk simultaneously, with the Madonna, but that **“all in unison,”** of course, **made it impossible for any comparisons, and then everyone could say what he wanted.**

Even the progressive reduction of the time of ecstasy, from half an hour in the beginning to just one minute, then, is very strange, and

suggests that the presence of photographers, journalists and television [crews] – who were not there were at the beginning! - created an embarrassment for the apparition!

And what about that silly question of **Jakov** to Our Lady if the **Dynamo** (Zagreb football team) **would win the championship?** She did nothing but smile! On this fact, **Laurentin** does not make any mention in his writings. But silencing the “facts” does not mean they can be ignored, and even less they be made to disappear!

One must ask: **Why does Our Lady, in Medjugorje,**



Laurentin wrote: **«The conversion that China may inspire the Church to is a conversion to reality, beyond the idealist and spiritualist temptations.»** Here’s how Laurentin sees the true purpose of the “Madonna” of Medjugorje, that is, **to replace Fatima with the new modern apostasy!**

¹⁰ Svetozar Kraljevic, op. cit., p. 87.

¹¹ Svetozar Kraljevic, op. cit., p. 85.

¹² Irochu, “Sainte Bernadette,” p. 84.

and pastoral as well as patronize the “Charismatic Renewal” to support the Ecumenical Marian theology and firmly impose “religious freedom” which Catholic theologians have always refused because it has always been a heresy of Masonic and Satanic origin?

In fact, the apparition said that all religions are the same: «In God there are no divisions or religions. You in the world have created these divisions!»¹³

As Fr. Kraljevic attests, all of the seers agree in saying that Our Lady says that «in God there is no acceptance of persons». Of course! But this statement simply means that it is true that God doesn't exclude anybody from His true Church, but not all the religions are equal! The [idea] that religions, as a means for separating people, does not exist. The differences exist only because the believers have separated from the other ones.

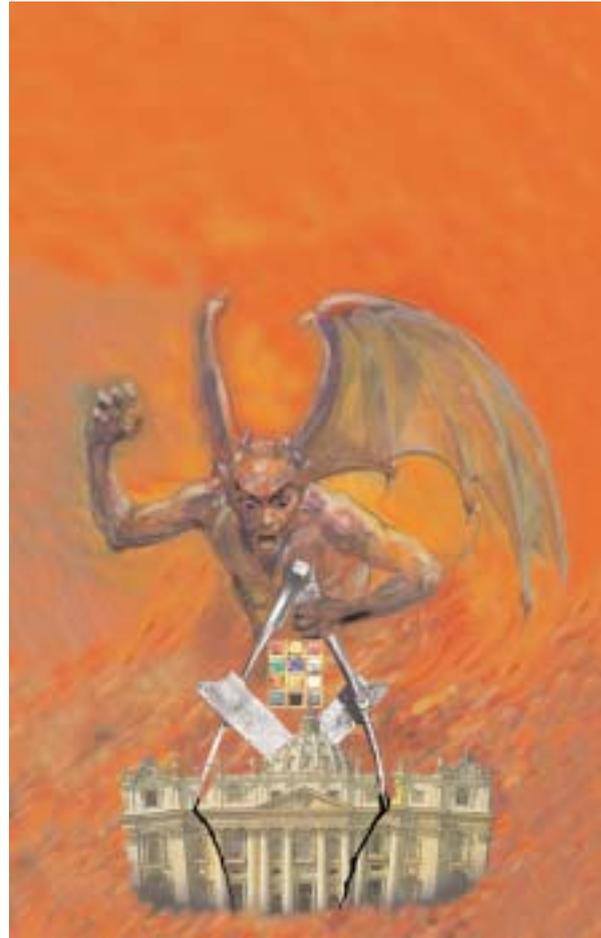
As a result, we should respect the religions of others - as Our Lady said (?) of Medjugorje! «... we must respect every man in his faith. A man should never be despised because of beliefs that nurture him on the path of life.»¹⁴

And again: «... especially in the village, the believers are separated by the Orthodox and the Muslims too. And this is not good»... «Because respect for religious freedom is an integral part of our faith.» «You do not believe if you do not respect other religions: Muslim and Serbian.» «You're not Christian if you do not respect.»¹⁵

Fr.. Tomislav, then, turns to the seers, and asked: «What is the role of Jesus Christ, if the Muslim religion is good?». Mirjana, however, does not respond to this objection, but she repeats the above-mentioned words of Our Lady. This is Conciliar indifferentism and reminds us of the ambiguous formula that seers had said on June 28, 1981: «For there is one God, one faith, believe strongly. Trust!» Such a spiritual position made Laurentin so happy, that he said: «The apparitions of Medjugorje do not have a traditional style ... they penetrate into the realm

of the post-Conciliar pastoral. Our Lady encourages openness, ecumenism, peace,»¹⁶ which is the most important message of Our Lady (?) In Medjugorje: «We must pray, fast, convert and promote peace ... the most important message is peace. She has underlined this.»¹⁷

Therefore, [the apparition] encouraged John Paul II to continue his efforts in this regard: «He [God] should be considered as a Father of all people, not just Christians. Spread tirelessly and courageously the message of peace and love among all men ... Extend the faith of all peoples, because we are pretty much all the same (?), And we must continue on our path.»¹⁸



But does not the conversion of the world depend, instead, on the consecration to the Immaculate Heart of Mary, as stated by the Virgin of Fatima? Strange, then, that Our Lady of Medjugorje kissed the portrait of John Paul II in Ivan's study, where she had appeared, as Ivan himself has stated. An event that has no precedent in the entire history of apparitions! Also disturbing is this other appearance to Mirjana, told by Fr. Vlasic: «“One day, while waiting for the Holy Virgin, she has seen the light, and from the light the devil came out, in the guise and the garments of Mary, but he had a horrible black face, and looked at her with piercing eyes ... and proposed all the pleasures of the world ... After a while, the “Virgin” came (?) and said: “I’m sorry for what happened, but you had to see [him] to know who he is, and also to know that you will have temptations in the world!»¹⁹

All of this has cast doubt on the authenticity and certainty of these strange “apparitions,” now num-

bering in the tens of thousands!

Under the deceptive appearances of “Marian apparitions,” Medjugorje replaces Fatima with modern apostasy, under a Pentecostal vestment. Gradually, all dogma has been emptied of the supernatural to be replaced with the “new religion,” purely human, which is Charismatic Renewal!

¹³ P. Robert Faricy, S. J., op. cit., p. 51.

¹⁴ Svetozar Kraljevic, op. cit., p. 59.

¹⁵ P. Robert Faricy, S. J. Op. cit., p. 68.

¹⁶ Laurentin, op. cit., p. 136.

¹⁷ Ibid, p. 68.

¹⁸ Ibid, p. 69.

¹⁹ Téqui, p. 12.

ALL EQUAL BEFORE MY SON

The “facts” are a testimony to what we have said above. A gypsy boy, of the Orthodox faith who it had been said was healed in Medjugorje, spoke to a priest who expressed his perplexity about this fact, the seer **Marija** reacted, and the Madonna (?) said to her: «**Tell that priest ... that Muslims and the Orthodox, like the Catholics, are equal before my Son and before me, for you are all my children.**»¹

Now, even this statement makes us conclude with certainty that **these “apparitions” can’t come from God.** Yes, because if the Orthodox, who are separated from Catholic unity, because they don’t believe in the infallibility of the Pope, in the Immaculate Conception and in the Assumption of the Most Holy Virgin, and Muslims, who make a mockery of the Most Holy Trinity, and deny the Redemptive Incarnation of Christ, were equal before Christ like Catholics, it would be like saying that **there is no true re-**



Rappresentazione Symbolic representation of Masonry as the synthesis of all religions, under the insignia of the esoteric Judaism. At the center, in fact, stands a Jewish Priest holding a Jewish Menorah, symbol of the Man-God.

ligion, but that all are equal, though false. Then the Church would no longer be perfect nor could it be one Holy, Catholic and Apostolic, and there wouldn’t be the Mother of the Son of God, and all men, without exception, would enter into the kingdom of God, in a visible or invisible manner. While Our Lady of Fatima asks for praying and making sacrifices for all those who are far from the Church, for the conversion of poor sinners, for those who don’t pray, do not adore, don’t love and don’t have hope, in Medjugorje, however, the Apparition has never asked for “reparation” to obtain the conversion of sinners, schismatics, pagans, Muslims, atheists ... Indeed, she has al-

ways said to “respect every man in his faith,” and of this she makes it as an absolute and primordial duty.² Not only that, but through Mirjana she says, «**You don’t believe if you don’t respect other religions, Muslim and Orthodox. You are not Christians if not respect them.**»³

¹ Laurentin, op. cit., p. 71.

² Svetozar Kraljevic, op. cit., p. 59.

³ Robert Faricy, “Teine Marie de la Pax,” p. 68.

⁴ Laurentin, op. cit., p. 59

⁵ Laurentin, op. cit., p. 65.

Now, this talk of “the lack of religious unity” which is a Masonic slogan, coming from the mouth of an “Apparition” (?) cannot come from anything but Satan. Remember Jesus’ violent diatribes against the Pharisees and the Apostles’ convictions against the first heretics and schismatics who had afflicted the Church. Think of all the Doctors of the Church, the Saints, Popes and Bishops who did their duty to defend the doctrine of the Church.

In Medjugorje, on the contrary, the differences of religions and false doctrines, do not count in the eyes of the “Apparition.” So the great Rabbi, the fake Archbishop of Canterbury, the bloodthirsty Ayatollah Khomeini, the Dalai Lama, etc., are all the same ministers of God by which He brings people together and directs the one Church that will come. This is more than aberrant and authorizes one to ask: **What are they, then, Catholic missionaries?**

And to what end does one accept a profession of Faith which is then betrayed, and degraded to the level of other deceitful, harmful and even stupid religions, but that, however, are all equal?

Our “Credo”, therefore, is then not worth anything, because it is no longer the exact Dogmatic formulation of Divine Truth with that union and equality of faith, asceticism, and mysticism, devotion, now emptied of its doctrinal content!

Another evidence of this apparition being false is that the “seers” have never had certain connotations of a supernatural presence, which are always accompanied with authentic apparitions, such as: **ardent zeal, desire to save souls, Love for the Divine, and for the Virgin, desire of Heaven ...** all supernatural fruits of Divine interventions.

In the “seers” (?) of Medjugorje, instead, immediately

after the first “appearance”, there was found to be a scandalous familiarity, exactly because they have seen not the Virgin, but the “**devil!**” In fact, they were filled with panic, so much so that **Vicka**, frightened, took off her shoes and ran away terrified. And they all cried, making grimaces and loud cries!⁴

What a difference with **Saint Catherina Labouré**. When, on the night of July 18, 1830, an angel warned: «**Behold the Blessed Virgin,**» and the Saint, seeing the Madonna, rushed towards Her, and knelt on the steps of the altar with her hands resting on the knees of the Virgin Mary. She stated later: «**There, I spent the sweetest moments of my life. It would be impossible for me to say what I felt.**»

What wonderful intimacy and dignity that the Queen of Heaven showed to the innocent messenger—quite the opposite in relation to easy familiarity of the “seers” (?) of Medjugorje!

For example, when **Mirjana** was asked if she expected other apparitions of the “Madonna,” she replied: «**We’ll arrange it and come to an agreement together. Today, I will coordinate it with her and find out when she will appear tomorrow.**»⁵

In **Ivan’s “diary,”** we find some of his bizarre and banal phrases: «**She did not stop but for only few moments. She only said that she was very tired and she had to rest to be fit.**»

In various apparitions, Our Lady says: «**Blessed be Jesus and Mary!**» A familiar expression in Croatia, but in the mouth of Our Lady of Medjugorje, it surprises us!

It was the same thing for the other “seers.”

On September 8, the “Madonna” appears in the house of **Jakov**. He said to her, «**Dear Holy Virgin, I wish you a happy birthday.**» The “Madonna” (?) shook his hand

Masonry: Synthesis of All Religions?

In the Masonic Constitutions of 1723, reads:

«**The idea of Freemasonry is to bring together all religions and create a universal religion: a religion in which all men agree.**»

The essence of the doctrinal deposit of Freemasonry, however, is:

«**The duty of the Rosicrucian Knight is to fight the Gnostic bastard contained within Catholicism, which is a blindness of Faith, the pedestal of Hope and the egoism of Charity. Masonry alone possesses the true religion: Gnosticism. All other religions, especially Catholicism, took what they could get from Masonic truth. They do not have [truth], their own theories are absurd and false.**»

with that common gesture, which also became a hug, as happened once, around midnight, when the “Madonna” embraced **Vicka** and **Jakov!** (Lj., p. 40)

Another time, on the evening of St. Sylvester (Dec. 31, 1982), while **Ivanka**, in the company of villagers, was awaiting the beginning of the new year, the “Madonna” appeared «and gave all a New Year’s greetings» (Lj., p. 120)!

But **Laurentin** writes that, in the apparitions, «everything breathes dignity, seriousness, wisdom and the delicacy of the supernatural.» Here, the expert **Laurentin** has lost the right judgment and the “*sensus fidei*” that allows you to see what there is that is worthy of God!

Again, a nun in the house of **Jakov**, during an appearance on the “Madonna”, heard Mary asking him **if she wanted to touch the Virgin Mary**. She said, yes. «Then, she grabbed my right hand, lifting it up to the shoulder of the Virgin Mary, and led me, then down, pointing, in succession, what I touched, and that is ... I caressed her down to the feet» (Lj., p. 52)!

But how can such an action come from God? ... Isn’t it disturbing? ... nauseating?

The “seers” of Medjugorje even say they had been “simply taken by the hand and led by the Madonna in heaven”⁶: «We have seen heaven and purgatory,” said **Marjija**. “One time, in **Vicka’s**, another time in my house, and once again, I do not know where.»⁷

What a super abundance of extraterrestrial travel!

At **Fatima**, **Our Lady** showed the shepherds only hell and they were markedly affected by the dreadful sight for the rest of their lives!

The “seers” of **Medjugorje**, however, speak of heaven as a place of a few things: many joyful people, a man who acts as a gatekeeper, flying angels. In short, everything is different from the earth with a more brilliant sun shining. What foolishness and ridiculous descriptions, in which God and the Virgin are strangely absent.

In conclusion, the **Medjugorje** visionaries have seen nothing, not the home of the Most Holy Trinity, or Christ in His Glory, or the Immaculate Mother of God, but only a grotesque caricature of evil, devoid of any knowledge of the Divine Mysteries!

The “apparitions,” however, have continued, in abundance, in all the places chosen by the “seers”, by night and day.

Only for **Mirjana Dragicevic** the visions ceased with the last one on December 25, 1982, because **Our Lady** had invited her to return to a pure faith! She felt empty and overcome with depression. She asked **Our Lady**, «Why would you cease to appear to me?» **Fr. Tomislav** questioned her: «If you had decided to enter the convent, do you think that she would continue to appear to you?» **Mir-**

⁶ P. Faricy, op. cit., p. 57, S. Kraljevic, op. cit., p. 56.

⁷ Laurentin, op. cit., p. 66.

jana hesitates to respond, falters, and makes **Our Lady** say: «**I think so, indeed, no! I’m not sure.**» Then, she said she had been appearing already too long ... «**She did not intend to stay so long.**»

But which **Madonna** is this one of **Medjugorje** if she didn’t even know what she wanted, or what she did? ... She ended by saying that «**because I was more mature than them** (the other seers) **I had to help them a lot!**». And then she said: «**I will have to face life without her help (!) and her advice. I had to realize that I was like the other girls, I had the obligation to cope with life without her ... and that she will return on all my name days.**»

Such a text clearly reveals the lack of any supernatural.



Coat of Arms of the 30th degree of the Ancient and Accepted Scottish Rite, **Knights Kadosh**, which, in its symbolism, expresses the Masonic plan for the removal of Catholic monarchies and, then, of the temporal and the spiritual power of the Catholic Church.

The real purpose of “Masonic ecumenism” is the satanic hatred against God, well expressed by the symbolic gesture of the **Knights Kadosh**: Wielding a dagger against the sky, singing their song and repeating their cry to Lucifer: «**God, Holy Avenger!**» they cast their challenge to God: «**Revenge Adonai.**»



Laurentin and Vassula.

And we omitted to expose that promise of: **“even unto death”** of her appearance for name day parties!

It is a bizarre idea, however, **that assures us that she had never seen the real Madonna!** And that other quote: **“cope with life without Her!”**

In the words of Mary Immaculate of Lourdes to Bernadette on June 13, 1917: **«My daughter, I will never leave you! My Immaculate Heart will be your refuge, the path that will lead you to God.»**

Once the apparitions ended, **«Mirjana shows the others the way to what will soon be their return to a normal state of faith in the night.»** (?) However, **in Medjugorje one doesn't pray to the Virgin Mary as Mediatrix of all graces.** No! One prays with Her. She prays with us even reciting the whole “Pater,” standing with sinners. (!) But that prayer is no longer that of the mysteries of God: the **Holy Trinity, the Incarnation, the Redemption, the Eucharist, the Virgin Mary, the Saints ...** No! Instead now, we are gradually approaching the modern Charismatics!

And now **let's make an objective comparison of the two messages: those of Fatima and those of Medjugorje,** be-

cause the prophecies of Fatima do not agree at all with those of Medjugorje!

While the **“secrets” of Fatima are only in three** distinct parts, **Medjugorje has at least 45!**⁸ and to each of the six seers the Madonna has already unveiled **10 Secrets!**

To all six, then she said, **«I have come to call the world to conversion for the last time, because then I will no longer appear on the earth.»** (Lj., p. 98) She also said to Mirjana: **«This is the last time that Jesus and Mary are on earth.»**⁹ Fr. Vlasic wrote to Pope John Paul II: **«These are the last apparitions of Our Lady on Earth. And it is precisely for the reason why they are so long and frequent.»**¹⁰

«Three days before any warning, she will notify a priest of her own free choice. The others will follow shortly thereafter. You will encounter many miracles, many healings; then, there will be the time of punishment. The punishment is inevitable, because the conversion of the whole world is not expected.»¹¹

It is clear that these prophecies do not fit in at all with those of **Fatima**, who said: **«God wishes to establish in the world devotion to my Immaculate Heart.»** And to do that, **He wants the reparatory devotion of the first Saturdays of the month and Russia to be consecrated to**

⁸ R. F., p. 72; Lj., P. 35.

⁹ R. F., p. 80-81.

¹⁰ Laurentin, op. cit., p. 159.

¹¹ Laurentin, op. cit., p. 160.

My Immaculate Heart, in union with all the bishops of the Catholic world, with a public and solemn act of consecration and of reparation.

Medjugorje, however, ignores such requests, as it ignores that Russia will become the scourge of punishment from God if one do not do what She has said above. **The Last Secret of Fatima is the crisis-apostasy that seeks to overthrow the Church. Medjugorje ignores it altogether, as it ignores the great hope of Fatima, the conversion of Communist and Schismatic Russia,** which will be converted to the Catholic Faith, carrying the whole world with it.

It is clear, therefore, that **the opposition between the two messages of Fatima and Medjugorje is total.**

Yet, **Father Laurentin** wants us to know that **all his reticence against the “Secret” of Fatima is still there.** Reviewing the apparitions of our times, he writes: **«The bibliography on the subject is immense, but it is still waiting for the scientific work needed to respond to the thousands of questions raised by this event.»**¹²

It's a real way to discredit the message of Fatima. His defiant anti-Fatimism, does not allow him to publish his **“thousands of questions” about Fatima.** In reality, however, on the grave questions of Medjugorje, he has no answers!

It is a fact, however, that **Laurentin was aware of the apparitions in Medjugorje before they came.** This is demonstrated by the fact that several of Charismatic Franciscans had already been warned by this fact. The German priest, **Dr. Heribert Muhlen,** a professor at the University of **Paderbon** - as we have already said at the beginning - in charge of the Charismatic movement in Germany, at a conference held in Zagreb, had said: **«God is preparing great things in your country, which will have a profound impact on fate of all of Europe»** (Lj., p. 102)!¹³

Even in Italy, a self-styled stigmatized priest, several years before the event, announced to the faithful of the surroundings of Medjugorje: **«The Blessed Virgin will soon visit your country»** (Lj. P. 73)¹⁴. Finally, **Fr. Tardif,** one who was leading “Charismatic Movement”, in May 1981, said to **Fr. Tomislav Vlasic:** **«Fear not! I will send you my Mother.»**¹⁵

Poor Madonna! To Whom must you obey?

But no one, however, has ever given us an explanation on the various episodes of the “apparitions” of Medjugorje, for example: that of **Our Lady blackened** when she was touched by sinners; **the crazy laugh of the seers in ecstasy;** **the kiss on Pope John Paul II's picture;** **the recitation of “Our Father” and “Credo” by the Madonna with them,** and many, many others!



In fact, the “seers” continue to dress like everyone else. **Frequently changing the hairstyle, even different hairstyles while in “ecstasy”; attitudes in tune with all adolescents, red lipstick on the lips ... In short, they are not innocent children** such as those of Fatima; [they are] souls who are not advancing ever more in perfection, like all the seers of **Paray-le-Monial, Rue du Bac ...**

No! Here they are normal like everyone else: [practicing] **Religious Freedom, Ecumenism, Humanistic morals, compromising between good and evil, [compromising] between the worship of God and the worship of man ... The Spirit is exactly the “New Pentecost,” prophesied by John XXIII.**

Could the future of the Church, therefore, only be one of **“Charismatic Renewal”** with its prayer groups, so that the **“vision” of Sister Briege Mckenna be realized: «Everyone will see the rivers of living water flowing from Medjugorje, springing out from the chair of the charismatic leader, Tomislav Vlasic»**¹⁶?

Fr. Ljubik wrote: **«I am convinced that Our Lady has come down to dry up the Carso (river) in Herzegovina, but in order to pour, right here, the streams of a general “Renewal.”»**¹⁷

In short, we are moving toward a **“new church”** with the **many strange phenomena** still occurring in Medjugorje,

¹² Laurentin, op. cit., p. 10.

¹³ Lj., P. 102.

¹⁴ Lj., P. 73.

¹⁵ R. F., p. 38.

¹⁶ R. F., p. 38.

¹⁷ Lj., P. 103.



be converted, and an era of peace will be given the world.»

In conclusion, one could say that **we are facing a “new religion” of humanist spirituality** with individual freedoms.

The Apparition (?) said: «**You must be a sign,**»¹⁸ characterized, therefore, by “**Conciliar Renewal.**” The faithful in Medjugorje, then, would be the super-Christians. They fast three times a week, pray three times a day. They might, very well, repeat the prayer of the Pharisee: «**My God, I thank you because I am not like the rest of men ... I fast twice a week ...**» (Luke 18,11).

After this **individual “development,”** comes “**freedom.**”

The “Madonna” of Medjugorje, in fact, does not give orders, but gives council, which - as we know - she does not blindly give out. **Laurentin** writes: «**Our Lady does not behave like a possessive mother (sic) to the visionaries, but leaves them the choice. “I would like you to ... the choice is yours!” ... “It’s your business. I do not want to force anyone”...**» Even

when **Yakov** does not want to go to school, the Virgin does not command him ...»¹⁹

Even **Laurentin** scoffed at Mirjana’s grandma because he said to her, “**Do you think that the Madonna will appear to her if she doesn’t avoid the company of young men, taking pleasure in joking with them?...**” **But Mirjana replied: “Our Lady does not intend to make of us false hypocritical devotees.”**»²⁰

Even **Fr. Kraljevic** notes: «**Mirjana is a modern girl, similar to those that you may encounter on the streets of our big cities. The apparitions have not changed much in her style of life.**»²¹

It is, therefore, a **true revolution:** a Christianity upgraded to reconcile the irreconcilable and incompatible: the “**city of the world**” as opposed to “**City of God,**” as described by St. Augustine:

«**Two loves have established two cities: the earthly [city], by the love of self, even to the contempt of God; the heavenly [city], by the love of God, even to the contempt of self.** Unfortunately, Vatican II has sought a worldwide historic compromise to implement this opposition. It is the “**Gaudium et Spes**” (40) which initiated this

resembling witchcraft more than the supernatural of the true Catholic Church of Christ!

Of course, looking at things from a human perspective, after the “**Pastoral Council**” (and, therefore, not “de Fide”!) that “**opened up to the world,**” with **Paul VI** and **John Paul II**, “**experts in humanity**” addicted to the “**Cult of Man,**” in competition with the “**worship of God,**” and after an alleged Virgin Mary who has led astray and still leads masses of believers astray with “**deceptive apparitions,**” and who appears in a country of the East, **without saying a word against Communism,** but **proclaims in favor of Ecumenism and Religious Freedom,** we should say that God, then, is a deceiver and lets the devil bring stones to the construction site.

But no! No! No! This can’t be, because God is Truth and He is faithful, and He is preparing a Grand Design of Grace, through **the Virgin Mary, the Immaculate Mediatrix,** who will definitively crush the head and body of Satan, the old serpent, and then all the Satanic plans against Christ and His Church will fall, crumbling Marxism-Communism, heresies, Atheism, Masonry and everything else that comes from sin, **reviving the Universal Kingdom of the Sacred Hearts of Jesus and Mary,** as already predicted at Fatima: «**My Immaculate Heart will triumph, the Holy Father will consecrate Russia to me, Russia will**

¹⁸ Laurentin, op. cit., p. 97.

¹⁹ Laurentin, op. cit., p. 72.

²⁰ Lj., P. 144.

²¹ Svetozar Kraljevic, op. cit., p. 68.

order: **an interpenetration of the earthly city and the heavenly city to achieve the same task ... cooperating with the other churches and religions.** A mission according to this mentality in the service of a **New World Order.**

But then, Rome, the venerated seat of Truth, has once again become the center of all the errors, as **Pius IX** had said when **trying to reveal the reconciliation of the Church and the Pope with the modern-day Babel.**

Even Medjugorje is part of this ecumenical deception, of this seduction of apostasy announced in the Holy Scriptures.

Re-read the **Exodus** (Chapter 7) and see how the **magicians of Egypt**, also accomplished sorceries and many other wonders, in the name of God. Re-read the **Book of Deuteronomy** (Chapter 13) on the false prophets, who performed signs and wonders, to lead souls to apostasy.

But re-read, especially, the warning of Jesus: **«There shall arise false Christs, and false prophets, who will perform great signs and wonders to deceive, if possible, even the elect. Behold, I have told you!»²².**

While waiting for the Church to decide - as it is our duty! - to expose all of these traps of the Evil One, like those of Medjugorje and Charismatism in general, **We abide fully**



to Fatima, whose **Divine origin is indisputable.** And since God's plans are of safe implementation, and therefore inevitable, **a Pope will come who will consecrate Russia to the Immaculate Heart of Mary, according to the exact requirements willed by Him, and this Pope will solemnly acknowledge the great Secret, revealing the Third Part, which will mark the dawn of true renewal of His Church!**

It is precisely this act that Satan wants to prevent, that is the reason why he is multiplying his false apparitions all over the world!

We, however, in order to hasten the necessary rebirth of the Church, **must put into practice the requests of Our Lady of Fatima: reciting the daily Holy Rosary, wearing on our body the scapular of Our Lady of Carmel, as sign of our consecration to Her Immaculate Heart; practicing**

the Communions of Reparation on the first Saturdays of the month; doing some real penances and mortifications, contributing, thus, to the salvation of our soul and those of our neighbor, hastening, simultaneously, the time of the final triumph of Jesus the Redeemer!

²² Mt 24-25; II Thess. 2-9, Apoc. 13, 13.

**IMMACULATE VIRGIN,
PRAY FOR US!**